



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

April 1, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Bruce McFarland
PO Box 124
Carmen ID 83462

RE: WATER DISTRICT #75-D

Dear Mr. McFarland:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

A handwritten signature in cursive script that reads "Dennis M. Dunn".

Dennis M. Dunn

Senior Water Rights Agent

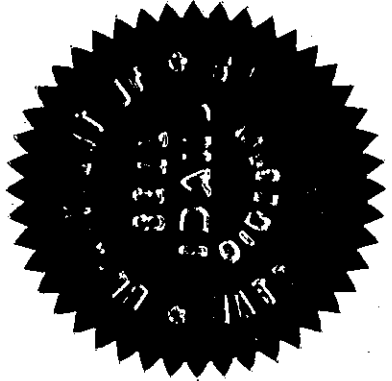
Enclosure

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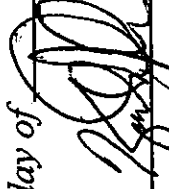
State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed BRUCE MCFARLAND as
WATERMASTER of WATER DISTRICT 75-D for
the 2004 Irrigation Season or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this, 1st
day of APRIL, 2004.


Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAR 05 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO)
County of LEMHI) ss

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER DISTRICT 75-D CARMEN, CREEK according to the best of my ability. So help me God.

Bruce A. McFarland
Principal

SUBSCRIBED AND SWORN to before me this 3rd day of March, 2004.

Laura E. Morton
NOTARY PUBLIC
Residing at Carmen, ID
Commission Expires 9-7-06



PETITION FOR WATERMASTER'S SERVICES

CARMEN, Idaho
MARCH 2, 2004
Year

RE: Water District No. 75-D

Stream: CARMEN, CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 75-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: BRUCE Mc FARLAND

ADDRESS OF WATERMASTER: P.O. Box 124

CARMEN, ID, 83462

PHONE NUMBER: _____

Date watermaster is to start: AS REQUIRED

If known, the date services of watermaster are to terminate: NOV 1, 2004

Charles R Minton P.O. Box 123 Carmen, ID 83462 208-756-2530
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.