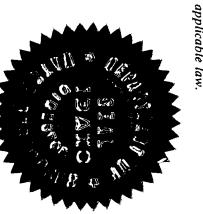
STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

| - | | | | gensenskriv ^{er d} Hood | : |
|---|--|------------------------|---------|-------------------------------------|---|
| of compensation as established by | Idaho Code, at such rate of compensati | , Idaho Code | | 42-605 | inder the provisions of Section 42-605 |
| or until his successor is appointed and qualified | or until his suc | | | <u>n season</u> | the 2000 irrigation season |
| 75-D | STRICT #7 | y WATER DISTRICT #75-D | | | WATERMASTER |
| as | | GINA McFARLAND | GINA Mc | appointed | This is to certify that I have this day appointed |



This certificate has been issued and the seal of the Director affixed at Boise, Idaho this 14th

MARCH

19 2000

tall Dake



State of Idaho DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE GOVERNOR

KARL J. DREHER DIRECTOR

MARCH 14, 2000

GINA MCFARLAND P.O. BOX 72 CARMEN, ID. 83462

RE: WATER DISTRICT #75-D

Dear Ms. McFarland:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES

Water Rights Supervisor

Enclosure

HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

| State of Idaho)) ss | Official Oath |
|--|-----------------------------------|
| County of <u>LEMHI</u>) | |
| I do solemnly swear or affirm that | I wil support the Constitution |
| of the United States, the Constitu | tion and laws of the State of |
| Idaho, specifically including the p | rovisions of Section 42-605 and |
| 42-607, Idaho Code, and that I wil | l faithfully discharge all the |
| duties of the office of Watermaste | r of District <u>75-0</u> for the |
| 2000 irrigation season or cale | endar year of according |
| to the best of my ability. So help | p me God. |
| | |
| | |
| | Jina Minland |
| SUBSCRIBED AND SWORN TO before me t | Watermaster |
| SUBSCRIBED AND SWORN TO before me t | this 6 day of 11 with, |
| 2000. | |
| | Notary Public Porter |
| S/SOHAL - | Residing At Carmen 3D |
| PUBLICA | Commission Expires 9/7/00 |
| O STATE OF THE STA | |

MAR 0 8 2000 Department of Water Resources