



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

NOVEMBER 14, 2001

LEMHI COUNTY TREASURER/AUDITOR
206 COURTHOUSE DRIVE
SALMON ID 83467

RE: WATER DISTRICT NO: 75-D
WATERMASTER: GINA McFARLAND

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2002 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

A handwritten signature in cursive script that reads "Harold W. Jones". The signature is written in black ink and is positioned above the printed name and title.

Harold W. Jones
Water Rights Supervisor

Enclosure

HWJ:dn

Watermaster's Proposed Budget

FOR 19 2000

RECEIVED

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Department of Water Resources
Eastern Region

Water District No. 75-D

Stream CARMEN CREEK

Name of Watermaster GINA MCFARLAND

Post Office Address P.O. Box 72, CARMEN, ID. 83462

Name of Secretary DICK MORTON

Post Office Address P.O. 133, CARMEN, ID. 83462

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 19 2000


Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

USER	Right Ident. No.	2000	1999	1998	1996	1995	AVE DELIVER	2000 COST	EST BUDGET
BILLS, JON	C75 066	97.35	61.98	98.50	66.51	55.48	75.96	80.70	84.19
CARMEN LAND & LVST	C75 062	179.37	82.01	177.57	117.83	161.67	143.69	148.69	159.26
ALDOUS, JOHN	C75 065	152.16	156.23	168.29	175.22	141.40	158.66	126.14	175.85
MCFARLAND, BRUCE	C75 4002	42.95	44.10	49.29	40.07	42.79	43.84	35.60	48.59
BURNS, JOHN	C75-069	13.46	13.81	17.72	12.99	11.17	13.83	11.16	15.33
NEAL, JACK	C75 060	216.78	163.82	131.01	149.92	160.06	164.32	179.71	182.13
MORTON, DICK	C75 072	51.66	39.49	65.49	41.73	47.19	38.78	42.83	42.98
SLAVIN, MILT	C75 064	101.14	76.44	61.20	69.72	64.89	74.68	83.84	82.77
BARSALOU, CASEY	C75 058	21.00	31.70	13.98	35.62	27.64	28.78	17.41	31.90
MARTINSON/GORDON	C75 070	34.94	27.00	34.45	35.62	28.53	26.80	28.96	29.70
CAMPBELL, WAYNE	C75 4005	86.15	25.87	50.12	9.09	24.90	39.86	71.42	44.18
MCFARLAND, TOM	C75 076A	353.60	159.19	190.47	12.24	130.76	184.94	293.13	204.98
CARMIDA LIVESTOCK	C75 076B	99.09	66.58	101.64	90.70	95.99	89.63	82.14	99.34
KELLER, KEVIN	C75 079	72.26	50.59	55.17	84.84	71.32	57.88	59.90	64.15
ELLIS, JACK	C755 078	30.79	21.48	27.58	40.07	21.40	48.52	25.52	53.78
BIG FLAT-SLAVIN	C75 075	68.70	51.42	28.11	20.04	24.18	42.51	56.95	47.11
MCFARLAND, MITCH	C75 063	67.38	50.43	38.24	40.13	24.18	41.60	55.86	46.11
LIGHTER, MARK	C75 063	73.86	55.29	36.79	27.77	27.64	44.06	61.23	48.83
					26.71				
		1,762.64	1,177.43	1,345.62	1,070.11	1,161.20	1,318.34	1,461.19	1,461.18