



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DECEMBER 28, 1999

LEMHI COUNTY TREASURER/AUTDITOR
206 COURTHOUSE DRIVE
SALMON, ID. 83467

RE: WATER DISTRICT NO: 75-D
WATERMASTER: GINA MC FARLAND

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services along with the Proposed Budget for 2000 for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

Harold W. Jones
Water Rights Supervisor

Enclosure

HWJ:dn

Watermaster's Proposed Budget

FOR 19~~98~~⁹⁹

Water District No. 750

Stream CARMEN CREEK

Name of Watermaster GINA McFARLAND

Post Office Address P.O. Box 72, CARMEN, ID 83462

Name of Secretary DICK MORTON

Post Office Address P.O. Box 133, CARMEN, ID 83462

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least thirty (30) days prior to the annual meeting of the water users of the water district, also prepare and file with the department of water resources a proposed budget for the succeeding year, together with a distribution of the amount of said budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for said distribution as hereinabove provided, which said proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for the season of 1999.


Watermaster

(This report must be made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the last Annual Water User's Meeting of your District.)

USER	Right Ident.No.	1998	1996	1995	1994	1993	AVE DELIVER	EST BUDGET
BILLS, JON	C75 066	98.50	66.51	55.48	34.42	0.00	50.98	87.75
CARMEN LAND & LVST	C75 062	177.57	117.83	161.67	80.14	0.00	107.44	184.94
ALDOUS, JOHN	C75 065	168.29	175.22	141.40	81.40	0.00	113.26	194.96
MCFARLAND, BRUCE	C75 4002	49.29	40.07	42.79	27.68	0.00	31.97	55.03
BURNS, JOHN	C75-069	17.72	12.99	11.17	8.19	0.00	10.01	17.23
NEAL, JACK	C75 060	131.01	149.92	160.06	77.58	0.00	103.71	178.52
MORTON, DICK	C75 072	65.49	41.73	47.19	34.39	0.00	37.76	65.00
SLAVIN, MILT	C75 064	61.20	69.72	64.89	46.13	0.00	48.39	83.29
BARSALOU, CASEY	C75 058	13.98	35.62	27.64	15.59	0.00	18.56	31.95
MARTINSON/GORDON	C75 070	34.45	9.09	28.53	21.53	0.00	18.72	32.22
CAMPBELL, WAYNE	C75 4005	50.12	12.24	24.90	14.44	0.00	20.34	35.01
MCFARLAND, TOM	C75 076A	190.47	90.70	130.76	76.10	0.00	97.61	168.02
CARMIDA LIVESTOCK	C75 076B	101.64	84.84	95.99	40.22	0.00	64.54	111.09
KELLER, KEVIN	C75 079	55.17	40.07	71.32	27.68	0.00	38.85	66.87
ELLIS, JACK	C755 078	27.58	20.04	21.40	13.84	0.00	16.57	28.52
BIG FLAT-SLAVIN	C75 075	28.11	40.13	24.18	22.41	0.00	22.96	39.52
MCFARLAND, MITCH	C75 063	38.24	27.77	24.18	22.41	0.00	22.52	38.76
LIGHTER, MARK	C75 063	36.79	26.71	27.64	32.30		24.69	42.50
		1,345.62	1,061.20	1,161.20	676.43	0.00	848.89	1,461.18
							848.89	

1997. estimated total cost
1,461.20

1998. estimated total cost
1,345.62