March 11, 1996

LEMHI COUNTY TREASURER/AUDITOR 206 COURTHOUSE DR SALMON ID 83467

RE: Water District No. 75-D

Dear Sirs:

Enclosed please find a copy of the Adopted Budget and Minutes of Water District #75-D. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES Water Rights Supervisor

Enclosure

HWJ:sc

PERTAINING TO THE COLLECTION THEREOF

FOR 1996

WATER DISTRICT NO. 75-D	
STREAM CARMEN, CREEK	
COUNTY LEM HI	
NAME OF SECRETARY CHARLES R. MORTO	n
ADDRESS OF SECRETARY <u>BOX 133</u> CARMED	
COLLECTION AND HOLDING OF WATER D	ISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of	Water District funds.
☐ The Water District collects and holds its own funds.	
County collects and holds funds for	the Water District.
County name) County collects the Water District's find held by the Water District.	unds and deposits the funds in an account
(This report must be certified and made in duplicate, one copy to be of the Idaho Department of Water Resources., and one copy to the Secreta the Water District. If a designated county collects funds for the water, then of the designated county.) CARMEN	ry of the Annual Water User's Meeting of
L HEDEDY CEDWITY 1	
I HEREBY CERTIFY that the within is true and correct copy of	
User's Meeting of Water District No. 75-D, held at <u>CA</u>	
on the	solutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in the	said budget.
Subscribed and Sworn To Be fore Me This 7th Day of March, 1996 Second Sporton Second	retary, Water District No. 75-D
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BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

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0	Estimated Amount for Assistant Watermaster and other Water District Officials\$
00.000	Estimated Amount for Watermaster's Salary
_	WATER DISTRICT No. 75-D

DISTRIBUTION OF THE BUDGET AMONG USERS

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1946 REVISED PROPOSED BUDGET FORWOTER DET. 15-0 Charlest, Marton, SECRETARY

MAR 1 1 1993
Department of Water Recommendation Region

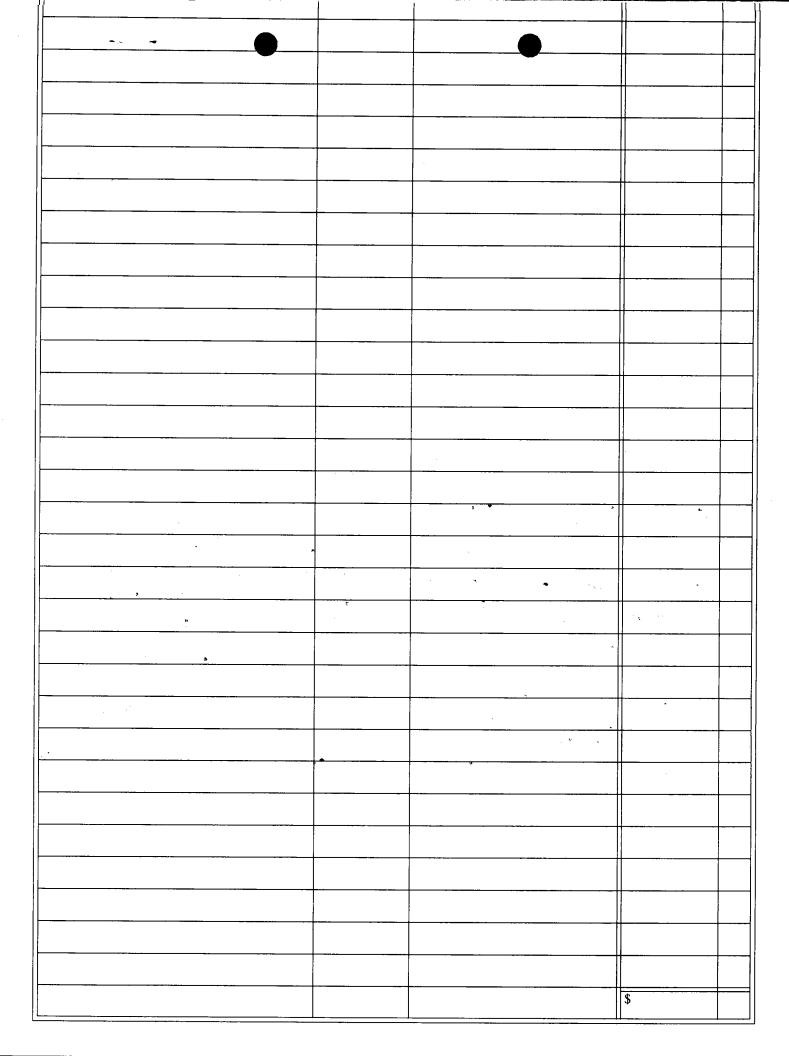
MAR 1 1 1996 Subscribed & Swann to this 7th Day

the state of Water Recognition of March, 1996

9-7-00

James Morton Notary Public

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ON LEMAN COUNTY IDAGE.

WATER DISTRICT No. 75-2

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