



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 28, 2005

Garth Monroe
16901 Nounan Rd
Soda Springs ID 83276

RE: WATER DISTRICT #11-A

Dear Garth:

Your **CERTIFICATE OF APPOINTMENT** is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

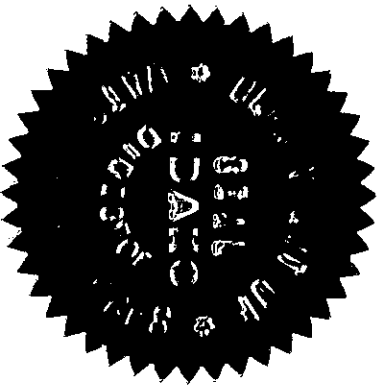
Enclosure

DD:jk

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed GARTH MONROE as
WATERMASTER of WATER DISTRICT 11-A for
THE 2005 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 28TH
day of JUNE, 20 05.

Director

A handwritten signature in black ink, appearing to be "Garth Monroe", written over a horizontal line.

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
JUN 09 2005

Department of Water Resources
Eastern Region

STATE OF IDAHO)

County of Caribou)

) ss

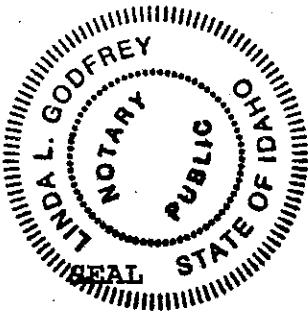
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the
Constitution of the United States, the Constitution and laws of
the State of Idaho, specifically including the provisions of
Section 42-605 and 42-607, Idaho Code and that I will faithfully
discharge all the duties of the office of _____
Water Master District 11A according to the
best of my ability. So help me God.

[Signature]
Principal

SUBSCRIBED AND SWORN to before me this 1st day of June,
2005.

[Signature]
NOTARY PUBLIC
Residing at Soda Springs, Id. 83276
Commission Expires 10-23-06



JUN 24 2005

RECEIVED

PETITION FOR WATERMASTER'S SERVICES

Soda Springs Idaho
June 22, 2005

RE: Water District No. 11A
Stream: Eightmile - Bailey Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Garth Monroe

ADDRESS OF WATERMASTER: 16901 Numan Rd
Soda Springs ID 83276

PHONE NUMBER: 208-547-3929

Date watermaster is to start: 04/15/05

If known, the date services of watermaster are to terminate: 12/01/05

Garth Monroe signature 16901 Numan Rd address 208-547-3929 telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.