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Department of Water Resources
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream CARMEN CREEK

Water District 75-D

Month of AUG. - SEPT., 19 95

Watermaster GINA McFARLAND

P.O. Address P.O. Box 72 CARMEN, ID.
83462

Ten days after the close of the
irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
return it to the Watermaster of the district, as
it contains valuable records.

Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | RKS |
|-----------------------|--------------------------------|--------------------------|---|---|---|---|---|-----|
| WAYNE CAMPBELL | | | | | | | | |
| JON BILLS | | | | | | | | |
| ALDUS UPPER | | | | | | | | |
| ALDUS LOWER | | | | | | | | |
| JACK NEAL | | | | | | | | |
| DICK MARTIN | | | | | | | | |
| Antelope hills upper | | | | | | | | |
| Antelope hills lower | | | | | | | | |
| BADSKAWI | | | | | | | | |
| TOM MCFARLAND | FLUME | | | | | | | |
| TOM MCFARLAND } | 17 ACRES | | | | | | | |
| JIM MCFARLAND } | LOWER | | | | | | | |
| JIM MCFARLAND | IOATHO DITCH | | | | | | | |
| DAVE MCFARLAND | UPPER | | | | | | | |
| DAVE MCFARLAND | LOWER | | | | | | | |
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Month of _____ 19 _____

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

| Name of Prese Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total | | REMARKS |
|------------------------|----|----|----|----|------|-------|--------------------|------|---------|
| | | | | | | | in 24-hour Sec. | Feet | |
| WAYNE CAMPBE | | | | | 1.45 | 1.632 | | | |
| JON BILLS | | | | | 1.81 | 2.26 | | | |
| ALDUS UPPER | | | | | 2.65 | 3.03 | | | |
| ALDUS LOWER | | | | | .32 | .24 | | | |
| JACK NEAL | | | | | 3.54 | 4.58 | | | |
| DICK MARTIN | | | | | 1.63 | 1.34 | | | |
| Antelope hills upper | | | | | .37 | .80 | | | |
| Antelope hills lower | | | | | .60 | | | | |
| BARSALOW | | | | | .60 | | | | |
| TOM MCFARLAND | | | | | 1.20 | | | | |
| TOM MCFARLAND | | | | | 4.50 | | | | |
| JIM MCFARLAND | | | | | | | | | |
| JIM MCFARLAND | | | | | .50 | | | | |
| DAVE MCFARLAND | | | | | 1.25 | | | | |
| DAVE MCFARLAND | | | | | 2.25 | | | | |

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Department of Water Resources
Eastern District Office

PROPERTY OF THE STATE OF IDAHO

Form No. 300-W

WATERMASTER'S

DAILY RECORD

Stream CARMEN CREEK

Water District 75-11

Month of SEPTEMBER, 19 95

Watermaster GINA MCFARLAND

P.O. Address P.O. Box 72 CARMEN ID.
83462

Ten days after the close of the
Irrigation season the Watermaster
must forward this book to

DEPARTMENT OF
WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

If this book is lost, the finder will please
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it contains valuable records.

89-38-170
1989 8-4813, 1,000

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of _____ 19 _____

| Name of Present Owner | WATER RIGHT IDENTIFICATION NO. | Amount Second Feet (cfs) | 1 | 2 | 3 | 4 | 5 | MARKS |
|-----------------------|--------------------------------|--------------------------|---|---|---|---|---|--------------------------|
| WAYNE CAMPBELL | | | | | | | | |
| TOM BILLS | | | | | | | | ous |
| ALDUS UPPER | | | | | | | | Almond |
| ALDUS LOWER | | | | | | | | |
| JACK NEAL | | | | | | | | 3.67 slavin 7.72 Neal |
| DICK MARTON | | | | | | | | |
| ANTELOPE HILLS UPPER | | | | | | | | remains to slavin |
| ANTELOPE HILLS LOWER | | | | | | | | |
| CASEY BARSALOU | | | | | | | | |
| TOM MCFARLAND | Flume | | | | | | | |
| TOM MCFARLAND | 17 Acre | | | | | | | 1.2 9.6 to each |
| JIM MCFARLAND | Lower | | | | | | | in fund |
| JIM MCFARLAND | SOAHO Ditch | | | | | | | |
| DAVE MCFARLAND | UPPER | | | | | | | |
| DAVE MCFARLAND | LOWER | | | | | | | |
| Keller | | | | | | | | |
| Ellis | | | | | | | | |
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NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of _____ 19 _____

| Name of Present Owner | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | MARKS |
|-----------------------|---|---|---|---|----|------|----|----|----|----|--------------------------|
| WAYNE CAMPBELL | | | | | | .44 | | | | | |
| JON BILU | | | | | | 1.57 | | | | | ous |
| ALDOUS UPPER | | | | | | 3.60 | | | | | reland |
| ALDOUS LOWER | | | | | | .87 | | | | | |
| JACK NEAL | | | | | | 5.13 | | | | | 3.67 slavin 7.72 Neal |
| DICK MORTON | | | | | | .81 | | | | | |
| ANTELOPE HILLS W | | | | | | 1.13 | | | | | remains to slavin |
| ANTELOPE HILLS L | | | | | | .15 | | | | | |
| CASEY BARSALOU | | | | | | .60 | | | | | |
| TOM MCFARLAN | | | | | | 1.20 | | | | | |
| TOM MCFARLAN | | | | | | 4.50 | | | | | 1.2 9.6 to each |
| JIM MCFARLAN | | | | | | | | | | | |
| JIM MCFARLAN | | | | | | .50 | | | | | |
| DAVE MCFARLAN | | | | | | 1.25 | | | | | |
| DAVE MCFARLAN | | | | | | 2.25 | | | | | |
| Keller | | | | | | | | | | | |
| Ellis | | | | | | | | | | | |

NOTE — Figures to be given in cubic feet per second for 24-hour periods, or 24-hour second feet. Give name of owner of water rights, not tenant.

Month of _____ 19 _____

| Name of Prese Owner | 26 | 27 | 28 | 29 | 30 | 31 | Total in 24-hour Sec. Feet | | REMARKS |
|------------------------|----|----|----|----|----|----|----------------------------------|----|-----------------------------------------------------------------|
| | | | | | | | | | |
| WAYNE CAMPBELL | | | | | | | 16. | 76 | |
| JON BILLS | | | | | | | 56. | 54 | 19.2 to John Aldous |
| ALDOUS UPPER | | | | | | | 104. | 70 | 28.8 to Bruce McFarland |
| ALDOUS LOWER | | | | | | | 7. | 52 | John Bussan |
| JACK NEAL | | | | | | | 151. | 39 | ⁷⁵ 43.67 slavin ₄₀ 185 ac 107.72 Neal |
| DUCK MORTON | | | | | | | 31. | 76 | |
| ANTELOPE HILLS W | | | | | | | 32. | 54 | 16.27 to Mitch remains to slavin |
| ANTELOPE HILLS L | | | | | | | 18. | 60 | |
| CASEY BARSAKOU | | | | | | | 18. | 60 | |
| TOM MCFARLAND | | | | | | | 38. | 40 | |
| TOM MCFARLAND | | | | | | | 115. | 20 | } 1/2 to each ^{99.2} 49.6 to each 16. to Gamen fund |
| JIM MCFARLAND | | | | | | | | | |
| JIM MCFARLAND | | | | | | | 16. | 0 | |
| DAVE MCFARLAND | | | | | | | 40. | 00 | 19.2 to Foland |
| DAVE MCFARLAND | | | | | | | 72. | 00 | |
| Keller | | | | | | | 48. | 00 | |
| Ellis | | | | | | | 14. | 4 | |