

March 14, 1995

GINA MCFARLAND, WATERMASTER  
BOX 133  
CARMEN, ID 83462

RE: WATER DISTRICT 75-D

Dear Ms. McFarland:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES  
Water Rights Supervisor

Enclosure

STATE OF IDAHO

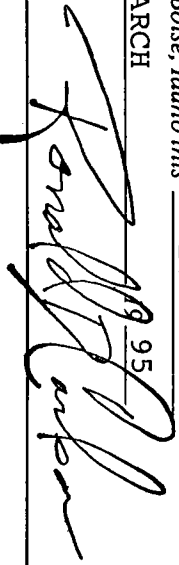
DEPARTMENT OF WATER RESOURCES

# CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed GINA MCFARLAND as  
WATERMASTER of WATER DISTRICT #75-D for  
THE 1995 IRRIGATION SEASON or until his successor is appointed and qualified  
under the provisions of Section 42-608, Idaho Code, at such rate of compensation as established by  
applicable law.



This certificate has been issued and the seal of the  
Director affixed at Boise, Idaho this 14TH  
day of MARCH 1995

  
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RECEIVED

MAR 13 1995

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources  
Eastern District Office

Parmen, Idaho  
March 7, 1995

RE: Water District No. 75-D

Stream: Parmen Creek

TO: IDAHO DEPARTMENT OF WATER RESOURCES

We, the undersigned, owners or managers of ditches or persons controlling ditches in Water District No. 75-D, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: as needed

If known, the date services of watermaster are to terminate: 7-1-95

Steve McFarland Box 125 Parmen 756-3752 075-062  
signature address telephone water right ident no.

Jim McFarland Box 73 Parmen 756-3970 075-076B  
signature address telephone water right ident no.

Theresa R. Norton Box 133 Parmen, Id. 756-3530 075-072  
signature address telephone water right ident no.

WARNING: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE  
STATE OF IDAHO

RECEIVED

MAR 13 1995

Department of Water Resources  
OFFICIAL OATH Eastern District Office

STATE OF IDAHO )  
County of LEMHI ) ss

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATERMASTER 75-D according to the best of my ability. So help me God.

Gina McFarland  
Principal

SUBSCRIBED AND SWORN to before me this 9<sup>th</sup> day of MARCH, 19 95.

Laura M. Norton  
NOTARY PUBLIC  
Residing at Carmen, ID  
Commission Expires 9-7-00

SEAL