



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

APRIL 9, 2003

CARIBOU COUNTY TREASURER/AUDITOR  
CARIBOU COUNTY COURTHOUSE  
BOX 57  
SODA SPRINGS ID 83276

RE: Water District No.#11-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of water District #11-A. They have been read and approved by this office. This is a more complete record than the budget information contained in the minutes of their annual meeting sent to you on March 12, 2003.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
Water Rights Supervisor

Enclosure

HWJ:dn



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EASTERN REGION

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Governor

MARCH 12, 2003

KARL J. DREHER  
Director

CARIBOU COUNTY TREASURER/AUDITOR  
CARIBOU COUNTY COURTHOUSE  
BOX 57  
SODA SPRINGS ID 83276

RE: Water District No.#11-A

Dear Sirs:

Enclosed please find copies of the Adopted Budget and Minutes of Water District #11-A. The budget is included in the minutes. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

HAROLD W. JONES  
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MARCH 12, 2003

ROBIN MONROE  
526 N 7 E #30  
SODA SPRINGS ID 83276

RE: Water District No. #11-A

Dear Mrs. Monroe:

We acknowledge receipt of the minutes of the Annual Watermaster's Election Meeting held in your district. We still need to receive the PETITION FOR WATERMASTER'S SERVICES and the OATH from the watermaster to complete the certification process in your water district.

Thank you.

Sincerely,  
*Harold W. Jones*

Harold W Jones  
Water Rights Supervisor

HWJ:dn

Minutes of Water District 11A Eight Mile – Bailey Creek March 3, 2003

RECEIVED  
MAR 10 2003  
WATER DISTRICT 11A

Garth Monroe brought the meeting to order at 1:10 p.m.

There were six water users in attendance.

There was a nomination for Secretary by Dusty Moore. The nomination was for Robin Monroe. Allen Munro seconded the motion. The vote was unanimous.

There was a nomination by Allen Munro for chairman. The nomination was for Garth Monroe. Dusty Moore seconded the motion. The vote was unanimous.

Dusty Moore made a motion to nominate Garth Monroe for Water Master.

Allen Munro seconded the motion. The vote was unanimous.

Robin Monroe made a motion to nominate Wade Harris, George Harris, and Lynn Harris for the advisory committee. Garth Monroe seconded the motion. The vote was unanimous.

The vote on the budget for 2003 was unanimous for a total of \$410.00.

\$60.00 water master assessments plus

\$20 call out fee, if called by water users.

\$50.00 assessments for the secretary and \$300.00 for workman's compensation.

Keep enough money with the county treasurer to pay for workman's compensation.

The water master duties start 4/15/03 and end 12/01/03.

The vote was unanimous for this proposal.

If the water master is required to go to seminar, the cost of the seminar will be added into next years budget and split evenly among all of the water users.

The vote was unanimous on this proposal.

When ditches or canals are to be cleaned, if there is a charge for doing the work or maintenance, all water users must review and approve the cost and liabilities before the work is started.

The vote was unanimous for this proposal.

Water assessment fees must be paid, or we will not irrigate until the assessment is paid.

The minutes were read and approved.

Robin Monroe proposed the meeting adjourn.

The vote was unanimous.

Meeting adjourned at 1:40 p.m.