

WATER DISTRICT - 11-A

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: 3-2-98 TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

ELECTED OFFICERS:

Chairman: Wade Harris  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: Wade Harris  
(name) (address)

Phone #: \_\_\_\_\_

Watermaster: Donald Monroe Box 962, Soda Springs, ID 83276  
(name) (address)

Phone #: \_\_\_\_\_

Board or Committee: \_\_\_\_\_

COMMENTS: \_\_\_\_\_

APPOINTMENT REQUIREMENTS:

Copy of annual meeting minutes received: 3/25/98

Adopted Budget received: 3/25/98

Oath of Office received: 4-10-98

Petition for Watermaster Services received: 4-10-98

Certificate of Appointment sent: 4-15-98  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

WATER DISTRICT INFORMATION:

Watermaster Report received: 1-28-99

Proposed Budget received: 1-28-99

Daily record books received: (log) 1-28-99