



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

OCTOBER 28, 1999

KARL J. DREHER
DIRECTOR

DONALD MONROE
P.O. BOX 962
SODA SPRINGS, ID. 83276

Water District No. 11-A

Dear Donald:

In accordance with Chapter 6, Section 42-614 of the Idaho Code, and department regulations, the watermaster of each district is required to submit an annual report to the Department of Water Resources. You should forward a copy to the County Treasurer, if applicable. Please be certain all of the report is complete.

In accordance with Chapter 6, Section 42-615 of the Idaho Code, and Department regulations, the watermaster is required to submit a Watermaster's Proposed Budget. The budget is to be made up from the deliveries for the past irrigation season or seasons. Please forwarded to the Department of Water Resources.

We are enclosing sufficient forms for making out the Watermaster's Report and the Proposed Budget.

Do not fail to send the Watermaster's Daily Record Books along with the report and budget.

Sincerely,

Harold W Jones
Water Rights Supervisor

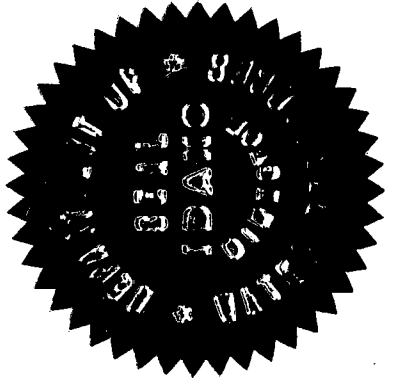
HWJ:dn

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

CERTIFICATE OF APPOINTMENT

This is to certify that I have this day appointed Donald L. Monroe as
Watermaster of Water District 11-A for
the 1999 irrigation season or until his successor is appointed and qualified
under the provisions of Section 42-605, Idaho Code, at such rate of compensation as established by
applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho this 23rd
day of March 19 99.



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EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

MARCH 19, 1999

KARL J. DREHER
DIRECTOR

MR. DONALD MONROE
P.O. BOX 962
SODA SPRINGS, ID. 83276

RE: WATER DISTRICT #11-A

Dear Mr. Monroe:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

HAROLD W JONES
Water Rights Supervisor

Enclosure

HWJ:dn

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

RECEIVED
MAR 19 1999

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of Caribou)

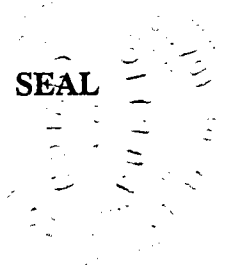
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of WATER MASTER WATER DISTRICT 11A according to the best of my ability. So help me God.

Donald L. Monroe
Principal

SUBSCRIBED AND SWORN to before me this 17th day of March, 1999.

Edith Ann Gatt
NOTARY PUBLIC
Residing at Soda Springs Idaho
Commission Expires 06-18-99



RECEIVED

MAR 19 1999

Department of Water Resources
Eastern Region

PETITION FOR WATERMASTER'S SERVICES

Soda Springs, Idaho
April - 20, 1999

RE: Water District No. 11A

Stream: Eight Mile - Bailey Creeks

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11A, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

NAME OF WATERMASTER: Donald L. Monroe

ADDRESS OF WATERMASTER: P.O. Box - 962

Soda Springs, Idaho - 83276

PHONE NUMBER: (208) 547-3237

Date watermaster is to start: April - 15th - 1999

If known, the date services of watermaster are to terminate: 12-1-99

McGee Harris, 1501 8 mile Cr Rd 208 549 3082
signature address telephone

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.