



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

January 25, 1995

Ken Munro, Watermaster
WATER DISTRICT 11-A
368 South Main
Soda Springs, Idaho 83276

RE: Watermaster's Report and Proposed Budget

Ken,

Thank you for submitting your Daily Record books for the 1994 irrigation season.

However, we still need to have you submit your completed Watermaster's Report for 1994 and Proposed Budget for 1995.

Please be aware that the 1995 Watermaster will not receive his or her appointment to office without the completion and receipt of the above paperwork.

If you have any questions feel free to call me here at this office. The phone number is (208)525-7161.

Sincerely,

Paul R. Meyer
Senior Resource Agent

March 28, 1995

ALLEN MUNRO, SECRETARY
C/O KEN MUNRO
368 S MAIN
SODA SPRINGS, ID 83476

WATER DISTRICT # 11-A
STREAM: EIGHT MILE AND BAILEY CREEKS

Dear Mr. Munro:

Enclosed herewith is a copy of the Watermaster's Annual Report for the past season and the Proposed Budget.

The same has been prepared by the watermaster and approved by this Department in conformity with Sections 42-610, 42-614 and 42-615, Idaho Code.

Also enclosed are the adopted budget forms, Petition for Watermaster Services, Oath of Office and necessary documents for your annual meeting.

Finally, for water districts that collect their own funds, Section 42-619 Idaho Code says in part 9 that "It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. An audit of the financial affairs of the district, by an independent public accounting firm, shall be made at district expense at intervals of not more than three (3) years for districts having an annual expense of more than three thousand dollars (\$3,000), and at intervals of not more than five (5) years for districts having an annual expense of three thousand dollars (\$3,000) or less. A certified copy of the audit shall be filed with the director of the department of water resources following an audit".

Sincerely,

Harold W. Jones
Water Resource Supervisor

Enclosure

C: Watermaster

March 28, 1995

CARIBOU COUNTY TREASURER/AUDITOR
PO BOX 507
SODA SPRINGS ID 83276

RE: WATER DISTRICT NO: 11-A
WATERMASTER: KEN MUNRO

Dear Gentlemen:

Transmitted herewith is the Watermaster's Report and claim for services for the above mentioned Water District.

The various items in this report have been checked and have been found to be proper charges against the water users therein named. Section 42-612, 42-613 and 42-614 of the Idaho Code provides the procedure under which this claim shall be paid from the funds of the above named district.

If you have any questions, please contact us at once.

Sincerely,

LISA KEISER
Office Secretary

Enclosure

C: Watermaster

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

RECEIVED
MAR 07 1995

Department of Water Resources
Eastern District Office

WATERMASTER'S REPORT

From MAY 1, 1994 To SEPT 30, 1994

Water District No. 11-A

Name of Watermaster KEN MONRO

P. O. Address 368 S. MAIN, SODA SPRINGS, ID 83276

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO.

COUNTY OF CARBOU } ss.

KENNETH MONRO

being first duly sworn, deposes and says that he is (Deputy) Watermaster on FOURMILE BAILEY Creek in District 11-A, having been lawfully appointed by the Director, Department of Water Resources R. KEITH HIGGINSON and that the volumes of water, as stated in this report, prorated by him to the several users, are correct; that the sum of \$ 330⁰⁰/₁₀₀ is justly due as stated.

Kenneth Monro

(Deputy) Watermaster District No. 11-A

Subscribed and sworn to before me, this 6th day of March, 1995

Denise Hershey
Notary Public.

My Commission expires 8-15-97

(SEAL)

Boise, Idaho, _____, 19____

I HEREBY CERTIFY, That _____

was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By Ronald Clark

Total in 24-hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>0.15663380</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
368.50	57	72	77	05	19	33			Total No. Days of Watermaster
—	0	00	0	27			0	27	days at \$ per day \$ 200 00
99.07	15	52	1	71			13	81	Total No. Days of Asst. Watermaster
—	0	00	1	54	1	54			days at \$ per day \$ 100 00
421.00	65	94	70	74	4	80			Other expenses charged pro rata \$ 30 00
113.48	17	77	5	23			12	54	TOTAL COST \$ 330 00
29.75	4	66	3	65			1	01	Total No. 24-Hour Sec. Feet. Delivered 1484 57
68.00	10	65	3	88			6	77	Cost per 24-Hour Sec. Feet. Delivered \$
36.70	5	75	0	37			5	38	
66.35	10	39	14	40	4	01			1484.57 24-Hr. Sec. Ft. TOTAL
0.20	0	03	0	00			0	03	80.02 24-Hr. Sec. Ft. DELIVERED
									TO 11 MINIMUM CHARGE USERS
201.50	31	56	25	38			6	18	TOTALING \$ 110.00.
5.70	10	00	10	00					1404.55 24-Hr. Sec. Ft. DELIVERED
—	10	00	10	00					TO VARIABLE RATE USERS
21.10	10	00	10	00					TOTALING \$ 220.00
—	10	00	10	00					
42.10	10	00	10	00					$\$ 220.00 / 1404.55 = \$ 0.15663380$
—	10	00	10	00					
—	10	00	10	00					
—	10	00	10	00					
0.52	10	00	10	00					
5.40	10	00	10	00					
5.00	10	00	10	00					
—	0	00	0	00					

Watermaster's Report

From _____, 19____

To _____, 19____

-- OF --

_____ County, Idaho,

Dated _____, 19____

STATE OF IDAHO,

COUNTY OF _____ } ss.

I hereby certify that this instrument was filed for record at the request of _____

_____ this _____ day of _____,

A.D. 19____.

Ex-Officio Recorder.

By _____
Deputy.

STATE OF IDAHO, }
COUNTY OF _____ } ss.

We, the Board of County Commissioners of _____ County, State of Idaho, have examined and approved the bill of \$ _____, payable to _____, Watermaster for District No. _____, for services rendered during 19____, and have ordered a warrant drawn in favor of said Watermaster, payable out of the funds of said Water District on deposit with the County Treasurer.

ATTEST:

Chairman of Board.

Clerk.