

# WATERMASTER'S REPORT

From May 9, 1995 To Oct 31, 1995

Water District No. 11-A

Name of Watermaster Kenneth Munro

P.O. Address 1590 S. Monroe Rd, Boise, Idaho 83724

**RECEIVED**

## AFFIDAVIT OF WATERMASTER

MAR 04 1996

STATE OF IDAHO )  
                              ) ss.  
COUNTY OF Cavibon )

Department of Water Resources  
Eastern District Office

Kenneth Munro, being first duly sworn, deposes and says that he is Watermaster of Water District 11-A, having been lawfully appointed by [Signature], Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct.

[Signature]  
(Deputy) Watermaster District No. 11-A

Subscribed and sworn to before me, this 23 day of February, 1996

[Signature]  
Notary Public

(SEAL)

My Commission expires 06-18-99

Boise, Idaho, \_\_\_\_\_, 19\_\_\_\_

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Water Master of Water District No. 11-A, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

[Signature]  
Director, Department of Water Resources

By \_\_\_\_\_

WATER RIGHT OWNER	IDWR WATER RIGHT IDENT No.	DIVERSION NAME / REMARKS
1 McGee Harry	11-00340, etc.	
2 Earl Webb	11-00357	
3 Eugene Murray	11-00356, etc.	
4 Wendell Wilson	11-00360, etc.	
5 Doc Monroe	11-00324, etc.	
6 Otto Moore	11-00330, etc.	
7 Morace Murray <sup>Murray</sup> <sub>Anderson</sub>	11-00328, etc.	
8 Venice Murray	11-00338, etc.	
9 Mary Ann	11-00350, etc.	
10 Ella Andrew	11-00357, etc.	
11 Dorothy Murray	11-00332	
12		
13 Gay's Wood	11-00377A, etc.	
14 Joe Veronshaw	11-00376 B	
15 Roger Moore	11-00376A	
16 Daniel Moore	11-00376A	
17 Stan Moore Jr.	11-00376A	
18 Bill H. Moore	11-00376A	
19 <del>James Moore</del>	11-00376A	
20 <del>Ralph H. Moore</del>	11-00376A	
21 <del>Bob Moore</del>	11-00376A	
22 Stan Moore Sr.	11-00376D	
23 Dean Moore	11-00377	
24 F.R. Moore	11-00370	
25 Lynn Moore	11-00378	
26		
27		
28		
29		
30		

Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits		Cost Per 24-Hr. Sec. Ft. \$ <u>2.6</u>
	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
357	69	27	71	77	22	50			Total No. Days of Watermaster
0.2	0	0.5		61		56			days at \$                      per day \$ 200 00
30	6	10	4	91			1	19	Total No. Days of Asst. Watermaster
0	0			79		79			days at \$                      per day \$
312	50	51	69	86	19	79			Other expenses charged pro rata \$ 20 00
133.4	24	55	9	10			15	52	<b>TOTAL COST</b> \$320 00
80	4	81	5	09		02			Total No. 24-Hour Sec. Feet Delivered 1371 0
73.9	11	86	5	63			6	23	Cost per 24-Hour Sec. Feet Delivered \$ 150 4211
23.2	5	42	1	60			3	82	
88.5	14	50	10	77			3	21	with 11 #10 inlets, about
0	0		1	05	1	05			\$110 from \$320. This was
									\$250. Including \$10 for 1300
232.7	38	31	28	60			9	71	we have #10 1604891097
1.6			10	00					per 24 hr. sec. ft.
2.9			10	00					
3.9			10	00					
0.8			10	00					
34.6			10	00					
0			10	00					
0			10	00					
0			10	00					
5.2			10	00					
14.9			10	10					
32.9	5	28	0	00			5	28	

with 11 #10 inlets, about  
 \$110 from \$320. This was  
 \$250. Including \$10 for 1300  
 we have #10 1604891097  
 per 24 hr. sec. ft.  
 B. White & Son, Inc.  
 to be returned 1/21/11  
 L. ...

**REPORTS OF WATERMASTERS.** All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions For Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. **Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.**

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total **24-hour second feet** is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.