



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: www.idwr.state.id.us

EASTERN REGION

June 17, 2004

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

Pete Peterson
PO Box 349
Preston ID 83263

RE: WATER DISTRICT #11

Dear Pete:

Your CERTIFICATE OF APPOINTMENT is enclosed herewith. You will, therefore, take charge of the waters of such district and distribute the same in accordance with the law and the decrees of the courts to the various users in such district in accordance with the terms and conditions of their respective rights, and perform such other duties as may be required by the Department of Water Resources, under the laws of the State of Idaho. You are hereby requested to assume your duties at once and continue thereat until the necessity therefore shall cease.

Please feel free to call upon this office whenever we can be of assistance to you. We shall have a personal interest in the success of your year's work and desire to keep in as close touch with you as conditions will permit.

Respectfully submitted,

Dennis Dunn
Senior Water Rights Agent

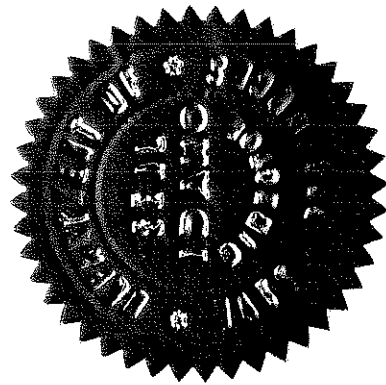
Enclosure

DD:sc

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed PETE PETERSON as
WATERMASTER of WATER DISTRICT 11 for
THE 2004 IRRIGATION SEASON or until his successor is
appointed and qualified under the provisions of Sections 42-605,
Idaho Code, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the
Director affixed at Boise, Idaho, this 17TH
day of JUNE, 20 04.

Director

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

JUN 16 2004

Department of Water Resources
Eastern Region

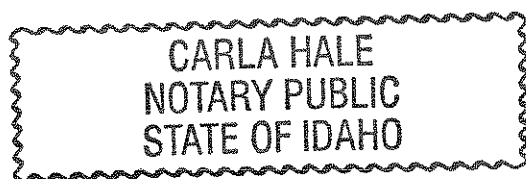
STATE OF IDAHO)
) ss
County of Caribou)

OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code and that I will faithfully discharge all the duties of the office of Watermaster of Water District 11 - Bear River from February 4, 2003 until February 3, 2004, according to the best of my ability. So help me God.

Pat Peterson
Watermaster

SUBSCRIBED AND SWORN to before me this 3 day of Feb, 2004.



Carla Hale
Notary Public
Residing at Soda Springs, Idaho
Commission Expires 12/12/08

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE
STATE OF IDAHO

RECEIVED

JUN 16 2004

Department of Water Resources
Eastern Region

STATE OF IDAHO)
) ss
County of Caribou)

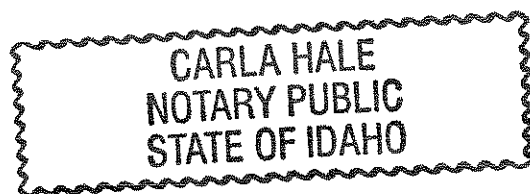
OFFICIAL OATH

I do solemnly swear (or affirm) that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code and that I will faithfully discharge all the duties of the office of Treasurer of Water District 11-Bear River from February 4, 2003 until February 3, 2004, according to the best of my ability. So help me God.



Treasurer

SUBSCRIBED AND SWORN to before me this 3rd day of February, 2004





Notary Public

Residing at Soda Springs, Idaho

Commission Expires 12/12/08

RECEIVED

JUN 16 2004

PETITION FOR WATERMASTER'S SERVICES

Department of Water Resources
Eastern Region

SODA SPRINGS, Idaho

2/3, 2004

RE: Water District No. 11

Stream: BEAR RIVER

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 11, hereby request the services of a watermaster for the reason that there is a necessity for the use and control of the waters of the District.

Date watermaster is to start: February 3, 2004

If known, the date services of watermaster are to terminate: February 1, 2005

Dean M. Mathews 670 Mingo Rd. Hazelton 83241-208-425-3351
Signature address telephone water right ident
no.

W A R N I N G: Watermaster cannot begin services until ALL conditions of appointment have been fulfilled.