

WATER DISTRICT - 11-A

WATERMASTER REQUIREMENT SHEET

DATE OF MEETING: \_\_\_\_\_ TIME OF MEETING: \_\_\_\_\_

PLACE OF MEETING: \_\_\_\_\_

IDWR EMPLOYEE IN ATTENDANCE @ ANNUAL MEETING: \_\_\_\_\_

**ELECTED OFFICERS:**

Chairman: \_\_\_\_\_  
(name) (address)

Phone #: \_\_\_\_\_

Sec/Treas: DONALD L. MONROE Box 962 - Soda Springs, ID 83276  
(name) (address)

Phone #: 208-547-3237

Watermaster: DONALD L. MONROE Box 962 Soda Springs ID 83276  
(name) (address)

Phone #: 208-547-3237

Board or Committee: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

COMMENTS: \_\_\_\_\_  
\_\_\_\_\_

**APPOINTMENT REQUIREMENTS:**

Copy of annual meeting minutes received: \_\_\_\_\_

Adopted Budget received: 4-10-97

Oath of Office received: 4-10-97

Petition for Watermaster Services received: 4-10-97

Certificate of Appointment sent: \_\_\_\_\_  
(\_\_\_\_\_ Daily record books & Instructions to Watermaster sent)

**WATER DISTRICT INFORMATION:**

Watermaster Report received: 2/26/98

Proposed Budget received: 2/26/98

Daily record books received: \_\_\_\_\_