

(An executed copy of this form must be made and filed with the State Department of Water Resources, Boise, Idaho, and with the County Auditor of each designated county.)

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 19 95

WATER DISTRICT NO. 11-A
STREAM Fightwile / Archa Creek
COUNTY Caribou / Bear Lake
NAME OF SECRETARY Ken Murray
ADDRESS OF SECRETARY Ken Murray

Sections 42-613 and 42-617, Idaho Code Annotated, provide:

"42-613. Said budget when approved shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties designated at said water users' meeting. If more than one county is designated then said budget shall show the amount to be collected in each county and the water users from which each county shall make collection. * * *"

"42-617. * * * All resolutions adopted under the provisions of this section shall be filed with the secretary of said meeting and thereupon he shall immediately prepare and file a certified copy thereof with the Director Department of Water Resources and a certified copy with the county auditor of such county or counties as designated at said water users' meeting. * * *"

Soda Springs, Idaho, 20 Feb, 19 95

I HEREBY CERTIFY That the within is a true and correct copy of the budget as adopted at the annual Water Users' Meeting of Water District No. 11-A, held at British Indian Court House on the 6th day of March, 19 95, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Kenneth Murray
Secretary, Water District No. 11-A

State of Idaho)
County of Caribou) ss.

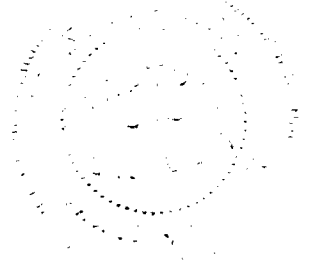
Subscribed and Sworn to before me this 20th day of February, 1996.

Edith Ann Szabo
Soda Springs, ID
Comm. Exp. 06-18-99

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS

WATER DISTRICT No. 11A



Estimated Amount for Watermaster's Salary ----- \$ 200.00
 Estimated Amount for Assistant Watermaster ----- \$ 100.00
 Estimated Amount for Other Expenses ----- \$ 20.00
 TOTAL ESTIMATED EXPENSES FOR 19 95 ----- \$ 350.00

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget
Walter Harris			71 77
B. M. Bell (Farmer)			0 61
Eugene Williams			4 71
Walter H. Weber			0 79
Don Harris			69 86
Ordo Harris			9 10
James Harris			5 07
Verne Moore			5 63
Mary Ann			1 60
T. E. Fisher			10 73
Bonnie Moore			1 03
Gayle Hunt			28 60
Joe Olenchak			13 00
Lester Moore			10 00
Bill Hennigh			10 00
James Moore			10 00
Ralph Williams			10 00
Bob Bell			10 00
Stan Moore Jr.			10 00
Bob Smith			10 00
Ed Kowalko			10 00
Lynn Harris			0 00

Department of Water Resources
 Eastern District Office
 MAR 04 1996

WPM

JOSE EUGENIA

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE WATER USERS OF
WATER DISTRICT No. _____