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JUN 08 2020

Department of Water Resources
Eastern Region

WATER DISTRICT INFORMATION SHEET

2020

Year

74 F Pratt Creek
Water District # / Stream Name

Phil Moulton
Watermaster Name

178 Pratt Creek Road Salmon
Address

208 940-0900
Phone Number, Home / Cell

prattcreekran-71@yahoo
E-Mail Address

N/A
Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

N/A
Secretary Name

Address

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources, along with the other forms, after your annual meeting.

Thank you,

Cher Ramos
Technical Records Specialist, IDWR
Cher.Ramos@idwr.idaho.gov

Pratt Creek Irrigation District
178 Pratt Creek Road
Salmon, ID 83467
Phil Moulton
208-940-0900

Annual meeting was held March 11, 2020 at the Pratt Creek bridge, Old Lemhi Road at 11:00 a.m.
In attendance was Phil Moulton.

Meeting was called to order at 11:15 am by Phil Moulton.
Budget for the year 2020 was set at Zero dollars and Zero cents.
Budget was approved by Phil Moulton.
Water master will continue to be Phil Moulton.
No additional business was discussed.
Meeting was adjourned at 11:20 am.



Phil Moulton, Watermaster district 74F

RESOLUTIONS PERTAINING TO THE TIME AND MANNER OF COLLECTING THE BUDGET AS
ADOPTED AT THE ANNUAL MEETING OF THE USERS OF

WATER DISTRICT No. 79 F

WATER DISTRICT No. _____

TOTAL ESTIMATED EXPENSES FOR 202020 \$10,000

[illegible]

**ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF**

FOR 20 20

WATER DISTRICT NO. 74F
STREAM pratt Creek
COUNTY Lamhi
NAME OF SECRETARY Nona
ADDRESS OF SECRETARY _____

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

☒ The Water District collects and holds its own funds.

☐ _____ County collects and holds funds for the Water District.
(county name)

☐ _____ County collects the Water District's funds and deposits the funds in an account
(county name) held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

_____, Idaho, _____, 20____

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. _____, held at _____
on the _____ day of _____, 20____ and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Secretary, Water District No. _____