

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed **Ron Johnson** as  
**Watermaster** of Water District **75D** from this day until the 2021 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 18th  
day of May, 2020.*

*Gary Spackman*

*Director - IDWR*

RECEIVED

MAY 27 2020

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Lemhi ) ss

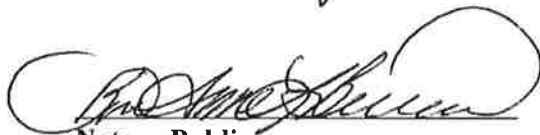
Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 75D according to the best of my ability. So help me God.

  
Watermaster

SUBSCRIBED AND SWORN TO before me this 18 day of May 2020



  
Notary Public  
Residing At Lemhi County  
Commission Expires June 16, 2026