## BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

State of Idaho County of Lemhi SS

**Official Oath** 

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of <u>Watermaster</u> of District  $\underline{74} A$  according to the best of my ability. So help me God.

foch & Walka

Watermaster

SUBSCRIBED AND SWORN TO before me this 18th day of March, 2020.

...... AMANAMANA A SEAL MY COMMISSIC 

Michael Maoner

Notary Public Residing At <u>1420 Hwy 28</u> Syman 7 83467 Commission Expires <u>9~16-202</u>(