

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed LaMar Cockrell as  
Watermaster of Water District 74B from this day until the 2021 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 14th  
day of April, 2020.*

*Gary Spackman*

*Director - IDWR*

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Lemhi ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District 74B according to the best of my ability. So help me God.

Raman Cockrell  
Watermaster

SUBSCRIBED AND SWORN TO before me this 9 day of Apr., 2020.

Cindy Chance  
Notary Public

Residing At Lemhi, ID

Commission Expires Oct 16, 2021

SEAL

