

## WATER DISTRICT INFORMATION SHEET

2020

Year

75-A Jesse Creek Water District

Water District # / Stream Name

Clint Anders

Watermaster Name

17 Gott Lane, Salmon, ID, 83467

Address

(208) 940-2514

Phone Number, Home / Cell

E-Mail Address

Assistant Watermaster Name

Address

Phone Number, Home / Cell

E-Mail Address

Nicholas Alvarado

Secretary Name

318 Williams Creek Rd, Salmon, ID 83467

Address

(208) 993-1001 / (208) 756-1584

Phone Number, Home / Cell

E-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources, along with the other forms, after your annual meeting.

Thank you,

**Cher Ramos**

**Technical Records Specialist, IDWR**

**Cher.Ramos@idwr.idaho.gov**

# Jesse Creek Water District 75-A 2020 Annual Meeting February 19, 2020 6:00 PM

## **I. Call To Order**

The meeting was called to order at 6:04pm on February 19, 2020 by Nicholas Alvarado

## **II. Election of the Meeting Chairman and Secretary**

Bob Blackadar moved that Jim Juza be the meeting chairman and Nicholas Alvarado be the meeting Secretary. The motion was seconded by Joe Proksch and unanimously approved.

## **III. Reading and Approval of the 2019 Meeting Minutes**

The 2019 meeting minutes were read by Nicholas Alvarado. Dale Edwards moved to approve minutes as read, Bob Blackadar seconded the motion and it was unanimously approved.

## **IV. Financial Summary**

The financial summary was read by Nicholas Alvarado. Dale Edwards moved to approve the financial summary as read, Joe Proksch seconded the motion and it was unanimously approved.

## **V. Watermaster's Report**

Watermaster's report was read by Nicholas Alvarado in the absence of Clint Anders. Bob Blackadar moved to approve the report as read, it was seconded by James Miller and unanimously approved.

## **New Business**

### **I. Trespassing and Head Gate Adjustment – (James Miller)**

James Miller discussed that this last season there had been some tampering of head gates at the city's head gate. Clint is going to place trail cameras and anyone who is caught will be prosecuted. It was also brought up that water users are only allowed to cross private property within reason.

**II. Election of Water Master**

Gary Powers moved for Clint Anders to be re-elected as Water Master. James seconded the motion and it was unanimously approved.

**III. Election of Secretary/Treasurer**

James Miller moved for Nicholas Alvarado to be re-elected as treasurer/secretary. Dale Edwards seconded the motion and it was unanimously approved.

**IV. Approval of 2020-2021 Budget**

- Watermaster's salary- \$3250.00 and \$500 expenses
- Secretary/Treasurer's Salary- \$400 and \$100 expenses
- Workman's Compensation Insurance- \$300
- 1099 Tax Preparation- \$50
- Contingency Funds- \$150
- County Assessment Fee- \$110

**2020-2021 Budget Total: \$4859.95**

**V. Resolutions**

1. The annual water district meeting will be tentatively held @ 6pm on the 3<sup>rd</sup> Wednesday of February. (February 17, 2021 @ Salmon Public Library, 300 E. Main St. Salmon, ID in the large meeting room.)
2. All payments are to be made to the Lemhi County Treasurer by June 1 of the year in progress.
3. The watermaster will withhold water until the user's assessment has been paid.
4. The watermaster and secretary/treasurer shall work from April 1 through March 31 of the following year.
5. Gorley Creek water rights will be assessed a flat fee of \$60.00

6. A charge of \$20.00 will be assessed each user named in the adopted budget of this district whose pro-rata share of the total budget is less than \$20.00
7. Due to Lemhi County billing fees, each water user will be assessed an additional \$5.00 fee
8. The advisory and credentials committee will include James Miller representing the City of Salmon, Gary Leuzinger representing Idaho Arrowhead Water District, Bob Blackadar, Dale Edwards and Nicholas Alvarado.
9. In accordance with Idaho Code 42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.
10. Measuring devices acceptable to IDWR shall be kept in good order as required by IDWR effective by order in 1992.
11. Totalizing flow meters shall be read and recorded on or about April 1 of the current irrigation season.
12. In the event the watermaster is unavailable, IDWR will arrange for a replacement.

Bob Blackadar moved to approve the resolutions as stated above, Dale Edwards seconded the motion and it was unanimously approved.

#### **Adjournment**

Bob Blackadar made the motion to adjourn the meeting, Dale Edwards seconded the motion and it was unanimously approved.

Meeting was officially adjourned at 7:08 pm

Respectfully submitted

Nicholas Alvarado

Approved by meeting chairman

Clint Anders

Date:

# BUDGET ADOPTED AT THE ANNUAL MEETING

## OF THE WATER USERS

WATER DISTRICT No. 75-A

Estimated Amount for Watermaster's Salary ..... \$ 3250.00 / <sup>expense</sup> 500.00  
 Estimated Amount for Assistant Watermaster and other Water District Officials ..... \$ 400.00 / <sup>expense</sup> 100.00  
 Estimated Amount for Other Expenses ..... \$ 500.00  
 TOTAL ESTIMATED EXPENSES FOR 20..... \$ 4750

## DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Budget	
Dale Edwards			\$	65 00
Dale Edwards	75-2119, 1044, 2142, 2225, 10044			973 06
Arrowhead Water District	75-22, 5, 14447			423 44
City of Salmon	75-17A, 17B, 1415, 198, 19C, 20A, 114...			1832 66
John Goodman	75-14412			25 00
Proctor/Bondet	75-14			140 86
Chris Gaughan	75-14412			25 00
Christopher Lowry	75-11607			25 00
Gary Power	75-1A, 75-15A			28 70
White Family Trust	75-113, 75-198			28 98
Lois Blackader	75-190, 75-113A			252 66
Robert Blackader	5-19H, 75-113C			321 77
Richard Bills	75-113B, 75-14546			73 51
Margaret Gaver (Ben)	75-14534, 75-14535			98 28
Jamie Gaver	75-14534, 88-14534			68 83
Kenneth Boese	75-14124			25 00
Leonard and Mona Skurberg	75-14124			53 41
James Lukas	75-14135			25 00
Silver Peak Ranch Trust	75-10475			326 57

[illegible]

Water District	Addressee	InCareOf	Address	City	State	Zipcode	Deliverable
75A	Austin, Ron		53 Hwy 93 N	Salmon	ID	83467	Yes
75A	Bills, Jim		PO Box 523	Salmon	ID	83467	Yes
<del>75A</del>	Blackadar, Lois		PO Box 321	Salmon	ID	83467	Yes
<del>75A</del>	Blackadar, Robert L		10 N Cherokee Rd	Salmon	ID	83467	Yes
75A	Boese, Kenneth		32 Blackrock Rd	Salmon	ID	83467	Yes
<del>75A</del>	City of Salmon	James Miller	200 Main St	Salmon	ID	83467	Yes
75A	Cummings, Jon		19 Stormrider Rd	Salmon	ID	83467	Yes
<del>75A</del>	Edwards, Dale		PO Box 846	Salmon	ID	83467	Yes
75A	Gaver, Jami		132 S 300 W	Jerome	ID	83338	Yes
75A	Goodman, John		PO Box 1812	Beaverdam	AZ	86432	Yes
<del>75A</del>	White, William & Emily		16 Joy Lane	Salmon	ID	83467	Yes
75A	Arrowhead Water District	Ben Jones	8 Oliver Dr.	Salmon	ID	83467	Yes
75A	Lipinski, Carol		207 Fulton St.	Salmon	ID	83467	Yes
75A	Morgan, Stanley & Elisabeth	Robert Morgan	1604 Roosevelt	Salmon	ID	83467	Yes
75A	Petrick, Paul		PO Box 623	Kooskia	ID	83539	Yes
<del>75A</del>	Power, Gary	1503	1507 Old Leesburg Rd	Salmon	ID	83467	Yes
<del>75A</del>	Proksch, Joe		823 Union Ave	Salmon	ID	83467	Yes
75A	Lowery, Chris		311 Ave A	Salmon	ID	83467	Yes
<del>75A</del>	Skunberg, Leonard		PO Box 101	Salmon	ID	83467	Yes
75A	Wallingford, Mike		1409 Cleveland Ave	Salmon	ID	83467	Yes
75A	Lukens, Sheri		PO Box 1051	Salmon	ID	83467	Yes
75A	Anders, Clint		13 Gott Lane	Salmon	ID	83467	
75A	Arrowhead Water District	Gary Leuzinger					
75A	Alvarado, Nicholas		318 Williams Creek Rd	Salmon	ID	83467	
	Gaughan, Chris		1102 Baker Ave				



## WD75A WM REPORT AND BUDGET DISTRIBUTION

Water Right Owner	IDWR Right #	POD	2019 delivery Acre-ft	Delivery Charge 4690	2019 Assessment \$20 min
Edwards, Dale		Gorley Creek flat rate			\$65.00
Edwards, Dale	75-2, 11A, 10046, 2162, 2035, 10047, 2034, 14254, 10051	#1 Chippis	847.9		\$973.06
AWD	75-22, 5, 14467	#2 Chippis	366.5		\$423.44
City of Salmon	75-17A, 17B, 10075, 19B, 19C, 26A, 114, 4, 7, 7563	#8 Pollard #3chippis #4pollard #5 Jesse	1600.8		\$1,832.66
John Goodman	75-10463	pump			\$25.00
Proksch/Benedict	75-14	#9 Pollard	119.0 (est)		\$140.86
Gaughan, Chris	75-14912	pump			\$25.00
Lowry, Christopher	75-14607	pump			\$25.00
Power, Gary	75-1A, 75-13A	#6 Jesse	21.0		\$28.98
White Family Trust	75-1B, 75-13B	#6 Jesse	21.0		\$28.98
Blackadar, Lois	75-19D, 75-113A	#7 Jesse Creek Irrigation	199.4		\$232.66
Blackadar, Robert	5-19H, 75-113C	#7 Jesse Creek Irrigation	277.5		\$321.77
Bills, Richard	75-113B 75-14846	#7 Jesse Creek Irrigation	60.0		\$73.51
Gaver, Margaret (Beers)	75-14533, 75-14535	#7 Jesse Creek Irrigation	81.7		\$98.28
Gaver, Jamie	75-14534, 75-14536	#7 Jesse Creek Irrigation	48.9		\$60.83
Boese, Kenneth	74-14124	#7 Jesse Creek Irrigation	13.0		\$25.00
Skunberg, Ilona; Skunberg, Leonard	75-14124	#7 Jesse Creek Irrigation	42.4		\$53.41
Tuken, James	75-14125	#7 Jesse Creek Irrigation	9.8		\$25.00
Silver Peak Ranch Trust	75-10475	#7 Jesse Creek Irrigation	281.6		\$326.51
Wallingford, Kimberlee Ann; Wallingford, Michael	75-4443	#7 Jesse Creek Irrigation	2.0		\$25.00
Petrick, Elma I	75-14267	#7 Jesse Creek Irrigation	7.8		\$25.00
Morgan, Elisabeth; Morgan, Stanley	75-11614	#7 Jesse Creek Irrigation	3.9		\$25.00
		TOTAL	4004.2		\$4,859.95

# Annual Water District Meeting Checklist

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Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *and* ensure that all of these actions are clearly addressed in the meeting minutes.

Water District Number and Name:

75-A Jesse Creek Water District

Meeting Date:

February 19, 2020

- ☒ Election of meeting chairman and secretary
- ☒ Election of water district watermaster
- ☐ Election of water district assistant watermaster(s) (optional)
- ☐ Election of water district secretary/treasurer (optional)
- ☒ Approval of adopted budget
- ☒ Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:



Water District Representative