

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed David Andreason as  
Watermaster of Water District 33 from this day until the 2021 annual  
meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section  
42-607, at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 24th  
day of March, 2020.*

*Gary Spackman*

*Director - IDWR*

RECEIVED

MAR 31 2020

Department of Water Resources  
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Butte ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Watermaster of District \_\_\_\_\_ according to the best of my ability. So help me God.

David Anderson  
Watermaster

SUBSCRIBED AND SWORN TO before me this 20<sup>th</sup> day of March, 2020.



Marie Hollist  
Notary Public

Residing At 3000 W 390N Moore RD  
Commission Expires 3/6/210