#### WATER DISTRICT INFORMATION SHEET

<u>2020</u> Year
32 D Birch Creek Water District # / Stream Name
Greg Shenton Watermaster Name
P.O. Box 33 Dubois, Idaho 83423 Address
208-374-5274/208-313-1355 Shenton wed 31@ mud lake net Phone Number, Home/Cell E-Mail Address
Breff Murdock Assistant Watermaster Name
P.O. Box 302 Dubois, Idaho 83423 Address
208-374-5389 / 208-313-5384 Phone Number, Home / Cell E-Mail Address
Laurie Small Secretary Name
Pol. Box 65 Dubois, ID. 83423 Address
208-374-5405Clark@uidaho.cduPhone Number, Home / CellE-Mail Address

Please print in the blank information above and return it to the Idaho Department of Water Resources, along with the other forms, after your annual meeting.

Thank you,

Cher Ramos Technical Records Specialist, IDWR Cher.Ramos@idwr.idaho.gov

#### ANNUAL WATER USERS MEETING

#### BIRCH CREEK WATER DISTRICT #32D

The Birch Creek Water District 32-D Water Users meeting was held March 10, 2020, 10:00 a.m. at the Clark County Annex Building, Dubois Idaho.

Chairman, Mac Wagoner, called the meeting to order at 10:10 a.m.

Those attending: Mac Wagoner, Lewis Newman, Greg Shenton, Brett Murdock, Jared Adamson (IDWR), Jake Nebeker (IDWR) and Laurie Small.

Minutes were read individually. Lewis Newman made a motion to accept the previous year's minutes. Mac Wagoner seconded the motion. Motion passed.

#### NOMINATIONS FOR CHAIRMAN & SECRETARY

Chairman Mac Wagoner asked for nominations for chairman and secretary. Lewis Newman made a motion that Mac Wagoner continue as chairman and Laurie Small continue as secretary. Mac Wagoner seconded the motion. Motion passed.

#### APPOINTMENT OF CREDENTIALS COMMITTEE

Chairman, Mac Wagoner, waived appointing a credentials committee at this time. If one is needed, they can be appointed at that time.

#### WATERMASTER'S REPORT

Watermaster, Greg Shenton, presented the Watermaster's report for the year 2019. The 2019 diverted flows totaled 17,152 A.F., up 710 A.F. from 2018 flows. Snow course measurements were 96% of average at Meadow Lake with 43" of depth and 10.9% water content, 129% of average at Beagle Springs with 35" of depth and 8.1% water content, 113% of average at Haun with 28.1" of depth and 5.25% water content and 108% of average at spring Mountain with 41.6" of depth 11.8% water content. Snow measurements were taken on February 27, 2020. Measurements of stream bed losses taken by contract with U.S.G.S between the reaches of Blue Dome to the Birch Creek Power Hydro Pond were included in the report. Measurements taken on July 27, 2019 had a 15.27 C.F. S loss between the Blue Dome weir to start of liner and 4.3 C.F.S. loss from liner to hydro pond. Measurements taken on September 5, 2019 showed a loss of 10.7 C.F.S. from Blue Dome to start of liner and 9 C.F.S. loss form start of liner to hydro pond. The weir on both ends of this reach gives a very accurate measurement of the total reach if the weirs are properly maintained along with annual silt removal. The advantage of a weir is the fact that at any time you read it you get accurate immediate flows.

Cloud seeding continues with both the remote and manual generators. Mr. Shenton had photos to show the difference between the remote and manual generators.

Mr. Shenton reviewed the 2019 budget and proposed 2020 budget.

### PROPOSED AND ADOPTED BUDGET FOR 2020

	Proposed	Adopted
Watermaster Salary, Mileage & Other	\$5,300.00	\$5,300.00
Secretary Salary	\$300.00	\$300.00
Snow Survey	\$600.00	\$600.00
USGS Measurements	\$800.00	\$800.00
Total Budget	\$7,000.00	\$7,000.00

The Watermaster reported \$230.00 remains in the district's checking account.

Lewis Newman made a motion to accept the Watermaster's Report and approve proposed budget. Mac Wagoner seconded the motion. Motion passed.

#### NOMINATION FOR WATERMASTER

Lewis Newman made the motion to have Greg Shenton continue as Watermaster and Brett Murdock as Deputy Watermaster. Mac Wagoner seconded the motion. Motion Passed

Lewis Newman made a motion that the Water District adopts the following resolutions.

# RESOLUTIONS

# COLLECTION OF WATER ASSESSMENT

No ditch, canal, or other water user shall have the right to demand and receive water until full payment due is paid. Payment shall become due April 15, and shall become delinquent May 15, and if not paid by May 15, the payment shall bear interest from April 15, at the rate of eight percent (8%) per annum.

The Watermaster shall not deliver any water until full payment due is paid.

# WATERMASTER TERM OF SERVICE

The Watermaster shall be elected for a term of one full year. The purpose is so the Watermaster can serve in the legal capacity to do official business for the district in the event of emergencies, legislative actions, hearings, disputes or other water related or job-related activities. The Watermaster cannot be required to make deliveries before April 1, or after November 1, (the normal irrigation season) unless an emergency exists. The Watermaster shall

not be paid before April 15, or after November 1, form the Water District Budgeted regular funds.

RECEIVED

#### **HEADGATES & WEIRS**

All control devices and measuring devices shall be in good working order before water can be demanded or delivered. The Watermaster shall not deliver any water unless such devices are in good working order.

# **USGS MEASUREMENTS**

Two USGS measurements will be done each year.

# WATER DELIVERY

Allow Brandie Terry and Mrs. Sorenson to receive water for their lawns, with no daily records required, no cost to them until any future changes are made.

Mac Wagoner seconded the motion. All resolutions passed.

APPOINTMENT OF ADVISORY BOARD

Chairman, Mac Wagoner, appointed the following to serve on the advisory board this year. Lewis Newman, Lane Newman, Andy Wagoner and James Palmer (representing Ted Sorenson).

#### **OTHER BUSINESS**

Greg Shenton requested that a new plank be put in at the Blue Dome weir. Andy Wagoner has agreed to replace the weir at the Wagoner Ranch. This will help when obtaining accurate water readings.

#### **IDWR REPORT**

Jake Nebeker and Jared Adamson were in attendance from IDWR. They did not have an official report but entertained any questions. Jared did share that there is legislation that made amendments to Idaho Code 42-605 concerning water assessments and collection of fees. Lewis Newman asked about updates on the recharge efforts. Jared reported the recharge levels for 2018-19 are on track and there is ample water to surpass water levels for the 2020 benchmark. 2023 is the next benchmark.

#### **MEETING TIME**

Mac Wagoner asked for suggested dates for the next meeting. Lewis Newman moved that the next year's annual water meeting be held Tuesday March 9, 2021, 10:00 a.m. at the Clark County Annex Building. Mac Wagoner seconded the motion. Motion passed.



Department of Watar Resources Eastern Region

Mac Wagoner adjourned the meeting at 10:49 a.m.

lodane i Small Chairman Secretary

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# BUDGET ADOPTED AT THE ANNUAL MEETING OF WATER USERS

Water District #32-D

Estimated Amount for Watermaster's Salary Mileage, and Other	\$5,300.00
Secretary Salary	\$300.00
Snow Survey	\$600.00
USGS Measurements	\$800.00

32D

Total Estimated Expenses for 2020

 $(\mathbb{R}^{n+1},\mathbb{Z})$ 

\$7,000.00

Individuals, Ditch or Canal	Water Rights	Address	Amo	unt of
Companies, Assessed	Id. Numbers		Budget	
Reno Ditch Company	1,2,4,5,7,8,9, License, 310,101	5203 <b>S</b> . 11th E.	\$	6,236.51
% Ted Sorenson		Idaho Falls, ID		
		83404	1	
Mac Wagoner	2a,3	PO Box 296	\$	170.52
Pass Creek		Dubois, ID		
		83423	3	
Mac Wagoner	2A, 3	PO Box 296	\$	592.97
		Dubois, ID		
		83423	3	
Brandi Terry				\$0.00

\$ 7,000.00

# ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF FOR 2020

RECEIVED (AAR 2.3 2020 Department of Water Resources Eastern Region

WATER DISTRICT NO.: 32D

STREAM: Birch Creek

COUNTY: Clark

NAME OF SECRETARY: Laurie Small

ADDRESS OF SECRETARY: PO Box 65, Dubois, ID 83423

# **COLLECTION AND HOLDING OF THE WATER DISTRICT FUNDS**

Please check the appropriate box regarding the collection and holding of Water District funds.

- [] The Water District collects and holds its own funds.
- [x] Clark County collects and holds funds for the Water District.
- [] County collects the Water District's funds and deposits the funds in an account held by the Water District

This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.

Dubois, Idaho, March 10, 2020

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water Users Meeting of Water District No. 32D, held at County Annex Bldg. Dubois, ID 83423, on the 10<sup>th</sup> day of March, 2020, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

Lauri Ana

Secretary, Water District No. 32D

# Annual Water District Meeting Checklist

Per Idaho Code Title 42 Chapter 6 (Distribution of Water Among Appropriators), annual water district meetings must include (at a minimum) the actions listed below.

IDWR wants to ensure each water district is meeting these minimum standards. Please return this completed checklist to the appropriate IDWR regional office with the annual meeting minutes (this list does not replace meeting minutes) *and* ensure that all of these actions are clearly addressed in the meeting minutes.  $E \mid V \mid D$ 

Water District Number and Name:

MAR 2 3 2020 Department of Weler Resources Eastern Region

Water District 32 D Birch Creek

Meeting Date:

March 10, 2020

- Belection of meeting chairman and secretary
- Election of water district watermaster
- Difference Election of water district assistant watermaster(s) (optional)
- Election of water district secretary/treasurer (optional)
- Approval of adopted budget
- Next year's meeting date, location, and time

By signing below I verify that all required actions have been addressed at the water district annual meeting

Completed by:

Anall

Water District Representative