

Water District 11-B Minutes

March 2, 2020 10:11am

Soda Springs City Hall, Mayors Meeting Room

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MAR 06 2020

Department of Water Resources  
Eastern Region

Annual water board meeting was called to order by Alan Skinner, Director of Soda Springs City Hall. Those in attendance were 2019 water master Justin Hansen and 2019 secretary Bonnie J. Barfuss. It was stated the notification of venue change was not received in the mail to everyone. The secretary failed to post notification on the door at the county court house for 11-B meeting place. The court house downstairs floor is under construction. At 10:21am water user, Jason Maughan with Bayer/P4 and Jeff Nield of the Idaho Department of Water Resources made it to the meeting. Again, no notification of venue change was received in the mail to all water users.

Election of Chairman: Alan Skinner proposed that the chairman remain the same of last year. This was seconded by Bonnie J. Barfuss. Kristen Skinner will remain 11-B waterboard chairman.

Election of Water District Watermaster: Alan Skinner proposed that the Justin Hansen remain the 11-B watermaster. This was seconded by Bonnie J. Barfuss. Justin is a city employee who uses a city vehicle for 11-B watermaster services. He is covered by city's insurances. The water season is April 20<sup>th</sup> through September 30<sup>th</sup>. Watermaster salary will stay the same of \$1,200.00.

Election of Secretary and/or treasurer: Alan proposed that the secretary remain the same. This was seconded by Justin Hansen. Bonnie J. Barfuss will remain as 11-B secretary.

Approval of adopted budget: 2020 budget was approved and will stay the same as 2019 which is \$2,220.00.

Approval of Annual Meeting Minutes: 2019 minutes were corrected for water right owner P4 Production LLC. Please see attached.

Next year's annual meet meeting will be March 1, 2020 at 10:00am back at the county courthouse.

Motion to adjourn the meeting was made by Alan skinner and seconded by Bonnie J. Barfuss 10:35am.

  
Water District 11-B Secretary

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Alan Skinner, City of Soda Springs

[askinner@silverstar.com](mailto:askinner@silverstar.com)

208-251-4836

Justin Hansen, City of Soda Springs/ 11-B watermaster

[jhansen@sodaspringsid.com](mailto:jhansen@sodaspringsid.com)

208-221-8383

Jason Maughan Bayer/P4 Soda Springs Idaho

[Jason.maughan@bayer.com](mailto:Jason.maughan@bayer.com)

Office 208-547-1239

Cell 208-240-1540

Jeff Nield, Idaho Department of Water Resources

[Jeff.Nield@idwr.idaho.gov](mailto:Jeff.Nield@idwr.idaho.gov)

208-525-7161

Bonnie J Barfuss, water user/11-B secretary Soda Springs, Idaho

[bjbarf@ida.net](mailto:bjbarf@ida.net)

Home 208-547-3468

Cell 208-221-7075

Department of Water Resources  
Foothill College

**TOTAL ESTIMATED EXPENSES FOR 2020** ..... \$ 2,220.00

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Eastern Region

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