BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED 14 N 4 4 1000

| | | JAN 1 1 2022 |
|--|----------------------------------|-----------------------------------|
| | | WATER RESOURCES WESTERN VICEOR |
| State of Idaho) ss | Offici | al Oath |
| County of Ada) | | |
| | | |
| I do solemnly swear or affirm that I will su | apport the Constitution of the U | Inited States, the |
| Constitution and laws of the State of Idaho | | |
| Section 42-605 and 42-607, Idaho Code, a | | |
| of the office of Watermaster of Water Di | strict No. 63 accordin | g to the best of |
| my ability. So help me God. | | |
| 1 | 2 | |
| | N mys | 1/13/2022 |
| | Watermaster | Date |
| | | |
| | | |
| | | |
| | | |
| SUBSCRIBED AND SWORN TO before | e me this 13 day of $3a$ | 1, 2022 |
| | 791 | |
| | Rex R. | Basis |
| | Notary Public | 30000 |
| | | |
| SEAL | Residing At Car | you county |
| REX R. BARRIE | IDA HO | · |
| COMMISSION #20861 NOTARY PUBLIC | Commission Evnire | es 7-22/2023 |
| STATE OF IDAHO | Commission expire | 00 1 00 1 |

vl.0 - 10-28-20