# Water District No. 161 Annual Meeting Minutes January 19, 2021



Due to COVID-19 and related restrictions, water users must attend the meeting remotely. Water users participated remotely online or by telephone. Information of how to participate remotely was mail to users in notice of upcoming annual meeting letter. Water District No. 161 designated meeting location was at Chris Alzola Bookkeeping office 410 N 6<sup>th</sup> E., Mountain Home, Idaho on Tuesday January 19, 2021 at 6:00 p.m. Some of the remote attendees were: David Ascuena, Billy Wolfe, Tracy Stevens, Jim Blanton, Larry Jewett, Linda Ramsey, Kresta Davis-Butts, John Steiner, Craig Reich, Michael McDaniels, Karen Tucker and Elizabeth Celaya. Also remotely present were Watermaster Nick Miller Idaho Department of Water Resources, Deputy Watermaster Ed Van Etten and Treasurer Chris Alzola.

Chairman David Ascuena called annual meeting to order at 6:00 p.m. David said since this is a virtual meeting instead of asking for aye or yes vote he is just going to ask for nay or no vote. If there is a nay vote then we will take counted vote. David said he would like everyone that is making a motion and second to state their name so Chris can get it on record.

Motion by Larry Jewett, seconded by Jim Blanton to appoint David Ascuena chairman for 2021 meeting. Vote taken, none opposed, motion passed.

Motion by Larry Jewett, seconded by Jim Blanton to appoint Chris Alzola secretary for 2021 meeting. Vote taken, none opposed, motion passed.

Motion by Jim Blanton, seconded by Larry Jewett to approve January 21, 2020 annual meeting minutes as written. Vote taken, none opposed, motion passed.

#### Watermaster Report:

Nick Miller felt that last year went pretty smoothly with the circumstances of COVID restrictions. He has approximately 160 data from wells. He's having some technical problems getting information into data base. Deputy watermaster Ed VanEtten said he is seeing problems with batteries being dead and some of the users replacing them quickly and some users are not replacing. Nick said the batteries are the responsibility of the users along with maintenance on their devices. Billy Wolfe asked what is the protocol for Ed to get users to get meters installed or fixed? Nick said Ed should contact user and then get a hold of Nick if user does not comply. Nick said as we move forward we need to get users into compliance. Larry Jewett asked what is the life of batteries? Nick thought Octave ha a 10 year warranty. Ed said the Growsmart ones seem to be having bad batteries and they are suppose to have a five year life. Billy Wolfe said his Growsmart batteries lasted three years. David Ascuena made the suggestion that we might do a message in English and Spanish so Ed could put it on their meter that tells them there is something wrong with the meter or batteries are dead.

Treasurer Chris Alzola provided financial information. Motion by Larry Jewett, seconded by Jim Blanton to approve financial reports. Vote taken, none opposed, motion passed.

Review/Adopt Proposed Resolutions/Budget/Elections:

Nick said budget will be the same as last year. The minimum user fee will go up from \$17.00 to \$45.00. Nick explained last year we used a lot of our cash carryover and reduced assessments because of excess carryover knowing that we would have to increase assessments this year. Hopefully in the future budget and cash carryover should stay constant and assessments will be close to the same each year. Motion by Larry Jewett, seconded by Jim Blanton to approve Proposed Budget as presented in Proposed Resolutions Vote taken, none opposed, motion passed.

Motion by Jim Blanton, seconded by Larry Jewett to approve the minimum charge of \$45.00 as presented in the Proposed Resolutions. Vote taken, non opposed, motion passed.

Motion by Larry Jewett, seconded by Jim Blanton to approve IDWR/Nick Miller for Watermaster Services as presented in the Proposed Resolutions. Vote taken, none opposed, motion passed.

Motion by Billy Wolfe, seconded by Larry Jewett to approve Chris Alzola as District Treasurer as presented in the Proposed Resolutions. Vote taken, none opposed, motion passed.

Motion by Billy Wolfe, seconded by Jim Blanton to accept Advisory Committee Members as presented in the Proposed Resolutions. Vote taken, none opposed, motion passed.

Nick went over previously adopted Resolutions that are in place and were not changed.

David Ascuena said next years annual meeting will be January 18, 2022 at the Mtn. Home Jr. High if available.

John Steiner asked about pumping stockwater? Nick said stock water has no assessment.

Billy Wolfe asked if anyone was over diverting or exceeding diversion rate? Nick said he is not aware of any.

Larry Jewett made motion to adjourn. Seconded by Billy Wolfe. Vote taken, none opposed, motion passed. Meeting adjourned at 6:50 pm.

Chris Alzola, Secretary/Treasurer

\*\*\* A virtual Advisory meeting was held after annual meeting.

Motion by Larry Jewett, seconded by Jim Blanton to keep positions the same as last year for Advisory board. Vote taken, none opposed, motion passed. Meeting adjourned at 6:53 pm.

FEB 02 2021

# ADOPTED BUDGET AND RESOLUTIONS PERTAINING TO THE COLLECTION THEREOF

WATER RESOURCES WESTERN REGION

2021 FOR WATER DISTRICT NO:161 - MOUNTAIN HOME AREA STREAM: GROUNDWATER **COUNTY: ELMORE** NAME OF MEETING SECRETARY: CHRIS ALZOLA ADDRESS OF SECRETARY: PO BOX 147 MOUNTAIN HOME, ID 83647 COLLECTION AND HOLDING OF WATER DISTRICT FUNDS Please check the appropriate box regarding the collection and holding of Water District funds. The Water District collects and holds its own funds.  $\boxtimes$  $\Box$ County collects and holds funds for the Water District. (county name) County collects the Water District's funds and deposits the funds in (county name) an account held by the Water District. (This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.) I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 161 held at Mtn. Home, ID, on the 19th 2021 , and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

# BUDGET ADOPTED AT THE 2021 ANNUAL MEETING OF THE WATER USERS WATER DISTRICT No. 161 - MOUNTAIN HOME AREA

| Watermaster Wages                              | \$ 17,244.00 |
|--|--------------|
| Secretary/Treasurer Wages                      | \$ 3,500.00  |
| FICA/Medicare/Workers Comp                     | \$ 2,800.00  |
| Vehicle Mileage (est. 8,621 miles @\$0.58/mi.) | \$ 5,000.00  |
| Supplies/misc                                  | \$ 500.00    |
| Cell Phone, Computer, Internet                 | \$ 2,200.00  |
| Contingency / Carryover                        | \$ 20,000.00 |
| TOTAL EXPENSES                                 | \$ 51,244.00 |

<sup>\*</sup> Budget line item totals shown are estimates; actual line item costs may vary, but the total expense for the district cannot exceed the total shown prior to the next annual meeting.

| Apportionment of 2021 budget: |              |  |
|-------------------------------|--------------|--|
| Total Adopted Budget          | \$ 51,244.00 |  |
| Carryover                     | \$ 23,919.00 |  |
| Total to Collect              | \$ 27,325.00 |  |
| Cost Factor                   | \$ 0.243     |  |
| Minimum Charge                | \$ 45.00     |  |
| Total Delivery (24-hr cfs)    | 75,964.28    |  |

| Water Right Owner(s)                         | Water Right<br>Number(s) | Diversion<br>Locations | Delivery<br>(24-hr cfs) | Assessment |
|--|--------------------------|------------------------|-------------------------|------------|
| A TO Z LUMBER                                | 61-2104                  |                        | 52.18                   | \$45.00    |
| ADELIA & JAMES CORBUS                        | 61-10307                 |                        | 43.11                   | \$45.00    |
| ALAN & SUE ROBERTS                           | 61-12177,<br>61-12180    |                        | 9.43                    | \$45.00    |
| ALENE LISH                                   | 61-7444                  |                        | 8.92                    | \$45.00    |
| ALICIA & MOISES<br>DOMINGUEZ- MARTIN<br>PROP | 61-10355A,<br>61-10355B  |                        | 10.89                   | \$45.00    |
| AMALGAMATED SUGAR<br>CO                      | 61-10184                 |                        | 1.11                    | \$45.00    |

| AMANDA AND KEN<br>YOUNG                          | 61-12332,<br>61-12333   | 0        | \$45.00    |
|--|---|----------|------------|
| AMY AND JEREMY<br>KAUFMAN                        | 61-2151M  | 11.34    | \$45.00    |
| ANTONY MARTIN &<br>THERESA POBST-MARTIN          | 61-7172G  | 6.05     | \$45.00    |
| ARIZONA ACRES LP/<br>SIMCO ACRES LLC             | 61-7202,<br>61-7247C,<br>61-7253B,<br>61-7255,<br>61-7271,<br>61-7420   | 1,641.49 | \$399.08   |
| ARK PROPERTIES/<br>CHARTER MTN/<br>MAYFIELD IRON | 61-11847,<br>61-11887A,<br>61-11887B,<br>61-12312,<br>61-12313,<br>61-2095A,<br>61-2095B,<br>61-2199A,<br>61-2199B,<br>61-2209A,<br>61-2209B,<br>61-300,<br>61-301A,<br>61-301B, 61-302,<br>63-12447,<br>63-32499 | 7,449.37 | \$1,811.10 |
| ARLENE & WALTER<br>WOOD                          | 61-7345   | 4.54     | \$45.00    |
| ASCUENA FARMS LLC                                | 61-7041   | 315.35   | \$76.67    |
| ASFAR SHAKOORI &<br>GREGORY DECRESCENZO          | 61-7316   | 665.49   | \$161.79   |
| BARRY & PHYLLIS<br>PETERSON                      | 61-12145,<br>61-12147,<br>61-12310  | 0        | \$45.00    |
| BATRUELS DAIRY &<br>MARY BATRUEL                 | 61-11877  | 14.12    | \$45.00    |
| BEATTY PROPERTY<br>MANAGEMENT LLC                | 61-10093,<br>61-4065  | 16.54    | \$45.00    |

| BEN FATTO LTD & FAR<br>MAREL LLC  | 61-12112   | 500.13   | \$121.59 |
|-----------------------------------|--|----------|----------|
| BENNETT MTN NO 1<br>WATER USERS   | 61-7719  | 4.34     | \$45.00  |
| BERANNA DAIRY                     | 61-2215,<br>61-7007  | 1,134.86 | \$275.91 |
| BERNARD SARINAS                   | 61-12075,<br>61-12077  | 0        | \$45.00  |
| BERND & CARON<br>WEGNER           | 61-12143   | 21.12    | \$45.00  |
| BETH & JAMES<br>ALEXANDER         | 61-2151K,<br>61-2151N  | 22.69    | \$45.00  |
| BETTY & REUBEN BUDD<br>ANDERTON   | 61-4089  | 5.04     | \$45.00  |
| BETTY & STANLEY SCOTT             | 61-7405A   | 10.81    | \$45.00  |
| BLAINE BOWEN                      | 61-12119,<br>61-12182  | 0        | \$45.00  |
| BOARDWINE, CHARLES R              | 61-12089   | 6.3      | \$45.00  |
| BOBBIE JO & THOMAS<br>OBLINSKY    | 61-12184   | 12.1     | \$45.00  |
| BOWMAN, BRIAN &<br>JENNIE         | 61-7428  | 51.12    | \$45.00  |
| BRADLEY & TIFFANY<br>BOWEN        | 61-4145  | 7.06     | \$45.00  |
| BROWN FARMS LLC                   | 61-10378,<br>61-2154,<br>61-2155,<br>61-7005,<br>61-7119,<br>61-7396 | 1,764.56 | \$429.00 |
| BRUCE CRISMAN<br>PURCHASED D LUND | 61-10139   | 3.63     | \$45.00  |

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| BRUCE LEE                                    | 61-12157                           | 9.68   | \$45.00  |
| BRUCE WYATT SCOTT                            | 61-12259                           | 1.81   | \$45.00  |
| BUD & EDIE CORBUS                            | 61-10221                           | 9.28   | \$45.00  |
| CANYON CREEK PARK<br>LLC                     | 61-4013,<br>61-7275,<br>61-7736    | 60.2   | \$45.00  |
| CANYON CREEK RANCH<br>LLC                    | 61-12140                           | 0      | \$45.00  |
| CARL & JUDITH<br>AGENBROAD/GABLE A           | 63-3070                            | 2.27   | \$45.00  |
| CARL & MARJORIE<br>HAMILTON                  | 61-7387A                           | 151.25 | \$45.00  |
| CARL & SYBILLE 'MARIA'<br>WERTEL             | 61-7319                            | 11.95  | \$45.00  |
| CAROL & DON<br>MCFARLAND/ GF POTATO<br>PLANT | 61-2248B,<br>61-7189,<br>61-7724   | 159.82 | \$45.00  |
| CAROLYN HUNT                                 | 61-2205,<br>61-7070                | 213.11 | \$51.81  |
| CELIA & RICHARD KING                         | 61-4008                            | 8.32   | \$45.00  |
| CHARLES & TAMMY VAN<br>MEER                  | 61-12200,<br>61-12202,<br>61-2151J | 11.34  | \$45.00  |
| CHARLES ARENDTS/<br>TRANSFER TO J STAM       | 61-7069C                           | 10.08  | \$45.00  |
| CHARLES OLSON/CMBND<br>LIMIT                 | 61-11878,<br>61-7235               | 476.43 | \$115.83 |
| CHARLOTTE & RICHARD<br>MCMAHON               | 61-7437                            | 3.98   | \$45.00  |
| CHERYL LYNN<br>CAVANAGH                      | 61-7295                            | 2.27   | \$45.00  |

| CHRISTIAN & STEPHANIE<br>BEAUCHAMP              | 61-12241   | 0        | \$45.00    |
|---|--|----------|------------|
| CINDER CONEBUTTE<br>FARM & NORTH CINDER<br>CONE | 61-12011,<br>61-12078,<br>61-7306C,<br>61-7390   | 1,637.51 | \$398.11   |
| CITY OF GLENNS FERRY                            | 61-7228,<br>61-7679  | 602.25   | \$146.42   |
| CITY OF MOUNTAIN<br>HOME                        | 61-2072,<br>61-2167,<br>61-2170,<br>61-2188,<br>61-2210,<br>61-7151,<br>61-7172F,<br>61-7184,<br>61-7339,<br>61-7439 | 9,149.28 | \$2,224.39 |
| CLAUDIA & PATRICK<br>CARVALHO                   | 61-10002   | 23.9     | \$45.00    |
| CLEAR SPRINGS RANCH<br>PARTNERS                 | 61-12239   | 8.62     | \$45.00    |
| CLOVER HOLLOW CO LLC                            | 61-2176  | 265.44   | \$64.53    |
| CLYDEAN & PORTER<br>CRINER                      | 61-4033  | 4.03     | \$45.00    |
| COLD SPRINGS FARM                               | 61-7690  | 503.81   | \$122.49   |
| CONNIE & LARRY SLADE                            | 61-12055,<br>61-12057  | 3.78     | \$45.00    |
| CONNIE & PETER NIELSEN                          | 61-2194D   | 20.17    | \$45.00    |
| COREY & SHERRY<br>GILBERT                       | 61-12059   | 8.07     | \$45.00    |
| CRATER HOLDING TRUST<br>& PLEASANT ACRES        | 61-2122  | 10.08    | \$45.00    |
| CVF LEGACY LLC                                  | 61-12258,<br>61-7701,<br>61-7702   | 36.03    | \$45.00    |

| CYNTHIA HUFF                     | 61-10259              | 2.02   | \$45.00 |
|----------------------------------|-----------------------|--------|---------|
| CYNTHIA RYMAN                    | 61-12088              | 10.74  | \$45.00 |
| DANIEL & KIMBERLEE JO<br>WEST    | 61-12148,<br>61-7081B | 325.33 | \$79.09 |
| DANIEL EGREK                     | 61-7742               | 3.02   | \$45.00 |
| DANSKIN PROPERTIES<br>ASSN INC   | 63-11382,<br>63-12494 | 29.54  | \$45.00 |
| DARYEL & JUDY CRAIN              | 61-10597              | 2.62   | \$45.00 |
| DARYL & TAUNYA PAGE              | 61-12260              | 10.08  | \$45.00 |
| DAVID & JANE HODGE               | 61-2172               | 7.11   | \$45.00 |
| DAVID BEAN                       | 61-2121               | 107.49 | \$45.00 |
| DAVID KELLERMAN                  | 61-11928,<br>61-7109  | 41.44  | \$45.00 |
| DAVID OLSON 61-2139              | 61-2139               | 349.38 | \$84.94 |
| DAVID WICKMARK                   | 61-11989,<br>61-11991 | 10.94  | \$45.00 |
| DEBBIE CALDWELL JOHN<br>DECEASED | 61-4121               | 4.03   | \$45.00 |
| DEBORAH BAKER                    | 61-10152              | 3.98   | \$45.00 |
| DENNIS & KAREN<br>CROSSLEY       | 61-12065,<br>61-12067 | 19.11  | \$45.00 |
| DIANE & JOE MORRIS               | 61-4112               | 8.07   | \$45.00 |
| DONALD & REBECCA<br>MCCALL       | 61-4126               | 11.09  | \$45.00 |

| DONALD STEVENS                            | 61-7038   | 107.99  | \$45.00  |
|---|---|---------|----------|
| DONNA & JERRY<br>EDMISTON                 | 61-7434   | 4.84    | \$45.00  |
| DONNA & JONATHAN<br>CANTRELL              | 61-11973  | 3.53    | \$45.00  |
| DONNA BELL TRUST                          | 61-12245,<br>61-12247   | 31.46   | \$45.00  |
| DOUG & GAIL RHEUBY                        | 61-2198   | 10.49   | \$45.00  |
| DOUG & JUDY MAYNE                         | 61-7385   | 12.05   | \$45.00  |
| E. LEE & JUDITH<br>SCHLENDER              | 61-11927,<br>61-12325   | 22.03   | \$45.00  |
| EDGAR HERNANDEZ<br>BOUGHT DORIS CHRIST    | 61-12305  | 6.45    | \$45.00  |
| EDWARD & DRUSILLA<br>OPPEDYK FAMILY TRUST | 61-11969,<br>61-11970,<br>61-11971,<br>61-11972,<br>61-2216,<br>61-7238 | 1,236.2 | \$300.55 |
| EDWARD & HELEN<br>LAMBERT                 | 61-7137   | 2.62    | \$45.00  |
| EISENMAN FAMILY<br>TRUST                  | 61-11966,<br>61-7283A   | 238.22  | \$57.92  |
| ELIZABETH & JOHN<br>TAYLOR OWN R SKALSYJ  | 61-10456  | 4.94    | \$45.00  |
| ERIC & CHRISTA ORR                        | 61-2133B,<br>61-7048  | 160.93  | \$45.00  |
| ESTHER FISHER ESTATE                      | 61-12156  | 116.36  | \$45.00  |
| FARRIS CATTLE CO LLC                      | 61-7681   | 0       | \$45.00  |

| FLYING H FARMS<br>PARTNERSHIP | 61-7016A,<br>61-7016B                                    | 281.32  | \$68.39  |
|-------------------------------|--|---------|----------|
| FORREST FREER                 | 61-10509,<br>61-2080,<br>61-2081,<br>61-2119,<br>61-2201 | 1,018.4 | \$247.59 |
| FORREST ROBERSON              | 61-7410  | 11.34   | \$45.00  |
| FORSYTH, CHARISSE             | 61-12151   | 15.73   | \$45.00  |

| FRANK TIEGS LLC/CMBND LIMIT          | 61-10561,<br>61-12013,<br>61-12015,<br>61-12017,<br>61-12080,<br>61-12081,<br>61-12185,<br>61-12203,<br>61-12269,<br>61-12290,<br>61-12329,<br>61-12330,<br>61-2207A,<br>61-2207B,<br>61-7203,<br>61-7204,<br>61-7206C,<br>61-7206D,<br>61-7207A,<br>61-7207A,<br>61-7207A,<br>61-7207A,<br>61-7207B,<br>61-7210,<br>61-7239,<br>61-7247B,<br>61-7247D,<br>61-7262A,<br>61-7263,<br>61-7263,<br>61-7264B,<br>61-7265,<br>61-7306B,<br>61-7301,<br>61-7309,<br>61-7399,<br>61-7399,<br>61-7442 | 13,889.94 | \$3,376.94 |
|--------------------------------------|---|-----------|------------|
| G. LAURENCE HALL                     | 61-2091   | 30.25     | \$45.00    |
| GARY & FRANCES ELLIS<br>LIVING TRUST | 61-7569A  | 80.67     | \$45.00    |
| GLENN & TINA<br>CHURCHMAN            | 61-7407   | 5.14      | \$45.00    |
| GOISALDE & JEFF<br>JAUSORO           | 61-12164,<br>61-12166   | 8.72      | \$45.00    |

| GREGORY JOHNSON & INTERMOUNTAIN S&W | 63-32225,<br>63-32616                        | 915.05   | \$222.47 |
|-------------------------------------|--|----------|----------|
| GWEN & HENRY J<br>REDFORD           | 61-7370                                      | 9.38     | \$45.00  |
| HARRY KNOX                          | 61-7153,<br>61-7154                          | 55.14    | \$45.00  |
| HEATHER HAGEN & KARL<br>OLSON       | 61-11956,<br>61-11958                        | 37.26    | \$45.00  |
| HELEN & STEPHEN PERCY               | 61-10841,<br>61-7069E                        | 229.95   | \$55.91  |
| HELEN LOTT ESTATE                   | 61-2137B                                     | 40.33    | \$45.00  |
| HENRY & LINDA ASHBY                 | 61-4146                                      | 9.68     | \$45.00  |
| HERBERT LIGGETT                     | 61-7429                                      | 6.81     | \$45.00  |
| HUMBERTO & SANDRA<br>GARCIA         | 61-10851                                     | 9.07     | \$45.00  |
| IDAHO FARMWAY INC                   | 61-11920,<br>61-2131,<br>61-2136,<br>61-7021 | 1,482.23 | \$360.36 |
| IDAHO POWER CO                      | 61-11939,<br>61-12141,<br>63-11612           | 3.02     | \$45.00  |
| IDAHO WASTE SYSTEMS<br>INC          | 61-7306D                                     | 86.46    | \$45.00  |
| INGE & JOHN GREENE                  | 61-11744                                     | 2.32     | \$45.00  |
| NTERMOUNTAIN<br>DEVELOPMENT CORP    | 61-12303                                     | 726.35   | \$176.59 |
| RA & VIRGINIA CHILDS                | 61-7324                                      | 11.95    | \$45.00  |
| RELAND RANCHES                      | 61-7034,<br>61-7171                          | 626.17   | \$152.24 |

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|--------------------------------------|--|----------|----------|
| J ROBERT & MARILYN<br>CROMAR         | 61-4060  | 39.32    | \$45.00  |
| J&K HANSEN /LAURA<br>MCMANUS         | 61-7486  | 2.12     | \$45.00  |
| JACKIE & ROBERT PAYNE                | 61-10348   | 1,01     | \$45.00  |
| JACOB STAM PURCHASED<br>C ARENDTS    | 61-12335   | 0        | \$45.00  |
| JAMES & CAROL<br>STEELSMITH          | 61-11993,<br>61-11995  | 26.32    | \$45.00  |
| JAMES & SHARON<br>HAMILTON           | 61-2182B   | 79.51    | \$45.00  |
| JAMIE & TIMMERY PEREZ<br>DON'T OWN   | 61-12125   | 11.34    | \$45.00  |
| JAY & JONNA BARNETT                  | 61-11985,<br>61-11987  | 0        | \$45.00  |
| JAMES AND EILEEN<br>KIRKLAND         | 61-2151L   | 20.42    | \$45.00  |
| JEFFREY GROAT                        | 61-10271   | 2.02     | \$45.00  |
| JENNIFER & KEVIN READE               | 61-12126   | 5.7      | \$45.00  |
| JENNIFER ARELLANO                    | 61-7712  | 161.33   | \$45.00  |
| JEROME PETERMAN                      | 61-4085  | 4.03     | \$45.00  |
| JEROME PUMP ADDITION                 | 61-10356   | 7.46     | \$45.00  |
| JOE ALBERT C/O JAY<br>ALBERT         | 61-2105  | 5.04     | \$45.00  |
| JOHN & ANN WIND TRUST<br>BILL WOLFES | 61-12084,<br>61-12086  | 1,082.63 | \$263.21 |
| JOHN & DOREEN SOLUM                  | 61-7382  | 12.05    | \$45.00  |
|                                      |  |          |          |

| JOHN & JUDITH MENDES               | 61-11960,<br>61-11962   | 11.29    | \$45.00    |
|------------------------------------|---|----------|------------|
| JOHN AGUIRRE                       | 61-11912,<br>61-7121  | 280.16   | \$68.11    |
| JOHN BERMENSOLO                    | 61-10044  | 1.81     | \$45.00    |
| JOHN CLARK / CONNIE<br>PASSED AWAY | 61-12085,<br>61-12087   | 6.6      | \$45.00    |
| JOHN KIEFFER                       | 61-4035A  | 10.08    | \$45.00    |
| JOHN SULLIVAN &<br>NARDA DAVIS     | 61-12122,<br>61-12124   | 6.81     | \$45.00    |
| JOSE & ILDA PALENCIA               | 61-12322  | 4.23     | \$45.00    |
| JOSEPH SWAILS                      | 61-10048  | 4.03     | \$45.00    |
| JR SIMPLOT                         | 61-11747,<br>61-12039,<br>61-12040,<br>61-12291,<br>61-2162,<br>61-2165,<br>61-2244,<br>61-2249,<br>61-4044,<br>61-7067,<br>61-7088,<br>61-7170,<br>61-7398,<br>61-7516,<br>61-7630,<br>61-7647,<br>61-7744 | 6,570.73 | \$1,597.49 |
| JUNIPER STATION<br>PROPERTIES      | 61-12133  | 104.36   | \$45.00    |
| KAREN & WILLIAM<br>SCHWEIKERT      | 61-7046   | 11.34    | \$45.00    |

| KAREN TUCKER                               | 61-12042,<br>61-12046 | 18.75  | \$45.00 |
|--|-----------------------|--------|---------|
| KATHRYN & RANDALL<br>LEWIS                 | 61-11981,<br>61-11983 | 7.51   | \$45.00 |
| KEVIN BISH                                 | 61-7317               | 6.05   | \$45.00 |
| KING HILL DOMESTIC<br>WATER USERS ASSN INC | 61-4073               | 12.1   | \$45.00 |
| KRISTY & RON LIERCKE                       | 61-11946              | 10.08  | \$45.00 |
| KRSTIN & SHANE<br>STEPHENS                 | 61-7237               | 16.49  | \$45.00 |
| KRUCKEBERG, WAYNE & ROBYN                  | 61-7213               | 5.14   | \$45.00 |
| LADEAN DENNING                             | 61-12019              | 0      | \$45.00 |
| LARRY & DOLORES<br>JEWETT                  | 61-7185B              | 12.76  | \$45.00 |
| LAURA & RICHARD<br>WILLEY S/B J KEITH      | 61-7104               | 11.95  | \$45.00 |
| LEROY WAYNE SLAPPEY                        | 61-12253              | 21.93  | \$45.00 |
| LINA DILLINGHAM                            | 61-2124,<br>61-2202   | 164.86 | \$45.00 |
| LINDA & PRESTON LORD                       | 61-7337               | 1.46   | \$45.00 |
| LINDA & RANDY RAMSEY                       | 61-4087               | 13.11  | \$45.00 |
| LINDA & ROBERT<br>WORTHAM                  | 61-7459               | 30.3   | \$45.00 |
| LLOYD & ORLA KNIGHT                        | 61-7216               | 2.87   | \$45.00 |
| LORD RANCH LLP                             | 63-2655               | 106.88 | \$45.00 |

| LOUIS JEFFERY                          | 61-12274              | 2.42   | \$45.00 |
|--|-----------------------|--------|---------|
| LYDIA DURRANT / ANN &<br>DAVID DURRANT | 61-7722               | 7.06   | \$45.00 |
| MALISSA SILVA BOUGHT<br>C&T FRISBEE    | 61-12129              | 11.34  | \$45.00 |
| MARGARET COX                           | 61-7023               | 45.37  | \$45.00 |
| MARIANNE & ROBERT<br>BAKER             | 61-12043,<br>61-12047 | 3.78   | \$45.00 |
| MARK & MARNIE<br>HIDDLESTON            | 61-11926,<br>61-7404B | 19.91  | \$45.00 |
| MARK & SHAWNA<br>DRAPER                | 61-12006,<br>61-12008 | 7.51   | \$45.00 |
| MARK SUKUP                             | 61-7185D              | 14.92  | \$45.00 |
| MARTHA & TOM HACKER                    | 61-7391B              | 5.04   | \$45.00 |
| MARY 'SUSIE' HICKS                     | 61-12139              | 12     | \$45.00 |
| MARY & RON DODGE                       | 61-10531              | 83.95  | \$45.00 |
| MARY FERBRACHE                         | 61-2182A              | 5.7    | \$45.00 |
| MARY PARKER WATER<br>ASSN              | 61-2194A              | 15.73  | \$45.00 |
| MCG CO LLC / J GORRELL                 | 61-7098               | 176.46 | \$45.00 |
| MEADOWS MOBILE HOME<br>PARK            | 61-2144               | 67.05  | \$45.00 |
| MELLEN SUBDIVISION<br>WATER DISTRICT   | 61-7673               | 259.15 | \$63.00 |
| MELVIN POOLE                           | 61-4078               | 19.16  | \$45.00 |

| MICHAEL & NANCY<br>BRLETIC                   | 61-2151F                           | 721 | 11.34    | \$45.00  |
|--|------------------------------------|-----|----------|----------|
| MICHAEL & NICHOLE<br>CRUSER                  | 61-12176,<br>61-12179              |     | 10.23    | \$45.00  |
| MICHELLE & TRAVIS<br>PEHRSON                 | 61-12246,<br>61-12248,<br>61-12327 |     | 12.55    | \$45.00  |
| MIKE & SONDRA<br>GRIMMETT                    | 61-2151Q                           |     | 10.08    | \$45.00  |
| MONICA & RICHARD<br>GRAY                     | 61-7405B                           |     | 10.21    | \$45.00  |
| MONTE & TRACY<br>STEPHENS                    | 61-2196B                           |     | 2.62     | \$45.00  |
| MOUNTAIN HOME<br>HIGHWAY DISTRICT            | 61-7313                            |     | 4.08     | \$45.00  |
| MOUNTAIN HOME<br>SCHOOL DISTRICT #193        | 61-4114,<br>61-4116,<br>61-4120    |     | 24.4     | \$45.00  |
| MURPHY LAND                                  | 61-7375,<br>61-7427,<br>61-7449    |     | 1,920.44 | \$466.90 |
| NED & GRACE RAINEY<br>SOLD R. HEIB           | 61-4086                            |     | 1.26     | \$45.00  |
| NESBETT, RICH OWN<br>ZACHRY COTTONWOOD<br>PK | 61-2142                            |     | 23.8     | \$45.00  |
| NEVID LLC                                    | 61-12090,<br>61-12096              |     | 0        | \$45.00  |
| NEW HORIZON<br>SUBDIVISION                   | 61-7308                            |     | 54.15    | \$45.00  |
| NICKI & WILLIAM KELLY                        | 61-12038                           |     | 0        | \$45.00  |
| OAKLEAF HOME OWNERS<br>ASSN                  | 61-7759                            |     | 251.85   | \$61.23  |
| PACIFIC HIDE & FUR<br>DEPOT                  | 61-12113                           |     | 7.86     | \$45.00  |

| PATRICIA & TERRY<br>BROCK                | 61-11741                                     | 2.02   | \$45.00  |
|--|--|--------|----------|
| PATRICIA & WARREN<br>TODD                | 61-7408                                      | 9.68   | \$45.00  |
| PAUL BROOKS                              | 61-12131                                     | 22.69  | \$45.00  |
| PAULA RIGGS                              | 61-12323                                     | 0      | \$45.00  |
| PENNY BLACK                              | 61-10208                                     | 8.07   | \$45.00  |
| PITCHFORK RANCH LLC/<br>DOUBLE G         | 61-11954,<br>61-2242,<br>61-2243,<br>61-7231 | 942.24 | \$229.08 |
| PRINDLE & REID HOA                       | 61-12130                                     | 45.37  | \$45.00  |
| R MONTIERTH SOUTH<br>VALLEY/CMBIND LIMIT | 61-12264,<br>61-12266                        | 226.57 | \$55.08  |
| RACHELLE RUFFING                         | 61-7147                                      | 38.87  | \$45.00  |
| RAYMOND GREG<br>KNUDSON                  | 61-2203                                      | 90.75  | \$45.00  |
| RICHARD & TAMMY<br>LOOSLI                | 61-2250B                                     | 7.06   | \$45.00  |
| RICHARD APPLETON                         | 61-11977,<br>61-11979                        | 0      | \$45.00  |
| RITA & ROY GALBREAITH                    | 61-12127                                     | 5.7    | \$45.00  |
| ROBERT & SHERRY BATES                    | 61-4094                                      | 21.58  | \$45.00  |
| ROBERT FRENCH<br>WESTERN TRUCK STOPS     | 63-10372,<br>63-7571                         | 10.44  | \$45.00  |
| ROBERT HEUETT JR                         | 61-7391A                                     | 3.63   | \$45.00  |

| ROBERT HIEB                             | 61-12324  | 0.76   | \$45.00  |
|---|---|--------|----------|
| ROBIN & CINDY<br>HAMILTON               | 61-10169  | 2.32   | \$45.00  |
| ROBIN TAN                               | 61-2194B  | 3.38   | \$45.00  |
| RODNEY KELLOM ESTATE                    | 61-4050   | 2.62   | \$45.00  |
| ROSE GARDEN MOBILE<br>PARK              | 61-10435  | 1.01   | \$45.00  |
| RUEBEN DOMKE                            | 61-7401   | 11.95  | \$45.00  |
| SAWTOOTH ESTATES<br>WATER USERS ASSN    | 61-7409   | 41.74  | \$45.00  |
| SCOTT & STEPHANIE<br>SESSIONS           | 61-12044,<br>61-12048   | 3.78   | \$45.00  |
| SHEKINAH INDUSTRIES<br>INC/COMBND LIMIT | 61-12280,<br>61-12281,<br>61-12282,<br>61-12283,<br>61-12284,<br>61-12285 | 744.14 | \$180.92 |
| SILVER SAGE WATER<br>CORP               | 61-7394   | 12.1   | \$45.00  |
| SONYA LEE DEBBIE &<br>TROY LEE          | 61-10455,<br>61-7083  | 415.43 | \$101.00 |
| SPLENDID ACRES WATER<br>& SEWER ASSN    | 61-7106,<br>61-7572   | 48.5   | \$45.00  |
| STAN SCOTT & SONS                       | 61-10477  | 1.41   | \$45.00  |
| STANLEY B & KRISTINE<br>WEGRZYNIAK      | 61-2151D  | 11.34  | \$45.00  |
| STATE OF IDAHO - DOT                    | 63-11524  | 21.58  | \$45.00  |

| STATE OF IDAHO<br>MILITARY DIVISION            | 61-10124,<br>61-7246B,<br>61-7283B  | 89.49    | \$45.00  |
|--|---|----------|----------|
| STEINER, DAVE &<br>AMANDA WAS SUNCREST<br>PROP | 61-12128  | 11.34    | \$45.00  |
| STEVE NEMETH                                   | 61-2115B  | 17.34    | \$45.00  |
| SUMMERWIND ESTATES<br>WATER USERS ASSN         | 61-2063   | 70.78    | \$45.00  |
| SUNRISE PARK INC                               | 61-12144  | 11.29    | \$45.00  |
| SUNVIEW DAIRY                                  | 61-11963,<br>61-12230,<br>61-12232,<br>61-12270,<br>61-12272,<br>61-12273,<br>61-2186,<br>61-2220,<br>61-7060,<br>61-7208,<br>61-7222,<br>61-7276,<br>61-7312                     | 2,749.08 | \$668.36 |
| TAMMY & THEODORE<br>ROOSEVELT                  | 61-12254  | 43.86    | \$45.00  |
| TFCR WATER USERS ASSN<br>C. WHIPPLE            | 61-10444  | 2.42     | \$45.00  |
| TLK PROPERTIES LLLP                            | 61-11974,<br>61-11975,<br>61-11996,<br>61-11997,<br>61-11998,<br>61-12000,<br>61-12001,<br>61-12002,<br>61-12003,<br>61-12186,<br>61-12204,<br>61-12204,<br>61-1227,<br>61-12193B | 3,089.99 | \$751.24 |

| TONI KEPPNER                               | 61-12315  | 20.17    | \$45.00  |
|--|---|----------|----------|
| TOWN & COUNTRY<br>WATER USERS ASSN         | 61-7402   | 48.55    | \$45.00  |
| TRACEY NEWBERY<br>MILLER                   | 61-12153  | 8.07     | \$45.00  |
| TRACI CURRY                                | 61-7082   | 5.04     | \$45.00  |
| TRINITY ESTATES WATER<br>USERS ASSN        | 61-7280   | 49.81    | \$45.00  |
| UNION PACIFIC<br>RAILROAD                  | 61-4074,<br>61-4075,<br>61-4076                             | 47.61    | \$45.00  |
| UNITED STATES AIR<br>FORCE                 | 61-11940,<br>61-11941,<br>61-11942,<br>61-11943,<br>61-7224 | 3,094.03 | \$752.23 |
| US BLM                                     | 63-10379  | 16.89    | \$45.00  |
| VANDER STELT EXEMPT<br>MARTIALTRUST        | 61-2156,<br>61-2157,<br>61-7347                             | 1,282.58 | \$311.82 |
| VICTOR ALBERT HOFER &<br>ALBERT JOHN HOFER | 61-10196,<br>61-10197,<br>61-11964                          | 273.91   | \$66.59  |
| VIDAL TAPIA & MARINA<br>CEJA JUAREZ        | 61-11743  | 2.37     | \$45.00  |
| WANDA CORBUS ESTATE                        | 61-10168  | 25.96    | \$45.00  |
| WARREN F. BORCHERT                         | 61-2151G  | 11.34    | \$45.00  |
| WILLIAM BATCHELOR                          | 61-2112   | 0.66     | \$45.00  |
| WILLIAM HOGAN                              | 61-12243  | 6.05     | \$45.00  |
| 124 DEGREES LLC                            | 61-7569B  | 100.83   | \$45.00  |

| ADAM AND ANNA<br>BLIZMAN        | 61-12240              |        | 10.28     | \$45.00      |
|---------------------------------|-----------------------|--------|-----------|--------------|
| ALEX ROWETT                     | 61-12341              |        | 5.04      | \$45.00      |
| HAMILTON PARK<br>ASSOCIATES LLC | 61-7272               |        | 27.22     | \$45.00      |
| HAROLD DOYLE                    | 61-7435               |        | 16.28     | \$45.00      |
| NATHAN AND PAIGE<br>MCCOMBS     | 61-12155              |        | 23.39     | \$45.00      |
| CONNIE AND JOEL<br>BURNETT      | 61-12138              |        | 11.39     | \$45.00      |
| SCOTT SORNSON                   | 61-15154              |        | 11.29     | \$45.00      |
| JAMIESON AND<br>CLEMENTS        | 61-12200,<br>61-12202 |        | 5.24      | \$45.00      |
| STICKNOTH 160 LLC               | 61-7037               |        | 296.14    | \$72.00      |
| TOBIASSON                       | 61-10741              |        | 4.03      | \$45.00      |
| TODD AND NOLA<br>CAMPBELL       | 61-12339              |        | 5.65      | \$45.00      |
| ED AND SHERINE VIVIER           | 61-12340              |        | 1.51      | \$45.00      |
|                                 | -1-                   | TOTALS | 75,964.28 | \$ 27,325.00 |

# 161 - MOUNTAIN HOME AREA

ADOPTED RESOLUTIONS THAT WILL REMAIN IN EFFECT UNTIL
CHANGED BY SUBSEQUENT RESOLUTION OR OTHERWISE ALTERED BY MAJORITY
VOTE OF THE WATER RIGHT OWNERS IN THEIR ANNUAL MEETING OR SPECIAL
MEETING CALLED FOR SUCH PURPOSE

### DISTRICT CREATION AND BOUNDARIES

Adopted 2016

Water District 161 consists of the area and water rights as defined by the Preliminary Order Creating Water District No. 161 ("Order"), dated February 29, 2016. The district includes all ground water rights in the Administrative Basin 61 and a portion of Basin 63 as shown in the map attached to the Order, except rights used for domestic and stock water purposes as defined by Idaho Code § 42-111 and 42-1401A.

# ADVISORY COMMITTEE STRUCTURE

Adopted 2016

It is herewith resolved that an advisory committee shall be selected to provide input to the watermaster and the Director of IDWR. The advisory committee will meet as often as needed to address the structure, governance and operation of the district. Seven water users or water right owners, or representatives of entities owning water rights within the district shall comprise the advisory committee. The advisory committee members for the ensuing year shall represent all water users within the district and should represent the following types of water uses:

- Small irrigation (less than 10 acres)
- Large Irrigation (2 members)
- Commercial/Industrial (includes Dairy use)
- Municipal (cities)
- Domestic

(non-exempt domestic use such as sub-divisions, community wells, mobile home parks etc.)

• Mtn. Home Air Force Base

# ADVISORY COMMITTEE REPLACEMENTS

Adopted 2018

It is herewith resolved that, in the event a member of the WD161 Advisory Committee resigns or is otherwise unable to continue to serve on the committee, the remaining members of the water district 161 advisory committee are authorized to select a replacement member to serve until a successor is selected by the users at the next annual meeting.

# ADVISORY COMMITTEE MEMBERS

Adopted 2021

The advisory committee members for the ensuing year shall be the following:

Member #1: David Ascuena Member #2: Jim Blanton

Member #3: Kresta Davis-Butts (or as designated by Idaho Power)

Member #4: Larry Jewett

Member #5: Michael McDaniels (or as designated by USAF)

Member #6: Eric Orr

Member #7: Daniel Brennan (or as designated by City of Mtn. Home)

#### ANNUAL MEETING DATE

Adopted 2016

It is herewith resolved that the Annual Meeting for Water District 161 shall be held on the third Tuesday of January of each year at a time and place to be determined each successive year unless the Director of IDWR should find it necessary to change the meeting date or unless changed by resolution of the district at any annual meeting.

#### **ANNUAL MEETING MINUTES**

Adopted 2016

Copies of the minutes of the annual meeting and all approved resolutions shall be filed with the Director of IDWR immediately after the annual meeting in accordance with Idaho Code § 42-605 (5).

#### WATERMASTER DUTIES

Adopted 2016

The Watermaster shall perform his or her duties as required by Chapter 6, Title 42, Idaho Code and in accordance with:

- a. Direction and guidance provided by the Director of IDWR;
- b. The annual water district resolutions adopted herein;
- c. Guidance and input from the WD161 Advisory Committee.

### WATERMASTER TERM OF SERVICE

Adopted 2016

As provided in Idaho Code § 42-608(4), watermaster's term of service shall begin upon appointment by the Director of IDWR immediately following the annual meeting election and continue until the next annual meeting, or until a successor is appointed and qualified under the provision of Section 42-604, Idaho Code.

#### ENTRY OF LANDS BY WATERMASTER

Adopted 2016

It is herewith resolved that the watermaster and any watermaster assistants are authorized as employees of IDWR under Idaho Code § 42-1701(5) to make reasonable entry on lands within the district, in accordance with IDWR policy, to carry out the duties of the watermaster as instructed by IDWR. These duties include but are not limited to:

- 1. Inventory of diversions in the district, including inspection of conveyance infrastructure and place of use of water.
- 2. Measuring and recording rates of diversions, and regulating diversions as necessary.
- 3. Monitoring the place, period, and nature of use of water to identify unauthorized diversion and use and/or to determine compliance required by any agreement or order of IDWR.

#### **DEPUTY WATERMASTER**

Adopted 2017

The Watermaster is authorized to select one person who, upon appointment by the Director of IDWR, shall be employed by Water District No. 161 as a Deputy Watermaster to assist the Watermaster in performing his duties and responsibilities as provided by Idaho law.

# DEPUTY WATERMASTER COMPENSATION

Adopted 2017

Deputy Watermasters are employees of Water District No. 161, to be paid a monthly salary as specified in the adopted budget and will be reimbursed for mileage at the federal reimbursement rate in effect at the time the mileage was incurred. Monthly Salary will be pro-rated for portions of months worked at the beginning and ending of service.

#### TREASURER COMPENSATION

Adopted 2017

The Treasurer will be paid as independent contractor on a flat fee of \$3,500 annually.

# COLLECTION OF THE BUDGET AND DISBURSEMENT OF FUNDS

Adopted 2017

It is herewith resolved that the adopted budget for Water District No. 161 be collected from the water users by the Water District No. 161 Watermaster as provided by Idaho Code § 42-618. The Watermaster will make an assessment to each water user in pro-rata amounts as determined by the budget which is formally adopted at the annual meeting. All funds shall be deposited in a bank account maintained by the water district at US BANK in Mountain Home, ID. Treasurer shall disperse funds from water district bank account using two-party signature checks signed by Treasurer and one member of the Advisory Committee.

#### MINIMUM USER FEE

Adopted 2021

It is herewith resolved that a minimum charge of \$45.00 per water right owner shall be assessed. Whenever the prorated charge to a user is less than \$45.00, that user will be assessed \$45.00.

### FINAL ASSESSMENT DETERMINATION

Adopted 2017

It is herewith resolved that, in accordance with Idaho Code § 42-612 (5), the assessment amount for each user as shown in the adopted budget shall constitute a final determination of the amount due for that year.

#### DISTRICT PAYMENT TERMS

Adopted 2017

It is herewith resolved that the following payment terms be put into effect:

- 1. Annual Assessments shall be payable on or before April 1. Any other billing is due within thirty (30) days of the billing date. The postmark date will be considered the date of payment. Accounts not paid by the due date shall be charged in accordance with Idaho Code § 42-617 which provides for a late fee of 10% of the amount due and interest of 1% per month.
- 2. The Watermaster will terminate water delivery to any water user whose assessments are not paid in full within sixty (60) days of the billing date and will not resume delivery until that user's amount due is paid in full.

#### DISTRICT FISCAL YEAR

Adopted 2017

It is herewith resolved that the fiscal year for Water district No. 161 be defined as February 1st to January 31st. The fiscal years shall be referred to using the year of the meeting during which the budget for that fiscal year was adopted.

#### **RESOLUTION SETTING THE 2021 BUDGET**

Adopted 2021

It is herewith resolved that the 2021 operating budget for Water District No. 161 is as follows:

Deputy Watermaster Wages \$1,437/month (\$17,244 total)

Secretary/Treasurer Wages - \$3,500

FICA/Medicare/Workers Comp. \$2,800

Cell phone, Computer, Internet \$2,200

Vehicle Mileage for Deputy Watermaster \$5,000

Office Supplies/misc \$500

Contingency/Carryover \$20,000

Total \$ 51,244

\* Budget line item totals shown are estimates; actual line item costs may vary, but the total cost incurred for the district cannot exceed \$51,244 during this fiscal year.

#### 2021 WATERMASTER SERVICES

Adopted 2021

It is herewith resolved that the Idaho Department of Water Resources (IDWR) be elected to provide watermaster services for Water District 161 at no cost to the district and that the Director of IDWR appoint Nick Miller, an employee of IDWR, or other employees of IDWR as may be necessary, to serve as the watermaster for the ensuing year.

#### DISTRICT TREASURER

Adopted 2021

It is herewith resolved that Chris Alzola be appointed as secretary/treasurer for Water District No. 161 until a successor is elected or appointed. The duties of the treasurer will be to maintain financial records, disburse water district funds, and to prepare or authorize a review of financial affairs of the district at the end of each fiscal year, in accordance with Idaho Code § 42-619.

#### CASH CARRYOVER LIMITED

Adopted 2020

Starting with adoption of the 2021 budget, cash carryover shall not exceed \$20,000.