

NOV 15 2021

Department of Water Resources  
Eastern Region

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho )

County of Lemhi )

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Official Oath

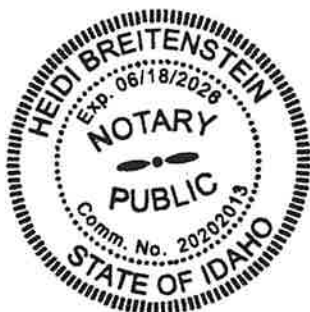
I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 745 according to the best of my ability. So help me God.

*Anthony M. [Signature]*  
Assistant Watermaster

10/12/21  
Date

SUBSCRIBED AND SWORN TO before me this 12 day of October, 2021

SEAL



*Heidi Breitenstein*  
Notary Public

Residing At Salmon ID

Commission Expires 6-18-2026