

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed _____ *as*
Watermaster of Water District No. _____ *WD29H – Marsh Creek* _____ *from this day until the 2023 annual meeting*
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,
at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
day of February, 2022.



Gay Spackman

Director - IDWR



IDAHO DEPARTMENT OF
WATER RESOURCES

Eastern Region • 900 N Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

Phone: 208-525-7161 • Fax: 208-525-7177 • Email: easterninfo@idwr.idaho.gov • Web: idwr.idaho.gov

Governor Brad Little

Director Gary Spackman

KRISTIN EVANS
3433 E BOWMAN RD
DOWNEY, ID 83234

RE: Watermaster Appointment – Water District WD29H- Marsh Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 29H- Marsh Creek. Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

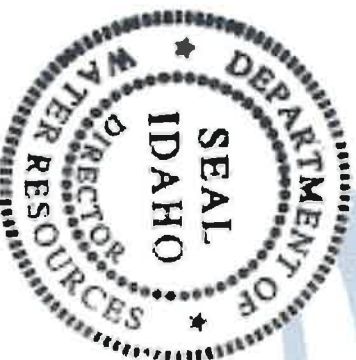
Christina Henman
Administrative Assistant I

State of Idaho
Department of Water Resources

Certificate of Appointment

This is to certify that I have on this day appointed _____ *as*
Treasurer of Water District No. _____ *WD29H – Marsh Creek* _____ *from this day until the 2023 annual meeting*
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,
at such rate of compensation as established by applicable law.

This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 4th
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Governor Brad Little

Director Gary Spackman

February 4, 2022

DIANA BURDEN
PO BOX 292
DOWNEY, ID 83234

RE: Treasurer Appointment – Water District WD29H – Marsh Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District WD29H – Marsh Creek. The treasurer's terms of service follows that of the watermaster: "*throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed*" (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman
Administrative Assistant I