

WATERMASTER'S ANNUAL REPORT

From: _____, 20____ To: _____, 20____

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JAN 04 2022

Water District No. _____

Water District Name: _____

(See Attached)

Department of Water Resources
Eastern Region

Name of Watermaster: _____

Mailing Address: _____

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. _____, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Watermaster signature

Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

WATERMASTER'S REPORT

From Ap 10, 2021 To Sept-20, 2021

Water District No. 13,9
Name of Watermaster Lynn Rasmussen
Mailing Address Box 168 Sage-Liberty Rd Grace ID
83241

AFFIDAVIT OF WATERMASTER

(Notary not necessary)

STATE OF IDAHO)
COUNTY OF _____) ss.

_____, being first duly sworn, deposes and says that he/she is Watermaster of Water District _____, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

(Deputy) Watermaster District No. _____

Subscribed and sworn to before me, this _____ day of _____, 20____

Notary Public

My Commission expires _____

(SEAL)

Boise, Idaho _____, 20____

I HEREBY CERTIFY, that _____ was lawfully appointed by me as Watermaster of Water District No. _____, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Ralph Anderson	13-771A	
2	Charles Barlow	708	
3	c/o Mike Tingey		
4	Dave Barthlome	701	
5	Andy Berg	771	
6	Justin Burrell	690	
7	Lee Ann Evans	719	
8	Doug Flagg	680	
9	Rouen Gurnell	706	
10	RON Hamm	771 A	
11	Danny Rasmussen	682	
12	Ross & Robert Harris	678	
*13	Dixie Hunsaker	688, 710	
14	Ted Jensen	722, 692	
15	Mike Johnson	771 A	
16	Todd Kirby	684	
17	Roger Mickelson	708 A	
18	Vaughn Mickelson	708 A	
19	LYNN Rasmussen	675	
20	Boyd Ruud	680	
21	Joe Shape	772 A	
22	Tim Sullivan	771 A	
23	Paul Warnes	690 A	
24	Tracy Wodsey	700	
*25	Alan Hubbard	714	
26			
27			
28			
29			
30			

	1	2		3		4		5		Cost Per 24-Hr. Sec. Ft
	Total Delivery in 24-Hour Sec. Feet	\$	cts.	\$	cts.	\$	cts.	\$	cts.	
1	1.02	10	00							\$ 33.59
2	3.4	76	04							Total No. Days of Watermaster 164 811.88
3	0	0								days at \$ /day \$
4	1.4	10	00							Total No. Days of Asst. Watermaster Sec. 100
5	0.03	0								days at \$ /day \$
6	1.6	35	78							Other expenses charged pro rata \$
7	2.8	62	62							TOTAL COST \$
8	2.3	55	41							Total No. 24-Hour Sec. Feet Delivered
9	1.6	13	42							Cost per 24-Hour Sec. Feet Delivered \$
10	1.5	11	18							Total For
11	2.8	62	62							2021 assessment
12	1.4	10	00							811.88
13	2.4	53	67	2-Rights						Sec/Treas. \$1000
14	5.4	120	77	2-Rights						Water Master 711.88
15	1.02	10	00							LR
16	2.4	53	68							Water Master
17	1.1	10	00							2021
18	1.1	10	00							
19	3.2	71	57							
20	1.1	10	00							
21	1.0	22	37							
22	1.02	10	00							
23	3.7	82	75							
24	1.3	10	00							
25										
26	33.59	811	88							
27										
28										
29										
30										

Flagg
 Reven
 FRON
 Dany
 Ross
 Dixie
 AlanH

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.