



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Website: www.idwr.idaho.gov

BRAD LITTLE
Governor

GARY SPACKMAN
Director

June 8, 2021

JUDY PHILLIPS
PO BOX 247
PRESTON, ID 83263-0247

RE: Treasurer Appointment – Water District 13N Mink Creek

Dear Treasurer,

Enclosed is your certificate of appointment as Treasurer of Water District 13N Mink Creek. The treasurer's terms of service follows that of the watermaster: *"throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed"* (Idaho Code §42-608(1)). Based on the code, the treasurer's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

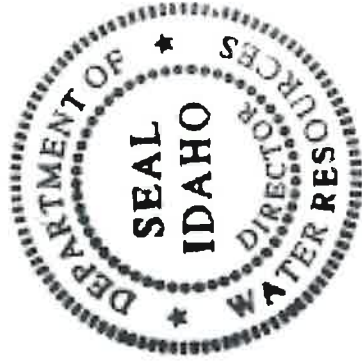
A handwritten signature in blue ink, appearing to read 'CH' or 'CHenman'.

Christina Henman
Administrative Assistant I

cc:

State of Idaho
Department of Water Resources
Certificate of Appointment

This is to certify that I have on this day appointed Judy Phillips *as*
Treasurer *of Water District No.* 13N Mink Creek *from this day until the 2022 annual meeting*
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,
at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the
Director fixed at Boise, Idaho, this 17th
day of May, 2021.*

Eugene Spackman

Director - IDWR