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Department of Water Resources
Eastern Region

(This report must be made in Triplicate and forwarded to the Department of Water Resources
Boise, Idaho, for Approval.)

WATERMASTER'S REPORT

From April 1, 2020 To October 31, 2020

Water District No. 33

Name of Watermaster David S. Andreason

Address 3794 Little Lost River Hwy. Howe, ID 83244-0031

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO

COUNTY OF Butte } ss.

David S. Andreason, being first duly sworn, deposes and says that he is
(Deputy) Watermaster on Little Lost Creek in District 33, having been lawfully
appointed by the Director, Department of Water Resources
and that the volumes of water, as stated in this report, prorated by him to the several users, are
correct; that the sum of \$ _____ is justly due as stated.

David S. Andreason
(Deputy) Watermaster District No. 33



Subscribed and sworn to before me, this 29 day of March, 2021

Kristyn Perkes
Notary Public

(SEAL)

My Commission expires 5/29/22

Boise, Idaho, _____, 2021

I HEREBY CERTIFY, That _____
was lawfully appointed by me (Deputy) Watermaster of District No. _____, and that his bill for
services rendered prorated to the several users, as herein sworn to, is, to the best of my knowledge
and belief, correct.

Director, Department of Water Resources

By _____

#	Owner or Ditch	Water Right Ident. No.	Description of Land			
			Subdivision	Sec.	Twp.	Rge.
1.	Mays, Dean					
2.	Mays, Dean	Pump				
3.	Pancheri, Inc.	O'Maley				
4.	Isham Farms					
5.	Amy, Kelly					
6.	Mays Land & Livestock					
7.	Mays Land & Livestock	Cowgill				
8.	Mays Land & Livestock	Pump				
9.	Pancheri, Inc.	Hartmann				
10.	Pancheri, Inc.	Pump				
11.	Pancheri, Inc.	Badger Cr.				
12.	Pancheri, Inc.	Pump				
13.	McAffee, Travis	Sermon				
14.	Pancheri, Inc.	Harshbarger				
15.	Woodie Land & Livestock					
16.	Weeks, Dennis	Pearson				
17.	Pancheri, Inc.	Jake Amy Pump				
18.	Weeks, Dennis	Thomas				
19.	Norris, Robert					
20.	Hawley, Jeff	Hollis				
21.	Hawley, Jeff	Venice				
22.	Hawley, Jeff	L. R.				
23.	Pancheri Inc.	Knollin Ranch				
24.	Blaine County Canal					
25.	Blaine County Canal	Knollin				

[illegible]

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$3.39569	
559.82	1900.98	1378.28		522.70	Total No. Days of Watermaster	
219.24	744.47	266.06		478.41	217 days at \$106 per day	\$23002
774.40	2629.62	1448.24		1181.38	Total No. Days of Asst. Watermaster	0
1284.16	4360.61	2541.33		1819.28	0 days at \$0 per day	\$0
139.92	475.12	256.82		218.30	Other expenses charged pro rata	\$24412
1519.10	5158.39	3115.73		2042.66	TOTAL COST	\$47414
267.22	907.40	451.69		455.71	Total No. 24-Hr. Sec. Feet Delivered	13963.75
625.92	2125.43	1208.54		916.89	Cost per 24-Hr. Sec. Feet Delivered	\$3.39569
472.48	1604.40	1262.61		341.79		
0	0	0	0	0	Payroll Deposits	\$2882
108.00	366.73	424.34	57.61		State Tax	\$139
270.76	919.42	554.30		365.12	Office (PO Box/Stamps)	\$169
224.92	763.76	674.78		88.98	Contract Labor	\$16608
906.42	3077.92	1691.63		1386.29	River Supplies	\$3850
710.68	2413.25	1430.77		982.48	Workers Comp. Ins.	\$695
217.00	736.86	379.64		357.22	Beaver Payments	\$0
472.68	1605.07	203.03		1401.97	Bank Fees	\$69
155.63	528.47	347.82		180.65	Total	\$24412
161.32	547.79	350.44		197.35		
96.80	328.70	273.23		55.47		
410.88	1395.22	919.25		475.97		
549.10	1864.57	1023.98		840.59		
233.26	792.08	542.34		249.74		
267.04	906.79	2018.64	1111.85			
727.30	2469.69	1767.83		701.86		

Total in 24-hour (Sec. Feet)	Total Cost (\$)	Adopted Budget (\$)	Credits (\$)	Debits (\$)	Cost Per 24-Hr. Sec. Ft. \$3.39569
910.76	3092.66	2745.35		347.31	
130.30	442.46	357.62		84.84	
0	0	0	0	0	
786.84	2671.86	1393.40		1278.46	
0	0	0	0	0	
177.12	601.44	247.56		353.88	
455.08	1545.31	709.61		835.70	
0	0	0	0	0	
0	0	117.14	117.14		
129.60	440.08	97.56		342.52	
13963.75	47416.55	30199.59	1286.60	18503.52	