

*State of Idaho*  
*Department of Water Resources*  
***Certificate of Appointment***

*This is to certify that I have on this day appointed Clint Anders as  
**Watermaster** of Water District No. 75A – Jesse Creek from this day until the 2022 annual meeting  
or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605,  
at such rate of compensation as established by applicable law.*



*This certificate has been issued and the seal of the  
Director fixed at Boise, Idaho, this 21st  
day of May, 2021.*

*Gary Spackman*

*Director - IDWR*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Eastern Region • 900 North Skyline Drive, Suite A • Idaho Falls, ID 83402-1718

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BRAD LITTLE  
Governor

GARY SPACKMAN  
Director

05/21/2021

CLINT ANDERS  
13 GOTT LANE  
SALMON, ID 83467

RE: Watermaster Appointment – Water District 75A – Jesse Creek

Dear Watermaster,

Enclosed is your certificate of appointment as Watermaster of Water District 75A – Jesse Creek Per Idaho Code Section 42-608(1), the watermaster's term of service "*...is throughout the year, extending until the annual meeting for the ensuing year, or until a successor is appointed.*" Based on the code, the watermaster's appointment is from one annual meeting to the next, generally speaking.

Thank you for serving the State of Idaho and your community. If you have any questions or concerns related to this letter, please feel free to contact the Eastern Regional Office at 208-525-7161.

Regards,

Christina Henman  
Administrative Assistant I