This is to certify that I have on this day appointedBlake JordanasAssistant Watermaster of Water District Nos.29D and 29Hfrom this day until the 2022 annualmeeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this <u> $19^{th}$ </u> - <u>--</u> day of <u>May</u>, 2021.

bang Spackman

Director - IDWR

This is to certify that I have on this day appointed <u>Jared Adamson</u> as **Assistant Watermaster** of Water District Nos. <u>29D and 29H</u> from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this* <u>19<sup>th</sup></u> - <u>--</u> *day of* <u>May</u> , <u>2021</u>.

bang Spackman

Director - IDWR

This is to certify that I have on this day appointed <u>Robert Peck</u> as **Assistant Watermaster** of Water District Nos. <u>29D and 29H</u> from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this* <u>19<sup>th</sup></u> - <u>--</u> *day of* <u>May</u> , <u>2021</u>.

bang Spackman

Director - IDWR

This is to certify that I have on this day appointed <u>Ryan Tracy</u> as Assistant Watermaster of Water District Nos. <u>29D and 29H</u> from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



*This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this* <u>19<sup>th</sup></u> - <u>--</u> *day of* <u>May</u> , <u>2021</u>.

bang Spackman

Director - IDWR