



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

## *Certificate of Appointment*

This is to certify that I have appointed Armand Eckert as ***Treasurer*** of ***Water District 47G***, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman  
IDWR Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

State of Idaho )  
County of Twin Falls )

RECEIVED  
MAR 27 2019  
DEPT. OF WATER RESOURCES  
SOUTHERN REGION

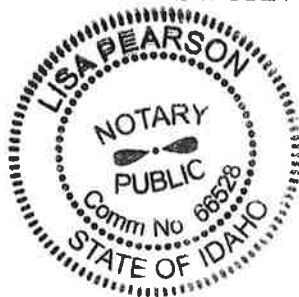
I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of Treasurer of District 47G for the 2019 irrigation season or the calendar year of 2019 according to the best of my ability. So help me God.

[Signature]  
Treasurer

SUBSCRIBED AND SWORN TO before me this 22<sup>nd</sup> day of March, 2019.

[Signature]  
Notary Public

Seal:



Residing at Buhl ID

Commission Expires 10/20/2021



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# *Certificate of Appointment*

This is to certify that I have appointed Charles Runyan as *Watermaster* of *Water District 47G*, from this day until the 2020 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, April 5, 2019.

Gary Spackman  
IDWR Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO


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SOUTHERN REGION

State of Idaho                    )  
  )  
County of Twin Falls         )

I, do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Water Master of District 47G for the 2019 irrigation season or the calendar year of 2019 according to the best of my ability. So help me God.

  
Water Master

SUBSCRIBED AND SWORN TO before me this 20th day of March, 2019.

  
Notary Public

Residing at Buhl, Idaho

Commission Expires July 15, 2019

