

BUDGET ADOPTED AT THE ANNUAL MEETING

OF THE WATER USERS (See Note 3)

OF WATER DISTRICT NO. 47G

2019

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MAR 27 2019
DEPT OF WATER RESOURCES
SOUTHERN REGION

Estimated Amount for the Water Master's Salary (See note 1)	\$110.64
Estimated Amount for Secretary/Treasurer	110.64
Estimated Amount for Other Expenses	-0-
	<u>\$221.28</u>
	=====

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Identification No.	Amount of Budget
Todd Ring (Salmon River Ranches 3872 North 1400 East Buhl, Idaho 83316	47-2159 47-2400	\$6.51
Magic Water Company, Inc. 700 East 4791 North Buhl, Idaho 83316	47-2269	94.56
Jerry Visser (Eagle View Farms) 450 East 3950 North P.O. Box 665 Buhl, Idaho 83316 (See Note 4)	47-2316B 47-2316C 47-2402 47-2417 47-7642 (Storage) 47-2316A 47-4099 (Statutory Claim) 47-7615 (Well) 47-7618 (Well) 47-7565 (Well) 47-7569 (Well) 47-7252 (Storage – See Note 6) 47-7708 (Storage – See Note 6)	79.41

DISTRIBUTION OF THE BUDGET AMONG USERS (See Note 2)

Individual, Ditch or Canal Company, assessed	Water Right Identification No.	Amount of Budget
Salmon Falls Farm LLC	47-2345B	\$23.30
c/o Mike Frei	47-2346B	
160904 Juanita Drive NE	47-2347B	
Suite # 269	47-7075A	
Kenmore, WA 98028	47-7136A	
	47-2345A	
	47-2346A	
	47-2347A	
	47-7075B	
	47-7136B	
 Magic Irrigators, Inc.	 47-2415	 \$17.50
716-B East 4900 North	47-2384	
Buhl, Idaho 83316	47-8059	
	47-8060	
	47-10261	
 Total Budgeted Revenues		 <u>\$221.28</u> =====

ADOPTED RESOLUTIONS FOR 2019

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Note 1. The Water Master will be paid 50% of the maintenance fee budgeted for the current year that is collected in that year. The balance, after deducting the actual cost for office expense will be paid to the Secretary/Treasurer. Also, if “called” during the year, the Water Master will be paid \$25 for each call plus out-of-pocket expenses. The person calling (the caller) will be the person responsible for paying the fee. The Water District also has the option of placing the Water Master on a monthly salary for any 30-day period, should it be deemed necessary during a water shortage period. If hired for a thirty day period, the Water Master will be paid \$500 for any 30-day period hired. After the 30-day period, the Water Master would go back to being on a “call” basis, unless it was determined that he was needed for another 30-day period or fraction thereof. The “call” fee would be inapplicable during the 30-day hire period. If hired on a 30-day basis, a determination at the time of hiring, of who would pay the 30-day fee would be made. Accordingly, because of the contingent nature of such a fee, it is not included in this budget.

Note 2. Only current water right holders of Water District 47G from Balanced Rock Crossing to the Snake River, on Salmon Falls Creek, are listed and are being charged a maintenance fee. Any water holders or reservoirs, waste water, nonconsumptive water users, domestic water wells, power generation permits or applications, tributaries to Salmon Falls Creek and holders of applications to water rights have been excluded from such maintenance fee and are not included in the Water District 47G budget. It was further agreed not to include in the budget, any water right holders under water right 47-2159 with the exception of Bob Ring farm. The rest are “residential” type water right holders. It was also agreed not to include in the budget, any United States of America water right claims for claims filed in the adjudication process, which we believe to be invalid claims.

Note 3. The Water Master’s 2019 Proposed Budget was presented for the year. It was adopted as presented. It includes the same charge of \$1.00 per CFS as last year.

Note 4. Water right numbers 47-2316B, 47-2316C, 47-2402, 47-2417, 47-7642, 47-7615, 47-7618 and 47-7569 are limited to 24-71 cfs in total.

Note 5. Water right numbers 47-2345 A&B, 47-2347 A&B, 47-7075 A&B, and 47-7136 A&B are limited to 23.29 total cfs.

Note 6. Storage rights are limited to available water in the creek.

WATER DISTRICT 47G

ANNUAL MEETING

MARCH 11, 2019

The annual meeting of Water District 47G was held at the El Cazador restaurant located in Buhl, Idaho at 12:00 p.m. Present were: Ron Elkin, Brad Draper, and Russell Visser. Representing the Idaho Department of Water Resources was Benny Walker. The Water Master, Charles Runyon, was not present.

It was moved and seconded that Ron Elkin serve as President and that Armand Eckert remain as Secretary/Treasurer during the 2019 irrigation season and as mentioned above.

The previous year's minutes were read and approved as submitted to the Department of Water Resources during 2018.

Benny updated the group on current legislation. The date the Water Master reports have been extended from March to May; whereas previously, they were due in March.

It was noted that the Water Master was paid his 2018 fees. It was also noted that all water right holders had paid their 2018 assessments. It was moved and seconded to charge an 8% interest again this year for any unpaid charges not paid at year end. Interest would start immediately for any charges not paid within a reasonable time after being billed (i.e. 30 days).

It was decided to appoint Mr. Charles Runyan as Water Master and pay him on a "call" basis during the 2019 irrigation season. It was agreed that the pay rate would be at \$25 per call plus out-of-pocket expenses incurred by the Water Master during the "call" period. However, it was also agreed that if it appeared that the Water Master would be used for an extended period of time, in case of an emergency water shortage period, the District would hire Mr. Runyan on a monthly basis. His pay for any particular thirty days that he would be hired would be \$500. The \$25 fee would not be owed, if hired on this basis. Members of the District would decide too, as to how months Mr. Runyan would be hired full-time for (e.g. possibly he would only be hired full time for one month, and then go back to being on a "call" basis). It was also decided that the person making the request and the person for whom the request was made, would share equally in paying the Water Master his monthly fee.

It was also decided that the Water District would charge a maintenance fee for all consumptive water right holders and/or water users. The list of water right holders is on file at the Secretary's office. The fee would be at \$1.00 per cfs (Cubic Feet per Second of Water) for each water right holder.

The Water Master would also be paid 50% of this maintenance fee budgeted for (and collected in the same year), whether or not "called" during the year. If hired for any particular 30-day period (monthly basis), he would not receive any of the maintenance fee.

Collection of any "call" fees plus any expenses will be made by the Secretary/Treasurer for the District from the person requesting the call. The District will reimburse the Water Master immediately, whether or not the fee is collected. The same interest rate will also be charge as discussed above on any non-payments.

If the \$500 fee is used for any particular month, collection will be made from the District water users by the Secretary/Treasurer. The Secretary/Treasurer will also be responsible for billing of the maintenance fee to all water right holders.

It was decided that the above items pertaining to the hiring of the Water Master, Charles Runyan, for the 2019 irrigation season, his fee and the collection thereof, the maintenance charge, interest rate, etc., would all be in a form of resolutions submitted to the Department of Water Resources with the current year budget. Such resolutions were passed unanimously. The period of time for the possible employment of the Water Master would run from March 01, 2019 to October 31, 2019.

It was also decided to pay the Treasurer the remaining 50% of the budgeted monies after reducing for any office expenditures.

Further, it was decided not to charge any maintenance fee in the annual budget, for any water right holders with water right number 47-2159, except for the Todd & Neil Ring farm. All other water right holders are "residential" type water right holders. Also, any water right claims under the adjudication process by the United States of America would not be assessed a maintenance fee since they probably would not pay anyway.

The Water Master Report for 2018 was approved. The Water Master 2019 Proposed Budget was reviewed and adopted for the 2019 water year.

With that the meeting was adjourned



Armand M. Eckert, Secretary/Treasurer
Water District 47G

WATER DISTRICT 47G
STATEMENT OF FINANCIAL AFFAIRS
FOR THE YEAR ENDED DECEMBER 31, 2018

CASH IN BANK, JANURARY 01, 2018	\$1,151.81
CASH COLLECTIONS BUDGETED FOR 2018	221.28
SUBTOTAL	<u>1,373.09</u>
PAYMENT TO WATERMASTER	<u>(110.64)</u>
PAYMENT TO SECRETARY/TREASURER	<u>(110.64)</u>
TOTAL CASH OUTLAY	<u>(221.28)</u>
CASH IN BANK, DECEMBER 31, 2018	<u><u>\$1,151.81</u></u>

NOTE 1: THIS STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G WAS PREPARED BY THE SECRETARY/TREASURER OF WATER DISTRICT 47G.

NOTE 2: THERE WERE NO PAST DUE ACCOUNTS.



Armand M. Eckert, Secretary/Treasurer

PETITION FOR WATER MASTER'S SERVICES

BUHL, IDAHO

MARCH 11, 2019

RE: WATER DISTRICT NO. 47G
STREAM SALMON FALLS CREEK

TO: IDAHO DEPARTMENT OF WATER RESOURCES

I, the undersigned, owner or manager of ditches or person controlling ditches in Water District No. 47G, hereby requests the services of Water Master for the reason that there is a necessity for the use and control of the waters of the District.

Date Water Master is to start: MARCH 01, 2019

If known, the date the services of Water Master are to terminate: OCTOBER 31, 2019.

Signature	Address	Telephone	Water right Ident. No.
<i>alg. Eht</i>	716 BE 4900 N, Buhl, Id	543-8518	47-2415
<i>Tom P. Elkin</i>	712 BE 4900 N, Buhl, Id	543-0929 308 4611	47-2269

WARNING: Water Master cannot begin services until "all" conditions of appointment have been fulfilled.

March 11, 2019

Mr. Nathan Erickson
Sr. Water Resource Agent
Department of Water Resources
650 Addison Avenue West, Suite 500
Twin Falls, Idaho 83301-5858

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SOUTHERN REGION

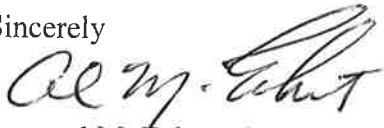
Dear Nathan

I respectfully submit the following documents on behalf of Water District 47G:

- 1) THE WATER MASTER REPORT FOR 2018
- 2) THE WATER MASTER'S PROPOSED BUDGET FOR 2019
- 3) THE ADOPTED BUDGET AND RESOLUTIONS FOR 2019
- 4) MINUTES OF THE 2019 ANNUAL WATER DISTRICT 47G MTG.
- 5) STATEMENT OF FINANCIAL AFFAIRS FOR WATER DISTRICT 47G
- 6) PETITION FOR WATER MASTER SERVICES
- 7) OFFICIAL OATH FOR THE WATER DISTRICT 47G WATER MASTER
- 8) OFFICIAL OATH FOR THE WATER DISTRICT 47G SEC/TREAS.

Would you please acknowledge receipt of the above?

Sincerely



Armand M. Eckert, Secretary
Water District 47G