WATERMASTER'S REPORT

Water District No.: 45-0 Name of Watermaster: Nathan Erickson Address: 650 Addison Ave W, Suite 500, Twin Falls, ID 83301 AFFIDAVIT OF WATERMASTER STATE OF IDAHO COUNTY OF TWIN FALLS Nathan Erickson, being first duly sworn, deposes and says that he is Watermaster of Water District 45-0, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Watermaster District No. 45-0 Subscribed and sworn before me, this day of, 20 Notary Public My Commission expires My Commission expires I HEREBY CERTIFY, that Nathan Erickson was lawfully appointed by me as Watermaster of Water District No. 45-0, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. **Lary Spackman** Director, Department of Water Resources By **Lary Spack	From: March 15, 2018	o: March 13, 2019
Address: 650 Addison Ave W, Suite 500, Twin Falls, ID 83301 AFFIDAVIT OF WATERMASTER STATE OF IDAHO COUNTY OF TWIN FALLS Nathan Erickson, being first duly sworn, deposes and says that he is Watermaster of Water District 45-Q, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Watermaster District No. 45-Q Subscribed and sworn before me, this day of	Water District No.: 45-O	
STATE OF IDAHO COUNTY OF TWIN FALLS Nathan Erickson, being first duly sworn, deposes and says that he is Watermaster of Water District 45-Q, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Watermaster District No. 45-Q Subscribed and sworn before me, this day of	Name of Watermaster: Nathan Erickson	<u>on</u>
STATE OF IDAHO COUNTY OF TWIN FALLS Nathan Erickson, being first duly sworn, deposes and says that he is Watermaster of Water District 45-0, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Watermaster District No. 45-0 Subscribed and sworn before me, this day of, 20 Notary Public (SEAL) Boise, Idaho,, 20 I HEREBY CERTIFY, that Nathan Erickson was lawfully appointed by me as Watermaster of Water District No. 45-0, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. May Spackman Director, Department of Water Resources	Address: 650 Addison Ave W, Suite 50	00, Twin Falls, ID 83301
Nathan Erickson, being first duly sworn, deposes and says that he is Watermaster of Water District 45-0, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Watermaster District No. 45-0 Subscribed and sworn before me, this day of	AFFIDAVI	T OF WATERMASTER
District 45-Q, having been lawfully appointed by Gary Spackman, Director, Idaho Department of Water Resources, and that that volumes of water, as stated in this report and prorated by him to the water right holders of the district are correct. Watermaster District No. 45-Q Subscribed and sworn before me, this day of, 20		<pre>} }</pre>
Notary Public My Commission expires Boise, Idaho,, 20 HEREBY CERTIFY, that Nathan Erickson was lawfully appointed by me as Watermaster of Water District No. 45-0, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. May Spackman Director, Department of Water Resources	District 45-O, having been lawfully Department of Water Resources, and the	appointed by <u>Gary Spackman</u> , Director, Idaho at that volumes of water, as stated in this report and ers of the district are correct.
Boise, Idaho,	Subscribed and sworn before me, this _	day of, 20
HEREBY CERTIFY, that Nathan Erickson was lawfully appointed by me as Watermaster of Water District No. 45-0, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct. May Spackman Director, Department of Water Resources	(SEAL)	
Director, Department of Water Resources By Cara Beech	of Water District No. 45-0, and that the	kson was lawfully appointed by me as Watermaster he information contained in this report, as herein ge and belief, correct.
1 IV		Director, Department of Water Resources

2018 Watermaster Report 2019 Water District Budget

	WATER RIGHT	IDWR WATER RIGHT	DIVERSION
	OWNER	IDENT NO.	NAME/ REMARKS
1	TUGAW RANCH	45-2283, 45-2322, 45-2575	205, 207, 208
2	PKD & TLD	45-2578, 45-2597	348, 216, 386
	PROPERTIES		
3	PATTCO, LLP	45-2582A, 45-2585A, 45-	339, 214, 215
		11042, 45-2582B, 45-13613	

2018 Total Delivery (AF)		2019 Assessment	Accounting		
			Total no. hours of watermaster		22
1	1536	\$537.60	2018 Water District Expenses		\$1253.78
2	467	\$163.45	2018 Bank Balance	\$1,482.56	
3	1161	\$406.35	2018 Carryover	\$228.78	
			Recommended 2019 Budget		\$1107.40
			Total AF delivered		3164 AF
			Cost per AF		\$0.35