### **BEFORE THE DEPARTMENT OF WATER RESOURCES**

#### **OF THE STATE OF IDAHO**

## RECEIVED MAR 1 1 2019 DEPT OF WATER RESOURCES SOUTHERN REGION

State of Idaho ) ) ss County of BLASN ()

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, and the Constitution and laws of the State of Idaho, specifically including the provisions of Sec. 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of <u>treasurer</u> of District 370 for the calendar year of 2019 according to the best of my ability. So help me God.

ASON

SUBSCRIBED AND SWORN TO before me this \_/ day of MARCH , 2019

Jutt El

**Notary** Public

Residing at KIMBERLY DO

Commission Expires <u>9/15/23</u>

## **BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO**

RECEIVED

MAR 1 1 2019

DEPT OF WATER RESOURCES SOUTHERN REGION

State of Idaho ) ) ss County of <u>BLACNE</u>)

**Official Oath** 

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of <u>Watermaster</u> of District <u>370</u> according to the best of my ability. So help me God. MARION SAMES WEAVER

Watermaster

SUBSCRIBED AND SWORN TO before me this \_\_\_\_ day of MARIA, \_019.



Notary Public

Residing At Karstury 22 Commission Expires 9/15/23



# State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed \_\_\_\_\_\_\_ *Jerry Weaver*\_\_\_\_\_\_ as *Watermaster* of *Water District \_\_\_\_\_\_* 37U\_\_, from this day until the \_\_\_\_\_\_\_ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 5 \_\_\_\_\_, 20<u>19</u>.

any Spackman

Gary Spackman IDWR Director



## State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed <u>Lacee Peterson</u> as **Treasurer** of **Water District** <u>37U</u>, from this day until the <u>2020</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>June 6</u>, 20<u>19</u>.

any Spackman

Gary Spackman IDWR Director

### Reeder, Jana

To: Subject: Attachments: LPETERSON@BLAINESCHOOLS.ORG Watermaster Certificates 37U Treasurer.pdf; 37U Watermaster.pdf

Hi Lacee,

Attached are the 2019 Certificates of Appointment for your water district. If you see an error please let me know. Otherwise I hope you have a great irrigation season. If you have any questions during the season please email or give me a call.

Thanks,

Jana