

### State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed <u>**Brandon Smith**</u> as **Watermaster** of **Water District** <u>370</u>, from this day until the <u>2023</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 15, 2022.

any Spackman

Gary Spackman IDWR Director



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# Certificate of Appointment

This is to certify that I have appointed <u>Luke Smith</u> as Assistant Watermaster of Water District <u>370</u>, from this day until the <u>2023</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>April 21</u>, 20<u>22</u>.

any Spackman

Gary Spackman IDWR Director

#### **BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO**

State of Idaho )	
	55
County of Twin Falls)	

**Official Oath** 

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of Assistant Watermaster of Water District No. 370 according to the best of my ability. So help me God.

-Ukr Smith 4-21

Assistant Watermaster

Date

SUBSCRIBED AND SWORN TO before me this 21 day of April, 2022 Denise Maline Notary Public SEAL DENISE MALINE COMMISSION #20170981 Commission Evoires 11:21:2023

Commission Expires <u>11-21-20</u>

NOTARY PUBLIC STATE OF IDAHO



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Certificate of Appointment

This is to certify that I have appointed \_\_\_\_\_\_\_ Julie Smith \_\_\_\_\_\_ as Treasurer of Water District \_\_\_\_\_\_\_, from this day until the \_\_\_\_\_\_\_ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>June 15</u>, 20<u>22</u>.

any Spackman

Gary Spackman IDWR Director