

#### State of Idaho Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

### Certificate of Appointment

This is to certify that I have appointed <u>Nathan Erickson</u> as <u>Watermaster</u> of <u>Water District 143</u>, from this day until the <u>2023</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>March 14</u>, 20<u>22</u>.

Gary Spackman



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### Certificate of Appointment

This is to certify that I have appointed <u>Sara Jane Ward</u> as *Treasurer* of *Water District* <u>143</u>, from this day until the <u>2023</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 14, 20, 22.

Gary Spackman IDWR Director



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### Certificate of Appointment

This is to certify that I have appointed	Brian Ragan	as Watermaster of
${\it Water  District  \underline{143}  }$ , from this day until the $\_$	2023 annual meeting or	until his/her successor is
appointed and qualified under the provisions of Idaho	Code Section 42-605, at suc	ch rate of compensation as
established by applicable law.		



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 29, 20,22.

Gary Spackman IDWR Director

#### DEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

MAR 2 8 2022

DEPT OF WATER RESOURCES
SOUTHERN REGION

		DEPT OF WATER RESOURCES SOUTHERN REGION
State of Idaho )	SS	Official Oath
County of TWEN FALLS		

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Watermaster** of Water District No. 143 according to the best of my ability. So help me God.

Bruon Jogn 3/28/2022
Watermaster Date
Brian RADAN

SUBSCRIBED AND SWORN TO before me this 28 day of MARCH, 2022.



Notary Public

Residing At 3553 E 3/3/ N

KIMBERLY, IP 83341

Commission Expires 9/15/53