

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

**RECEIVED  
APR 21 2022  
DEPT OF WATER RESOURCES  
SOUTHERN REGION**

State of Idaho )  
County of \_\_\_\_\_ ) **ss**

**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-619, Idaho Code, and that I will faithfully discharge all the duties of the office of **Treasurer** of Water District No. 45B according to the best of my ability. So help me God.

Steve Manning 4/21/22  
Treasurer Date

SUBSCRIBED AND SWORN TO before me this 21st day of April, 2022.



Gill Fabel  
Notary Public  
Residing At Jerome, ID.  
Commission Expires 8/3/24  
8/3/24 88.



State of Idaho  
Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

*Certificate of Appointment*

This is to certify that I have appointed Steve Manning as *Treasurer* of *Water District 45B*, from this day until the 2023 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 10, 2022.

  
\_\_\_\_\_  
Gary Spackman  
IDWR Director



State of Idaho

Department of Water Resources

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# *Certificate of Appointment*

This is to certify that I have appointed Chantry Whittle as *Watermaster* of *Water District* 45B, from this day until the 2023 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, May 10, 2022.

  
\_\_\_\_\_  
Gary Spackman  
IDWR Director