RECEIVED

MAR 2 8 2022 WATERMASTER'S REPORT

DEPT OF WATER RESOURCES SOUTHERN REGION					
From Junuary 1st ,2021 To Decomber 31st ,2021					
Water District No. 43/3					
Name of Watermaster Ruck Note Mailing Address P-0-130x 55 Malta, Id. 43342					
Mailing Address P-0 130x 55 Mg/Tr, Id. 43342					
AFFIDAVIT OF WATERMASTER					
CELABLE OF IDALIO					
STATE OF IDAHO) ss. COUNTY OF COSSI'9)					
COUNTY OF COUNTY OF COUNTY OF					
Rich Weff , being first duly sworn, deposes and says that he/she is Watermaster of Water					
District 43 13 , having been lawfully appointed by, Director,					
Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water					
right holders of the district are correct.					
(Deputy) Watermaster District No. 438					
Subscribed and sworm to before me, this 24 day of March 2022					
Notary Public					
(SEAL) Notary Funite My Commission expires 11.13.2(
(SEAL) PUBLIS OF					
Comm No. Comm No.					
Boise, Idaho, 20					
I HEREBY CERTIFY, that was lawfully appointed by me as Watermaster of Water					
District No, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge					
and belief, correct.					
Director, Department of Water Resources					

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1			
2	No deliverable	water for	Year 2021
3	The Water user		
4	for NO assesem	nt make to the	Water Users
5	Watermuster	hod time	involved in
6	Watermuster Checking for	water (Monitor	ing) stream
7	Flow and Report	5	
8			
9			
10			
11			
12			
13			
14 15			, , , , , , , , , , , , , , , , , , , ,
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27			
28			
29			
30			

Adopted Budget Total Delivery **Total Cost** Credits **Debits** Cost Per 24-Hr. \$__ in 24-Hour Sec. Ft Sec. Feet \$ \$ \$ cts. cts. cts. \$ cts. Total No. Days of Watermaster 18 days at \$ 30 25day \$ 56000 2 Total No. Days of Asst. 3 Watermaster 4 days at \$ Other expenses charged 5 pro rata TOTAL COST \$560° 6 Total No. 24-Hour Sec. 7 Feet Delivered Cost per 24-Hour Sect. Feet Delivered 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

MAR 2 8 2022 DEPT OF WATER RESOURCES SOUTHERN REGION

WATERMASTER'S ANNUAL REPORT

From: Tanvary 1 ,2021 To: Decomb 31 ,2021
Water District No. 43 13
Water District Name: Raft River - Clear Creek
Name of Watermaster: Rick Neff
Mailing Address: P.O. Box 55, Malta, Id. 83342

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. <u>4313</u>, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

	WATER RIGHT OWNER	IDWR WATER RIGHT NO (S)	DIVERSION NAME / REMARKS
1	Due to Limited		
2	Snow fall during		
3	winter, No Water		
4	winter, No Water was deliverable		
5	from Raft River of		
6	Clear Creek.	11	
7			
8			
9			
10	No deliverable	Water for	2021
12			
13			
14			
15			
16			
17			
18			
19			
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21			
22			
23 24			
25			
26			
27			
28			
29			
30			

Total 24-Hour	6-	Total Deliver			See instruction no. 3, page 4		
Sec Feet Delivered	-0-		to water user 24-Hr Sec Ft	Water User Total Cost	Initial Assessment	Credits	Debits
Total Days			24-III Sec II	Total Cost	Assessment		
Watermaster days at							
\$ /day	\$	2					
Total Days Asst.Watermaster		3					
days at \$/day	\$	4					
Other expenses charged pro rata	\$	5					
TOTAL COST	\$	6					
Cost per 24-Hour Sec Ft Delivered	\$	7					
		8					
Notes and Calculations:		9					
		10					
		11					
		12					
		13					
		14					
		15					
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