

WATERMASTER'S ANNUAL REPORT

From: April 29, 2021 To: May 5, 2021

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Water District No. 43-D

DEC 20 2021

Water District Name: Almo Creek

DEPT OF WATER RESOURCES
SOUTHERN REGION

Name of Watermaster: E. Bruce Darfee

Mailing Address: P.O. Box 187 Almo Id. 83312

AFFIDAVIT OF WATERMASTER

As the appointed watermaster of water district no. 43-D, I hereby certify that the information contained in this report is true and correct to the best of my knowledge.

E. Bruce Darfee 12-13-21
Watermaster signature Date

Pursuant to Section 42-606 Idaho Code, this Watermaster's Annual Report shall be filed prior to the end of the watermaster's appointment for the current year, and kept in the office of the Idaho Department of Water Resources (IDWR). The Watermaster's Daily Diversion Records should be attached to this report if those records are not submitted electronically to IDWR.

	WATER RIGHT OWNER	IDWR WATER RIGHT NO (S)	DIVERSION NAME / REMARKS
1	Almo Water Co.	43-0373	43-0394
2		43-0386	43-0374
3		43-0387	43-0380
4		43-0388	43-0395
5		43-0389	43-0397
6		43-0390	43-0396
7		43-0391	43-0375
8		43-0392	43-0384
9		43-0393	
10			
11	Gary Jones	43-0381	North Fork
12	North Fork		
13			
14	Gary Jones	43-0382	Edwards
15	Edwards Creek		Creek
16			
17	Cole	43-0375	North Fork
18	North Fork		
19			
20	Brent G Jones	43-0378	North Fork
21	North Fork		
22			
23	William Jones	43-10356	
24			
25	Woodbury	43-0383	
26			
27			
28			
29			
30			SCANNED

YEAR

1

2

3

4

5

Total 24-Hour Sec Feet Delivered			Total Delivery to water user 24-Hr Sec Ft	Water User Total Cost	See instruction no. 3, page 4		
					Initial Assessment	Credits	Debits
Total Days Watermaster	39	1	518.51	2470.00			
39 days at \$ 75.00/day	\$ 2925	2					
Total Days Asst. Watermaster	0	3					
days at \$ /day	\$	4					
Other expenses charged pro rata	\$	5					
TOTAL COST	\$ 2925.00	6					
Cost per 24-Hour Sec Ft Delivered	\$ 4.76	7					
		8					
Notes and Calculations:		9					
		10					
		11	61.90	291.00			
		12					
		13					
		14	32.74	153.00			
		15					
		16					
		17					
		18					
		19					
		20					
		21					
		22					
		23					
		24					
		25					
		26					
		27					
		28					
		29					
		30					

SCANNED

JAN 24 2022

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the volume delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include the number of days the watermaster and watermaster assistants have devoted to the distribution of such water and any records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) In the work space provided on the left hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 4) Under column 2, page 3, multiply the unit cost factor (obtained in step number 3 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user for the current season.
- 5) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report. **If the district has adopted a resolution pursuant to I.C 42-612 that amounts shown in the adopted budget constitute a final amount due in the coming year, columns 3, 4 and 5 will not be used. Skip to Step 7.**
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign and date the report and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

April
2021

	Almo Creek	Gary North Fork	Gary Edwards	Cole	Brent North Fork	Woodbury
29	7.06	0	.64			
30	7.06	0	.64			
May 1	6.22	0	.64			
2	6.22	1.52	.64			
3	7.92	1.92	.64			
4	6.22	0	.64			
5	6.22	.32	.64			
6	6.64	1.82	.64			
7	6.64	1.66	.64			
8	6.22	1.66	.64			
9	5.26	1.60	.64			
10	5.62	1.60	.64			
11	5.62	1.60	.64			
12	6	1.60	1.30			
13	7.92	2.80	1.30			
14	7.92	2.80	1.30			
15	7.92	1.60	.64			
16	13.80	1.60	1.64			
17	14	1.60	1.64			
18	14	1.60	.76	-		
19	14.60	1.18	.76			
20	13	1.60	.76			
21	13	3.12	1.64			
22	13	3.12	.76			
23	10	1.62	.76			
24	7.62	1.80	.76			
25	7	1.54	.76	-		
26	7	1.40	.76			
27	6.22	1.95	.76			
28	6	3.12	.76			
29	6	3.12	.76			
30	6	1.59	.76			
31	6	1.59	.76			

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June

	Almo	Gary NFI	Gary E
1	5.60	1.59	.76
2	5.44	1.66	.76
3	5	1.59	.76
4	3	1.59	.76
5	2.59	1.42	.76
	518.51	61.90	32.84

WATERMASTER'S PROPOSED BUDGET

FOR 20__

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DEC 20 2021

Water District No. 43-D
Stream Almo creek Edwards creek
Watermaster Name E. Bruce Durfee
Mailing Address P.O. Box 187 Almo Id 83312
Name of Secretary Gary Jones
Secretary Mailing Address P.O. Box 137 Almo Id 83312

DEPT OF WATER RESOURCES
SOUTHERN REGION

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 2022
(YEAR)

E. Bruce Durfee
WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

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INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET	
Almo water company	43-0373	Almo Id. 83312	\$	
	43-0386	43-0394	\$	
	43-0387	43-0374	\$	
	43-0388	43-0380	\$	
	43-0389	43-0395	\$	
	43-0390	43-0397	\$	
	43-0391	43-0396	\$	
	43-0392	43-0375	\$	
	43-393	43-384	\$	
			\$	
Gary Jones	43-0381		\$	
Edwards creek			\$	
Gary Jones	43-0382		\$	
North fork			\$	
			\$	
cole north fork	43-0375		\$	
			\$	
William Jones	49- 10356		\$	
			\$	
Woodburg	43-0383		\$	
			\$	
Brent Jones	43-0378		\$	
North Fork			\$	
			\$	

SCALED

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WATER DISTRICT NO. 43-D

DELIVERY AVERAGING WORKSHEET

[illegible]

WATERMASTER'S PROPOSED BUDGET

Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, prepare a proposed budget for the upcoming year, together with a distribution of the pro rata amounts of the budget assessed to the respective water users or water delivery organizations using the actual volume of water delivered for the past season or seasons. **The proposed budget and distribution of pro rata assessments shall be presented to the water users for consideration and approval at the next annual meeting.** (§ 42-612, Idaho Code).

1. In the work space below, enter the past year or years watermaster salary, secretary and/or staff salaries, and expenses. Past season costs and expenses, or average past seasons' costs and expenses, may aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.

PAST YEAR OR YEARS ACTUAL EXPENSES

YEAR	WATERMASTER		ASSISTANT WATERMASTER, SECRETARY, STAFF, ETC.		OTHER EXPENSES		TOTAL COSTS
	DAYS	SALARY	DAYS	SALARY	ITEM	COST	
2019	76	5700					5700
2020	68	5025					5025
2021	39	2925					2925

2. Complete the proposed budget section below for the upcoming year. Using the total water delivered from the watermaster report, calculate the the distribution of the proposed budget among water users, and complete the table on pages 3 and 4.

If this district uses a past-year average of deliveries for assessment purposes, please attach the record of past deliveries used to obtain average deliveries or complete the Delivery Averaging Worksheet on page 5.

WATERMASTER'S PROPOSED BUDGET

Watermaster Salary \$ 4550

Assistant Watermaster Salary (if any) \$ _____

Treasurer Salary \$ _____

Other Expenses \$ _____

Total Expenses for 2022 \$ _____

3. Once a final budget is adopted, complete the Adopted Budget section on page three and make any adjustments to the Distribution of Budget table.