BEFORE THE DEPARTMENT OF WATER RESOURCES OF THE STATE OF IDAHO

RECEIVED JUN 25 2021 DEPT OF WATE

State of Idaho SS County of Custer

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all duties as Assistant Watermaster of District 72-A according to the best of my ability. So help me God.

Assistant Watermaster

SUBSCRIBED AND SWORN TO before me this 21 day of June, 2021

" Antonio and a second 11114

Notary Public

Residing At Challes Commission Expires 3-1

SEAL



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • www.idwr.idaho.gov

Certificate of Appointment

This is to certify that I have appointed <u>**Denis DuBois**</u> as **Assistant Watermaster** of **Water District** <u>72A</u>, from this day until the <u>2021</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 25_____, 20<u>21</u>.

Gang Spackman

Gary Spackman IDWR Director



State of Idaho

Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed _______ **David Philps**______ as **Watermaster** of **Water District** _______, from this day until the _______ annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 25, 2021.

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Gary Spackman IDWR Director



State of Idaho Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed <u>**Cindy Philps**</u> as **Treasurer** of **Water District** <u>72A</u>, from this day until the <u>2022</u> annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, <u>May 25</u>, 20<u>22</u>.

any Spackman

Gary Spackman IDWR Director



State of Idaho Department of Water Resources

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Certificate of Appointment

This is to certify that I have appointed <u>Merrit Philps</u> as Assistant Watermaster of Water District 72A, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, June 25_____, 2021.

Gary Spackman IDWR Director