# WATERMASTER'S REPORT

From January 1	, 20_20_	т₀ <u>January 1</u>	20.21
			, 20
Water District No. 45B			
Name of Watermaster Chantry Whittle			
Mailing Address P.O. Box 207, Oakley,	Idaho 83346		
	AFFIDAVIT OF W	A TERRAL ACTION	
STATE OF IDAHO	ANTIDAVII OF W	ATERMASTER	
COUNTY OF Cassia ) ss.			
Chantry Whittle	being first d	uly sworn, deposes and says that he/sh	o io West
District 45B have	ing heen lawfully ann	ointed by	e is watermaster of Water
Idaho Department of Water Resources and that	the seeks are Controlled	ointed by	, Director,
Idaho Department of Water Resources, and that right holders of the district are correct.	the volumes of water,	, as stated in this report and prorated by	/ him/her to the water
right holders of the district are correct.			
		·	
		(Deputy) Watermaste	er District No. <u>45 B</u>
Subscribed and sworn to before me, this	da £		
	day of	, 20	
(CP 41)		Notary Pa	ublic
(SEAL)		My Commission expire	5
I HEREBY CERTIFY, that Chantry	v Whittle	Boise, Idaho	, 20
District No. 45B and that the inform	v viiitie	_ was lawfully appointed by me as Wa	itermaster of Water
District No. 45B, and that the informand belief, correct.	nation contained in th	is report, as herein sworn to, is, to the	best of my knowledge
and benet, correct.			
	-	P	
		Director, Department of Wa	ter Resources
	Ву_		

#### **SECTION 42-606 IDAHO CODE**

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

### Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

Manning Farms Cranney Farms Matthews, Blake & Broden Critchfield Farms c/o Wybenga Dairy Tim Payton Oakley Canal Co. Town Water Users Quarter Circle 5  10 11 12 13 14 15 16 17 18 19 20 21 21 22 23 24 25 26 27 28 29 30		WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
Matthews, Blake & Broden   Critchfield Farms c/o Wybenga Dairy	1	Manning Farms		
Critchfield Farms c/o Wybenga Dairy	2	Cranney Farms		
Tim Payton	3	Matthews, Blake & Broden		
Coakley Canal Co.	4	Critchfield Farms c/o Wybenga Dairy		
Town Water Users Quarter Circle 5  Quarter Circl	5	Tim Payton		
Town Water Users Quarter Circle 5  Quarter Circl	6	Oakley Canal Co.		
9	7	Town Water Users		
10       11         12       13         13       14         15       16         16       17         18       19         20       10         21       10         22       10         23       10         24       10         25       10         26       10         27       10         28       10         29       10	8	Quarter Circle 5		
11       12	9			
12       13         14       15         16       17         18       19         20       21         21       22         23       24         24       25         26       27         28       29	10			
13	11			
14         15         16         17         18         19         20         21         22         23         24         25         26         27         28         29	12			
15	13			
16       17         18       19         20       19         21       19         22       19         23       19         24       19         25       19         26       19         27       19         28       19	14			
17       18       19       20       21       22       23       24       25       26       27       28       29	15			
18       19       20       21       22       23       24       25       26       27       28       29	16		-	
19	17			
20       21         21       22         22       23         24       25         26       27         28       29	18			
21         22         23         24         25         26         27         28         29	19			
22         23         24         25         26         27         28         29	20			
23         24         25         26         27         28         29	21			
24         25         26         27         28         29	22			
25         26         27         28         29	23			
26         27         28         29	24			
27       28       29	25			
28 29	26			
29	27			
	28			
30	29			
	30			

Total Delivery **Total Cost** Adopted Budget Credits Cost Per 24-Hr. Debits in 24-Hour Sec. Ft \$ Sec. Feet cts. \$ \$ cts. \$ cts. cts. Total No. Days of 215.22 2570 .60 1 84 Watermaster 347.65 1259 .59 2 days at \$ /day \$ 3 41.15 1311 .01 Total No. Days of Asst. 84 Watermaster 33.60 553 .68 4 days at \$ /day \$ 2.64 553 .68 Other expenses charged 5 pro rata 6 440 .00 TOTAL COST \$8,300.71 Total No. 24-Hour Sec. 7 60.48 1560 .00 Feet Delivered 1.56 Cost per 24-Hour Sect. 8 52 .10 Feet Delivered 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30

# **BIRCH CREEK WATER USERS**

2021	1875	m	minor inches 1881		mi	minor inches			m	inor inc	hes	CFS	Shares	Total	Actual	Paid	
NAME	Right #	CFS	x50	20.86=1	Right #	CFS	x50	9.98=1"	Right#	CFS	x50	4.93=1"	Total	Total	Assemt	Assemnt	
ADAMS, ERENST c/o Loa McLaws	iii	1	0	0.00	45-87E	0.05				1		0.00					-
BEDKE, MRS. RAY C. (Scott)	TH T		0	0.00			0		45-156	1.24							
BELL, CLIFF	45-77M	0.016	0.8	16.69	45-78Q	0.006	0.3		45-79R	0.01						1,100	
BURCH, GOLDEN (Alan)	45-11495	0.005					0.0			0.01	0.0				5,22		
COOPER, MAX	45-11004					-	0			1	(			1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1			
CRANNEY FARMS	111							0.00	45-	0.42					103.53		_
Critchfield farms	45-80G	0.4	20	417.20	45-81G	0.15	7.5	74.85	45-82G	0.42					553.68		_
				117.23	10 010	0.10	7.0	74.00	45-020	0.23	12.0	01.03	0.00	555.00	333.60	333.00	-
FEHLMAN, ROBERT	45-77N	0.016	0.8	16.69	45-78A	0.006	0.3	2.99	45-79A	0.01	0.5	2.47	0.03	22.15	22.15	40.00	-
LARSEN, RICK (fonnesbeck)			0		45-11149		2		45-11152		17		0.38		103.77	40.00	
(FRANCE)LINDA & Kent Gardner			0			1	0		45-10891	0.01	0.5			2.47	2.47	40.00	
GARRARD, EDNA C/O Rod Garrard	45-10557	0.01	0.5				0			0.01	0.0			10.43	10.43		
GEE, LAVERDA	45-10788	0.02					0	0.00			0				20.86		
GORRINGE, LORRAINE	45-77X	0.016			45-78R	0.006	0.3		45-79S	0.008	0.4		0.02				
HALE UTANA	45-77P	0.006	0.3		45-78G	0.002	0.1		45-79J	0.008	0.4			8.24	21.65 8.24	40.00	_
HUNTER, CHAD & UTANA	Til .		0.0		45-86D	0.03	1.5		45-10249	0.004	0.2			16.45		40.00	_
	<b>-111</b>		0	0.00	-0-00D	0.00	0		45-10249	0.000	1				16.45	40.00	
HARPER, MRS. ARNOLD	45-77R	0.01	0.5		45-78J	0.003	0.15		45-79K	0.02	0.3			4.93	4.93	40.00	
JACOBSEN FAMILY TRUST (&Joyce)		0.01	0.0		45-10410	0.026	1.3	12.97	45-19K	0.006	0.3			13.41	13.41	40.00	
JONES, BRYCE	11			0.00	70-10-10	0.020	1.0	12.51			U	0.00	0.03	12.97	12.97	40.00	
KELLY. (Cindy Qualls)	45-13968	0.016	0.8	16.69			0	0.00			0	0.00	0.00	40.00	40.00	40.00	
LARSON, RICK (Fonsbeck)	10 10000	0.010	0.0	10.00			U	0.00			- 0	0.00	0.02	16.69	16.69	40.00	
LEWIS, GENE	45-10688	0.005	0.25	5.22	4510689	0.003	0.15	1 50	45-10690	0.005	0.25	4.00	0.04	7.04	7.04	40.00	
LDS CHURCH Real Estate Division	10 10000	0.000	0.20		45-78S	0.003	1.3	12.97	45-10090	0.005	0.25	1.23	0.01	7.94	7.94	40.00	
MANNING, ROBERT	45-13489	1.31	65.5		45-12456	3.122	156.1		45-13496	1.05	0		0.03	12.97	12.97	40.00	
	45-80B	0.18	9	187.74		0.03	1.5	14.97		1.05	52.5	258.83	5.48	3183.03	3183.03	2570.60	
	45-14027	0.02	1	20.86	45-01D	0.03	0		45-65 45-13497	1.4	70	345.10	1.61	547.81	547.81		
	10 14027	0.02	0	0.00			0		45-13497 45-90	0.8	40 50	197.20	0.82	218.06	218.06		
MATTHEWS, BLAKE & BRODEN	-111			0.00			- 0	0.00	40-90		50	246.50	1.00	246.50	246.50	1011.01	
MCBRIDE, JIM	45-10765	0.003	0.15	3 13	45-10766	0.005	0.25	2.50	4510767	0.005	0.05	4.00	- 0.04			1311.01	
MCKNIGHT, TIM	45-80K	0.016	0.13		45-81K	0.006	0.23		45-82K	0.005	0.25	1.23	0.01	6.86	6.86	40.00	
MCMURRY, NORMAN	III TO TO IX	0.010	0.0		45-86F	0.08	4	39.92	40-02K	0.01	0.5	2.47	0.03	22.15	22.15	40.00	
	111		0		45-10630	0.52	26	259.48			0	0.00	0.08	39.92	39.92	40.00	
	- 111		0		45-13639	0.32	15.5	154.69			0	0.00	0.52	259.48	259.48		
MITTON, DELROY	45-13964	0.01	0.5		45-1303 <del>5</del>	0.006	0.3		45-10754	0.04	0	0.00	0.31	154.69	154.69		
MUHLESTEIN, CLINT	45-80A	0.02	1	20.86		0.000	0.5		45-10754 45-82A	0.01	0.5	2.47	0.03	15.89	15.89	40.00	
MULLARD, GARY	45-77AA	0.012	0.6	12.52	+J=01A	0.01	0.5	0.00	45-6ZA	0.01	0.5	2.47	0.04	28.32	28.32	40.00	
MYERS, Terrance R.	45-13966	0.012	0.5		15-13967	0.006	0.3		AE 44404	0.04	0	0.00	0.01	12.52	12.52	40.00	
DAKLEY CANAL CO.	13 13300	0.01	0.5	0.00	10-10501	0.000	0.3		45-11104	0.01	0.5	2.47	0.03	15.89	15.89	40.00	
			U	0.00			U	0.00	45-2063	100	5000	24650.00	100.00	24650.00	24650.00	440.00	
AYTON, TIM	45-80H	0.4	20	417.20	15_81H	0.15	7.5	74.85	45 02LI	0.25	40.5	04.00	0.00	550.00	550.00	550.00	
PETERSON, MERIAL	45-77Z	0.006	0.3		15-78T	0.15	1.05	10.48		0.25	12.5	61.63	0.80	553.68	553.68	553.68	
ETERSON, NELS	45-77Q	0.006	0.3		5-78H	0.006	0.3	2.99	10-191	0.005	0.25	1.23	0.03	17.97	17.97	40.00	
UALLS, CINDY (Kelly)	11.5.7.0	5.550	0.0	0.20	10-1011	0.000	0.3	2.99			0	0.00	0.01	9.25	9.25	40.00	
UARTER CIRCLE FIVE (Dayley)	45-77L	0.05	2.5	52.15		-	0	0.00				0.00	0.05	50.45	50.45	50.15	
ANDALL, ILLA	45-10006	0.03	0.8		5-10007	0.006	0.3		E 10000	0.04	0	0.00	0.05	52.15	52.15	52.15	
OBINSON, DUTCH -CRANNEYS	45-10598	0.49	24.5	511.07 4		0.006	7.5		15-10008	0.01	0.5	2.47	0.03	22.15	22.15	40.00	
1 = 2 : 2	.0 ,0000	0.40	27.0	311.07 9	3-700	0.15	7.5	74.85		0.25	12.5	61.63	0.89	647.55	647.55	2570.60	
	W				1.			14	5-14383	1.08	54	266.22	1.08	266.22	266.22		

# **BIRCH CREEK WATER USERS**

ROBINSON, RANDY	III .		0	0.00	45-86	0.04	2	19.96			0	0.00	0.04	19.96	19.96	40.00
Robinson, Paxton														/2V		40.00
	1875			0.00	1881			0.00	1882			0.00		1		
NAME	right#	CFS		0.00	right#	CFS	- 3	0.00	right#			0.00				
ROSE, GLEN	45-77v	0.003	0.15	3.13	45-78N	0.001	0.05	0.50	45-79P	0.001	0.05	0.25	0.01	3.87	3.87	40.00
ROUNDY, JON	45-13754	0.01	0.5	10.43	43-13755	0.004	0.2	2.00	45-13756	0.006	0.3	1.48			13.91	40.00
SHEFFIELD BLANCHE	45-77T	0.008	0.4	8.34	45-78L	0.003	0.15	1.50	45-79M	0.005	0.25	1.23	0.02	11.07	11.07	40.00
	45-77U	0.008	0.4	8.34	45-78M	0.003	0.15	1.50	45-79N	0.005	0.25	1.23	0.02		11.07	
STRINGHAM, LONNIE	4577Y	0.02	1	20.86			0	0.00			0	0.00	0.02	20.86		40.00
WANDS, MIKE																40.00
WHITELEY JOSEPH (Reid)	45-77S	0.016	0.8	16.69	45-78K	0.006	0.3	2.99	45-79L	0.01	0.5	2.47	0.03	22,15		40.00
WHITELEY , W.B.	45-77W	0.003	0.15	3.13	45-78P	0.001	0.05	0.50	45-79Q	0.002	0.1	0.49	0.01	4.12		40.00
WHITTLE, LAVAR	45-80J	0.003	0.15	3.13	45-81J	0.001	0.05	0.50	45-82J	0.002	0.1	0.49	0.01	4.12	4,12	40.00
WINECUP	45-10411	0.006	0.3	6.26			0	0.00			0	0.00	0.01	6.26		40.00
Wadsworth, Marion	45-80C	0.01	0.5	10.43	45-81C	0.005	0.25	2.50	45-82C	0.005	0.25	1.23	0.02	14.16		40.00
(Fairchild, Asahel) Harry R. Anderson			0	0.00	45-10871	0.03	1.5	14.97			0	0.00	0.03	14.97		40.00
colleen whittle			0	0.00			0	0.00			0	0.00	0.00	0.00		40.00
TOTALS		3.172	158.6	3308.4		4.87	243.5	2430.13		108.3	5413	26684.86	116.297			9811.72
	160 mnr "	158.6			252mnr"	243.5			335mnr"	5413			5814.85			
updated 2-15-18																