

WATERMASTER'S REPORT

From January 1, 2020 To January 1, 2021

Water District No. 45B

Name of Watermaster Chantry Whittle

Mailing Address P.O. Box 207, Oakley, Idaho 83346

AFFIDAVIT OF WATERMASTER

STATE OF IDAHO)
COUNTY OF Cassia) ss.

Chantry Whittle, being first duly sworn, deposes and says that he/she is Watermaster of Water District 45B, having been lawfully appointed by _____, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

(Deputy) Watermaster District No. 45 B

Subscribed and sworn to before me, this _____ day of _____, 20_____

(SEAL)

Notary Public

My Commission expires _____

Boise, Idaho _____, 20_____

I HEREBY CERTIFY, that Chantry Whittle was lawfully appointed by me as Watermaster of Water District No. 45B, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

Director, Department of Water Resources

By _____

SECTION 42-606 IDAHO CODE

REPORTS OF WATERMASTERS. All watermasters shall make an annual report to the department of water resources prior to the expiration of the watermaster's appointment for the current year. This report shall show the total amount of water delivered by the watermaster during the preceding year, the amount delivered to each water user, the total expense of delivery and the apportionment of expenses among users and all debits and credits to be carried over to the following year. Such report shall also include records of stream flow the watermaster used or made in the process of distributing water supplies. The director may ask for other information deemed necessary in assuring proper distribution of water supplies within the district. The reports of watermasters to the department of water resources shall be filed and kept in the office of the department.

Instructions for Completing Annual Watermaster's Report

This form has been developed to assist the watermaster in complying with some of the annual reporting requirements of Section 42-606, Idaho Code. The form provides for summary of the amount of water delivered by the watermaster to each user, the total expense of delivery and the apportionment of expenses among water users, including debits and credits. Water distribution and hydrologic information including stream flow records, daily diversion data, water right information and water right priority cut summaries should be presented in a separate water distribution report.

Complete this annual report form of delivery and costs as follows:

- 1) Enter water right holder name, corresponding IDWR water right number or numbers, and corresponding diversion name and/or remarks on page 2;
- 2) Enter the total amount of water delivered to each user as total 24-hour second feet under column 1, page 3. Total 24-hour second feet is a flow rate expressed in terms of one day or 24 hours. For example, a continuous diversion of 2 cfs over 20 days would equal 40 24-hour second feet.
- 3) Under column 3, page 3, enter the amount of money assessed or billed to each user at the beginning of the year. The assessment may be found in the previous year's adopted budget report.
- 4) In the work space provided on the right hand side of page 3, add up total watermaster salary costs and expenses and enter as 'TOTAL COST'. Then divide this total cost by the total number of 24-hour second feet delivered (sum of column 1) to obtain the cost per 24 hour second feet delivered, or the unit cost factor.
- 5) Under column 2, page 3, multiply the unit cost factor (obtained in step number 4 above) by each user's total 24-hour second feet delivery in column 1 to obtain the total cost against each user.
- 6) For each user, subtract the total cost amount in column 2 from the adopted budget in column 3 and enter the difference either as a credit or debit (negative differences entered as debits, positive differences entered as credits).
- 7) Sign the report before a notary public and submit the original to the appropriate regional office of the Department of Water Resources. Retain one copy for the Water District.

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Manning Farms		
2	Cranney Farms		
3	Matthews, Blake & Broden		
4	Critchfield Farms c/o Wybenga Dairy		
5	Tim Payton		
6	Oakley Canal Co.		
7	Town Water Users		
8	Quarter Circle 5		
9			
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	1	2	3	4	5	Cost Per 24-Hr. Sec. Ft \$ _____			
	Total Delivery in 24-Hour Sec. Feet	Total Cost		Adopted Budget		Credits		Debits	
		\$	cts.	\$	cts.	\$	cts.	\$	cts.
1	215.22	2570	.60						
2	347.65	1259	.59						
3	41.15	1311	.01						
4	33.60	553	.68						
5	2.64	553	.68						
6		440	.00						
7	60.48	1560	.00						
8	1.56	52	.10						
9									
10									
11									
12									
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30									

Total No. Days of Watermaster	84
days at \$ /day	\$
Total No. Days of Asst. Watermaster	84
days at \$ /day	\$
Other expenses charged pro rata	\$
TOTAL COST	\$8,300.71
Total No. 24-Hour Sec. Feet Delivered	
Cost per 24-Hour Sect. Feet Delivered	\$

BIRCH CREEK WATER USERS

2021 NAME	1875				1881				1882				CFS	Shares	Total	Actual	Paid
	Right #	CFS	x50	20.86=1"	Right #	CFS	x50	9.98=1"	Right #	CFS	x50	4.93=1"	Total	Total	Assemnt	Assemnt	
ADAMS, ERENST c/o Loa McLaws			0	0.00	45-87E	0.05	2.5	24.95			0	0.00	0.05	24.95	24.95	40.00	
BEDKE, MRS. RAY C. (Scott)			0	0.00			0	0.00	45-156	1.24	62	305.66	1.24	305.66	305.66	40.00	
BELL, CLIFF	45-77M	0.016	0.8	16.69	45-78Q	0.006	0.3	2.99	45-79R	0.01	0.5	2.47	0.03	22.15	22.15	40.00	
BURCH, GOLDEN (Alan)	45-11495	0.005	0.25	5.22			0	0.00			0	0.00	0.01	5.22	5.22	40.00	
COOPER, MAX	45-11004	0.016	0.8	16.69			0	0.00			0	0.00	0.02	16.69	16.69	40.00	
CRANNEY FARMS									45-	0.42	21	103.53	0.42	103.53	103.53		
Critchfield farms	45-80G	0.4	20	417.20	45-81G	0.15	7.5	74.85	45-82G	0.25	12.5	61.63	0.80	553.68	553.68	553.68	
FEHLMAN, ROBERT	45-77N	0.016	0.8	16.69	45-78A	0.006	0.3	2.99	45-79A	0.01	0.5	2.47	0.03	22.15	22.15	40.00	
LARSEN, RICK (fonnesbeck)			0	0.00	45-11149	0.04	2	19.96	45-11152	0.34	17	83.81	0.38	103.77	103.77	40.00	
(FRANCE)LINDA & Kent Gardner			0	0.00			0	0.00	45-10891	0.01	0.5	2.47	0.01	2.47	2.47	40.00	
GARRARD, EDNA C/O Rod Garrard	45-10557	0.01	0.5	10.43			0	0.00			0	0.00	0.01	10.43	10.43	40.00	
GEE, LAVERDA	45-10788	0.02	1	20.86			0	0.00			0	0.00	0.02	20.86	20.86	40.00	
GORRINGE, LORRAINE	45-77X	0.016	0.8	16.69	45-78R	0.006	0.3	2.99	45-79S	0.008	0.4	1.97	0.03	21.65	21.65	40.00	
HALE UTANA	45-77P	0.006	0.3	6.26	45-78G	0.002	0.1	1.00	45-79J	0.004	0.2	0.99	0.01	8.24	8.24	40.00	
HUNTER, CHAD & UTANA			0	0.00	45-86D	0.03	1.5	14.97	45-10249	0.006	0.3	1.48	0.04	16.45	16.45	40.00	
			0	0.00			0	0.00	45-10257	0.02	1	4.93	0.02	4.93	4.93		
HARPER, MRS. ARNOLD	45-77R	0.01	0.5	10.43	45-78J	0.003	0.15	1.50	45-79K	0.006	0.3	1.48	0.02	13.41	13.41	40.00	
JACOBSEN FAMILY TRUST (&Joyce)			0	0.00	45-10410	0.026	1.3	12.97			0	0.00	0.03	12.97	12.97	40.00	
JONES, BRYCE																40.00	
KELLY, (Cindy Qualls)	45-13968	0.016	0.8	16.69			0	0.00			0	0.00	0.02	16.69	16.69	40.00	
LARSON, RICK (Fonsbeck)																40.00	
LEWIS, GENE	45-10688	0.005	0.25	5.22	4510689	0.003	0.15	1.50	45-10690	0.005	0.25	1.23	0.01	7.94	7.94	40.00	
LDS CHURCH Real Estate Division			0	0.00	45-78S	0.026	1.3	12.97			0	0.00	0.03	12.97	12.97	40.00	
MANNING, ROBERT	45-13489	1.31	65.5	1366.33	45-12456	3.122	156.1	1557.88	45-13496	1.05	52.5	258.83	5.48	3183.03	3183.03	2570.60	
	45-80B	0.18	9	187.74	45-81B	0.03	1.5	14.97	45-85	1.4	70	345.10	1.61	547.81	547.81		
	45-14027	0.02	1	20.86			0	0.00	45-13497	0.8	40	197.20	0.82	218.06	218.06		
			0	0.00			0	0.00	45-90	1	50	246.50	1.00	246.50	246.50		
MATTHEWS, BLAKE & BRODEN																1311.01	
MCBRIDE, JIM	45-10765	0.003	0.15	3.13	45-10766	0.005	0.25	2.50	4510767	0.005	0.25	1.23	0.01	6.86	6.86	40.00	
MCKNIGHT, TIM	45-80K	0.016	0.8	16.69	45-81K	0.006	0.3	2.99	45-82K	0.01	0.5	2.47	0.03	22.15	22.15	40.00	
MCMURRY, NORMAN			0	0.00	45-86F	0.08	4	39.92			0	0.00	0.08	39.92	39.92	40.00	
			0	0.00	45-10630	0.52	26	259.48			0	0.00	0.52	259.48	259.48		
			0	0.00	45-13639	0.31	15.5	154.69			0	0.00	0.31	154.69	154.69		
MITTON, DELROY	45-13964	0.01	0.5	10.43	45-13965	0.006	0.3	2.99	45-10754	0.01	0.5	2.47	0.03	15.89	15.89	40.00	
MUHLESTEIN, CLINT	45-80A	0.02	1	20.86	45-81A	0.01	0.5	4.99	45-82A	0.01	0.5	2.47	0.04	28.32	28.32	40.00	
MULLARD, GARY	45-77AA	0.012	0.6	12.52			0	0.00			0	0.00	0.01	12.52	12.52	40.00	
MYERS, Terrance R.	45-13966	0.01	0.5	10.43	45-13967	0.006	0.3	2.99	45-11104	0.01	0.5	2.47	0.03	15.89	15.89	40.00	
OAKLEY CANAL CO.			0	0.00			0	0.00	45-2063	100	5000	24650.00	100.00	24650.00	24650.00	440.00	
PAYTON, TIM	45-80H	0.4	20	417.20	45-81H	0.15	7.5	74.85	45-82H	0.25	12.5	61.63	0.80	553.68	553.68	553.68	
PETERSON, MERIAL	45-77Z	0.006	0.3	6.26	45-78T	0.021	1.05	10.48	45-79T	0.005	0.25	1.23	0.03	17.97	17.97	40.00	
PETERSON, NELS	45-77Q	0.006	0.3	6.26	45-78H	0.006	0.3	2.99			0	0.00	0.01	9.25	9.25	40.00	
QUALLS, CINDY (Kelly)																	
QUARTER CIRCLE FIVE (Dayley)	45-77L	0.05	2.5	52.15			0	0.00			0	0.00	0.05	52.15	52.15	52.15	
RANDALL, ILLA	45-10006	0.016	0.8	16.69	45-10007	0.006	0.3	2.99	45-10008	0.01	0.5	2.47	0.03	22.15	22.15	40.00	
ROBINSON, DUTCH -CRANNEYS	45-10598	0.49	24.5	511.07	45-78U	0.15	7.5	74.85	45-79U	0.25	12.5	61.63	0.89	647.55	647.55	2570.60	
									45-14383	1.08	54	266.22	1.08	266.22	266.22		

