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APR 2 3 2021

DEPT OF WATER RESOURCES SOUTHERN REGION

WD43B annual meeting 2021, January 4 Raft River Electric board room, Malta Idaho, 1:00PM

Chairman Nolan branch calls meeting to order at 1:08 PM.

Nolan calls for nomination for officers, Dallen Ward moves to keep officers as is, Lane Schuman 2^{nd} , all I

Was in favor.

Rick Neff read the minutes, Dallen moves to accept minutes as read, Jay Harper 2nd the motion, all was in favor.

Jay gives treasury report, request that water not to be delivered to users of any unpaid water bills. Dallen moves to approve treasure report, Lane 2nd, all was in favor.

Discussion was made on the pumps pumping from the river. And on water rights.

Nolan asks for nominations for Water Master/secretary, Dallen nominates Rick Neff, Jay 2nd the motion, all was in favor. Jay moves to keep wages at \$30.00 per Hour, Dallen 2nd, all was in favor. Jay suggests that watermaster account more hours for paperwork.

Nolan calls for new business, no new business stated. 2022 meeting to be held last Tuesday of January.

Meeting adjourned at 2:05PM

Attendance; Dallen Ward, Nolan Branch, Jay Harper, Lane Schuman of Arimo Corp, Rick Neff

ADOPTED BUDGET AND RESOLUTIONS

PERTAINING TO THE COLLECTION THEREOF

FOR 202/

RECEIVED

APR 2 3 2021

DEPT OF WATER RESOURCES

WATER DISTRICT NO. 455
STREAM Raft River + Clear Creek
COUNTYCassia
NAME OF SECRETARY Pock Neff
ADDRESS OF SECRETARY P.O. 130x 55 Malto, Id. 43342
397
COLLECTION AND HOLDING OF WATER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding of Water District funds.
CI The Water District collects and holds its own funds.
County collects and holds funds for the Water District. County name) County collects and holds funds for the Water District. County name) County collects the Water District's funds and deposits the funds in an accomplete held by the Water District.
(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional off of the Idaho Department of Water Resources., and one copy to the Secretary of the Annual Water User's Meeting the Water District. If a designated county collects funds for the water, then a third copy must be sent to the audi of the designated county.)
Lassia County, Idaho,, 20
I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Wa
User's Meeting of Water District No. 43 B, held at Raft Rim Elect Loop
on the 26 ^{t3} day of Tanuary, 2021 and all resolutions adopted at said meeting pertain
to the time and the manner of collecting the amounts provided for in the said budget.

BUDGET ADOPTED AT THE ANNUAL MEETING RECEIVED

OF THE WATER USERS

APR 2 3 2021

WATER DISTRICT No. 43/3

DEPT OF WATER RESOURCES SOUTHERN REGION

Estimated Amount for Watermaster's Salary	\$ 1,14300
Estimated Amount for Assistant Watermaster and other Water District Officials	
Estimated Amount for Other Expenses USTreasury	\$ 18938
TOTAL ESTIMATED EXPENSES FOR 2021	\$ 1,332,23
,	/

DISTRIBUTION OF THE BUDGET AMONG USERS

Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address	Amount of Bu
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Jim Holmgran	33-36 Et A1		65130
Red Rock Farms LLC	11285		741
Juson Warr	168 Et A1		6920
Alan Hurper	165 ETA	Y	19174
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Nolon Branch	12926 12928 Et A	1	7920
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WATERMASTER'S PROPOSED BUDGET

FOR 20__

RECEIVED

APR 2 3 2021

Water District No. 43 13	DEPT OF WATER RESOURCES SOUTHERN REGION
Stream Raft River	+ Clear Creak
Watermaster Name Pick	Neff
Mailing Address P. U - 13 0 X	55, Multa, Id. 43342
Name of Secretary Rick	Neff
Secretary Mailing Address P.O.	BOX 55, Malta Ed. 43342

SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for $\frac{202/}{(YEAR)}$.

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

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	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Steff Sessions		
2	Round Mtn. Rome	, 45-286-B ETAI	Clear creek
3			
4	Jim Holmgran	33-36 E+ A1	Clear Cleet
5			
00	Peter Brush		Roft River
8	Red Rock Forms L	c 11284-11285	
9	Juson Wall	168 Et-41	Watt River
10	043017 10411	700	1 all Kiver
11	Alon Helper	165 E+-A1	Roft River
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13	Jay Harper	175 Et A1	Kaf X River
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15	Nolan Branch	12926-12928 =+	As Ruft River
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