



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

## *Certificate of Appointment*

This is to certify that I have appointed NATHAN ERICKSON as *Watermaster* of *Water District* 130, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 19, 2021.

  
Gary Spackman  
IDWR Director



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## *Certificate of Appointment*

This is to certify that I have appointed David Graybill as *Assistant Watermaster* of *Water District* 130, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 19, 2021.

Gary Spackman  
IDWR Director



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# *Certificate of Appointment*

This is to certify that I have appointed LYNN CARLQUIST as ***Treasurer*** of ***Water District 130***, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, February 19, 2021.

  
Gary Spackman  
IDWR Director

**BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO**

State of Idaho                     )  
  )   ss  
County of TWIN FALLS        )

**Official Oath**

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 130 according to the best of my ability. So help me God.



Assistant Watermaster

10/25/21

Date

SUBSCRIBED AND SWORN TO before me this 25 day of OCTOBER, 2021.





Notary Public

Residing At 3553 E 3131 N

Kamden, ID

Commission Expires 9/15/23