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DEPT. OF WATER RESOURCES  
SOUTHERN REGION

# WATERMASTER'S REPORT

From January 1, 2020 To January 1, 2021

Water District No. 45K

Name of Watermaster James Mullen

Mailing Address P.O. Box 207, Oakley, ID 83346

## AFFIDAVIT OF WATERMASTER

STATE OF IDAHO )  
COUNTY OF Cassia ) ss.

James Mullen, being first duly sworn, deposes and says that he/she is Watermaster of Water District 45K, having been lawfully appointed by \_\_\_\_\_, Director, Idaho Department of Water Resources, and that the volumes of water, as stated in this report and prorated by him/her to the water right holders of the district are correct.

  
(Deputy) Watermaster District No. 45K

Subscribed and sworn to before me, this 26<sup>TH</sup> day of January, 2021

  
Notary Public

My Commission expires 8-16-24

(SEAL)

HEIDI LLOYD  
NOTARY PUBLIC  
State of Idaho  
Commission No. 42767

Boise, Idaho \_\_\_\_\_, 2021

I HEREBY CERTIFY, that \_\_\_\_\_ was lawfully appointed by me as Watermaster of Water

District No. \_\_\_\_\_, and that the information contained in this report, as herein sworn to, is, to the best of my knowledge and belief, correct.

\_\_\_\_\_  
Director, Department of Water Resources

By \_\_\_\_\_

	WATER RIGHT OWNER	IDWR WATER RIGHT NO.	DIVERSION NAME/REMARKS
1	Idaho Dept. of Fish and Game	13584, 437, 426, 12437	
2	Delroy Mitton	481, 421	
3	Russell Patterson	13536, 13534	
4	Arden Cranney	442, 423A, 423B, 424, 440, 439	
5	Oakley Canal Co.	2062	
6	Pickett Ranch	431, 432, 12446, 443B, 425A, 10394	
7	Fed Agra Business	443C, 425E, 430A, 435C	
8	Cranney Farms	433, 434, 514A	
9	Blair Dance (Wada)	448	
10	Paul, Vaughn Woodhouse	515, 450	
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