## Water District 43-D Minutes of the Annual Meeting

# JAN 1 9 2021

DEPT OF WATER RESOURCES SOUTHERN REGION

Annual meeting of District 43-D was held in Almo, Idaho at Tracy Store on January 11. 2021, communing at 12 P.M. Present were Gary Jones, Ted Tracy, Tammy jones, Mike Jones, Deanna Cole, Denise Denise Denise Erickson, Trenton Durfee, Bruce Durfee, and Cordell Sheridan.

The Minutes of the past meeting were read and approved.

It was moved by Gary Jones and seconded by Ted Tracy elect E. Bruce Durfee of Almo as water master of the 2021 season.

It was moved by Ted Tracy and seconded by Cordell Sheridan that the water master is hired under contract labor and will pay his own insurance and taxes. Motion carries.

The motions were moved by Ted Tracy that the water master's salary be set at \$75.00 (seventy-five and no cents) per day. Motion seconded by Tammy Jones.

The motion was moved by Ted Tracy and seconded by Mike Jones that the water master budget of \$5,000 (five thousand) be accepted and paid by June 01, 2021. Motion carried.

#### Officers and Board of Directors were elected and are as followed:

President, Brent Jones

Secretary/ Treasurer, Gary Jones

#### **Board of Directors:**

**Gary Jones** 

**Owen Jones** 

**Brent Jones** 

**Ted Tracy** 

Mike Jones

Having no further business 43-D water meeting was adjourned at 1:00 P.M. January 11, 2021.

Secretary/Treasurer

**Gary Jones** 

### WATERMASTER'S PROPOSED BUDGET

FOR 20\_\_

RECEIVED

Water District No. 43-0	JAN 08 2021
Stream Almo Creek - Edwards Creek	DEPT OF WATER RESOURCES
Watermaster Name E. Bruce Durfee	
Mailing Address DO 130X 187 Almo 10 83312	,0
Name of Secretary Gary Jones	The Address of the Ad
Secretary Mailing Address PO BOX 137 Almo To	83312

### SECTION 42-615, IDAHO CODE

PROPOSED BUDGET FOR SUCCEEDING YEAR. Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, also prepare a proposed budget for the succeeding year, together with a distribution of the amount of the budget to the respective water users, using the actual deliveries for the past irrigation season or seasons, as the basis for distribution. The proposed budget and distribution shall be submitted to the water users for consideration and approval at the next annual water meeting.

In conformity with the above statute, I hereby submit a Proposed Budget for 202 /

3 Buce Dufee WATERMASTER

(This report must be forwarded to the Secretary of the last Annual Water User's Meeting of your District.)

#### WATERMASTER'S PROPOSED BUDGET

Each watermaster shall, at least fourteen (14) days prior to the annual meeting of the water users of the water district, prepare a proposed budget for the upcoming year, together with a distribution of the pro rata amounts of the budget assessed to the respective water users or water delivery organizations using the actual volume of water delivered for the past season or seasons. The proposed budget and distribution of pro rata assessments shall be presented to the water users for consideration and approval at the next annual meeting. (§ 42-612, Idaho Code).

 In the work space below, enter the past year or years watermaster salary, secretary and/or staff salaries, and expenses. Past season costs and expenses, or average past seasons' costs and expenses, may aid in determining next year's budget. A more detailed listing or itemization of expenses and salaries can be attached to this form.

#### PAST YEAR OR YEARS ACTUAL EXPENSES

	WATERMASTER		ASSISTANT WA SECRETARY,	TERMASTER, STAFF, ETC.	OTHER E	TOTAL COSTS	
YEAR	DAYS	SALARY	DAYS	SALARY	ITEM	COST	
2018	49	3675	9			55	3675
2019	76	5700			-		5700
2020	68	5025	5				5025

2. Complete the proposed budget section below for the upcoming year. Using the total water delivered from the watermaster report, calculate the the distribution of the <u>proposed</u> budget among water users, and complete the table on pages 3 and 4.

If this district uses a past-year average of deliveries for assessment purposes, please attach the record of past deliveries used to obtain average deliveries or complete the Delivery Averaging Worksheet on page 5.

#### WATERMASTER'S PROPOSED BUDGET

Watermaster Salary	 s 75 Per U	al
Assistant Watermaster Salary (if any)		
Treasurer Salary		
Other Expenses		
Total Expenses for 20_2/		

3. Once a final budget is adopted, complete the Adopted Budget section on page three and make any adjustments to the Distribution of Budget table.

Page 2|5

INDIVIDUAL, DITCH OR CANAL COMPANY, ASSESSED	WATER RIGHT IDENT. NO.	ADDRESS	AMOUNT OF BUDGET
Almo water company	43-	Almo 1 83312	s 2409
, 1	430386	43394	s
	TO 0387	70374	s
·	430388		\$
Almo water co	430389		s
	43 0 390		s
	43 6 391		\$
	430392	<b>E</b>	\$
5	43 0393	730384	\$
Gary Jones North Fork Cary Jones	43-03-61	0	\$1256
Cary Jones	43-0382		\$1200
Cole	150		\$
cole North Fork	430375		\$ 80
	//2		\$
Brent Jones North Fork	43-378		\$ 80
	1/3		s
William Johns	10356		s 0
	1.02		\$
Woodburg	43 0383		s 0
/			\$
		13	\$
	7,2	7-	\$
			\$
/			\$

#### WATER DISTRICT NO. \_\_\_\_\_ DELIVERY AVERAGING WORKSHEET

WATER USER	WATER RIGHT OR										AVG DELIVE		
	DIVERSION	1		2		3					1.0	FOR PA	NS
		20 <u>/(</u>										r I	EC
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Gary Jones North For R									1	199	35	206	46
North Fork							-		+				
Cara Tones							_		1	120	72	148	00
Gary Jones Edwards									1			170	
Decanna cole									1	29	5	30,	199
North fork							-		‡	Ø/_	2	00,,	1
Breent Tones									‡	30.	8	27.	85
Brunt Jones North Fork									‡				
1 / with									†				
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William Jones									ł	D			F
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29	15	1.92	.80	145			4
30	15		2,22	Wa. I	1,28	1-1	ed as
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7	15		,80	4			V
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	13	17	8	2.34	<u>*</u> :	· '\		[40]
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	15	16	10.72	3.64	357	Total Control		
	16	14	5.44		8.19	37.5	13	\$5
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	20	17	7.06	2.25	$\mathbb{N}^{*} \to \mathbb{N}$		ra 2-	2.5
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#### RECEIVED

JAN 1 9 2021

WATER DISTRICT NO. 43-10	DEPT OF WATER RESOURCES
STREAM ALMO CVEEK	SOUTHERN REGION
COUNTY Cassia	•)
NAME OF SECRETARY GOIL SOINES	
ADDRESS OF SECRETARY P.O. Box 137	
COLLECTION AND HOLDING OF WAT	ER DISTRICT FUNDS
Please check the appropriate box regarding the collection and holding	g of Water District funds.
☐ The Water District collects and holds its own funds.	
County collects and holds fund	s for the Water District.
a Cass .	ict's funds and deposits the funds in an account
(This report must be certified and made in duplicate, one copy of the Idaho Department of Water Resources., and one copy to the State Water District. If a designated county collects funds for the water of the designated county.)  Alm O	ecretary of the Annual Woter Hearts Martin
I HEREBY CERTIFY that the within is true and correct copy	
User's Meeting of Water District No. 43-0, held at,	
	all resolutions adopted at said meeting pertaining
to the time and the manner of collecting the amounts provided for in	
· · · · · · · · · · · · · · · · · · ·	The said budget.
· · ·	
	Secretary, Water District No. 43-D
	-

#### OF THE WATER USERS

WATER	DISTRICT	No.	43.17	
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Estimated Amount for Watermaster's Salary \$500.99  Estimated Amount for Assistant Watermaster and other Water District Officials \$500.99  Estimated Amount for Other Expenses \$500.99  TOTAL ESTIMATED EXPENSES FOR 19 202.6 \$500.99						
× × × × × × × × × × × × × × × × × × ×		JDGET AMONG USERS				
Individual, Ditch or Canal Company, assessed	Water Right Ident. No.	Address		Amount of B	udget	
Almo Water Co.	43-0373	ALMO I	tdalo	\$3022	90	
Gary Sones	43.0381	Ahmo Ido	ako	1141	63	
Coury Sones	43-03 82	Almo Idan	to	33(	35	
Brent Jones	43.0378			107	85	
Max Cole	43-0375			107	85	
Lyle Woodbury	43-0383	2		188	43	
. *						
		Total		5000	æ	
			21			

#### **ROSTER OF ATTENDANCE**



20\_3/ ANNUAL MEETING

WATER DISTRICT NO.	43.0		ANNUAL MEETING
WATER DISTRICT ARI	EA	)	Date 1/11/21 Time 1:00 am/pm  Location flat Ida 40  Address
NAME	ADDR	RESS	REPRESENTING
Gary Love	s Alm	10	3e/f Se/f
Mike Sowes	H	Luc	Se/R
Ted Trace	7 Au	mo	Almo Starter Co.
Cordel S.	hendien	Almo	ALMO Water (C
Tammy.	7	Alimo	3e1F
Degana Co		Almo	Self
Bruce ,	_	ALMO	Woter Master
Dennis Exil		ALMO	Ocomo Cole

### Annual Water District Meeting Checklist

Water district annual meetings must address certain topics. The checklist below will help ensure each water district is addressing the necessary topics during the annual meeting. Please return this completed checklist to the appropriate IDWR regional office along with the adopted budget, resolutions, and annual meeting minutes.

Water District Number and Name:
Meeting Date, Time and Location:
☐ Election of meeting chairman and secretary (chairman facilities meeting and secretary must
record meeting minutes and submit to IDWR within 5 business days following the meeting)
Read and approve previous year annual meeting minutes
☐ Watermaster report and presentation of proposed budget
☐ Treasurer financial report
☐ Adopt budget (must be submitted to IDWR immediately following the meeting)
☐ Elect watermaster*
☐ Elect assistant watermaster(s)* (optional)
☐ Elect water district treasurer*
☐ Select an advisory committee (optional)
☐ Adopt resolutions (must be submitted to IDWR following the meeting)
☐ Determine next year's meeting date, time and location
* An oath is required before the first year of service.
By signing below I verify that all required actions have been addressed at the water district annual meeting.
Completed by:
Water District Representative / Title  Date

DEC 08 2021

DEPT OF WATER RESOURCES

### TREASURER STATEMENT OF FINANCIAL AFFAIRS

TO: Idaho Department of Water Resources
FROM: Treasurer of Water District No. 43-0 Water District Name: Almo Creek
It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. (§ 42-619, Idaho Code)
An audit of the financial affairs of the district shall be made as required in § 67-450B, Idaho Code. A certified copy of the audit shall be filed with the director of the department of water resources following the audit. (§ 42-619, Idaho Code)
I, Cary Somes, appointed treasurer of Water District No. 43-D, hereby submit the attached statement(s) for the district. These statement(s) document and account for all water district assets and finances including accounts receivable, accounts received, and monies disbursed on behalf of the district.  I Paid The Water MasTer \$2925  Please check the appropriate box there is \$3670.85 (ref-T in Attached is a Statement of Financial Affairs of the district.
Please check the appropriate box there is \$3670.85 178-7 in
Attached is a Statement of Financial Affairs of the district. The Checking Account
Attached is a Statement of Financial Affairs and certified copy of the audit as required by § 67-450B, Idaho Code
I hereby certify that the attachment(s) noted above are true and correct copies of the required statement(s) for Fiscal Year 202/.
Treasurer signature Date
P.O. Bux 137 208.430-5595
Address Telephone E-Mail
Gary Jones 23 1 Valor