



State of Idaho

Department of Water Resources

322 East Front St, PO Box 83720, Boise, ID 83720-0098 • 208-287-4800 • [www.idwr.idaho.gov](http://www.idwr.idaho.gov)

## *Certificate of Appointment*

This is to certify that I have appointed James Mullen as *Watermaster* of *Water District* 45K, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 15, 2021.

  
\_\_\_\_\_  
Gary Spackman  
IDWR Director



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## *Certificate of Appointment*

This is to certify that I have appointed Colleen Whittle as *Assistant Watermaster* of *Water District 45K*, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 15, 2021.

Gary Spackman  
IDWR Director



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# *Certificate of Appointment*

This is to certify that I have appointed Tyler Cranney as ***Treasurer*** of ***Water District 45K***, from this day until the 2022 annual meeting or until his/her successor is appointed and qualified under the provisions of Idaho Code Section 42-605, at such rate of compensation as established by applicable law.



This certificate has been issued and the seal of the Director fixed at Boise, Idaho, this day, March 15, 2021.

Gary Spackman  
IDWR Director

BEFORE THE DEPARTMENT OF WATER RESOURCES  
OF THE STATE OF IDAHO

RECEIVED  
FEB 18 2021  
DEPT OF WATER RESOURCES  
SOUTHERN REGION

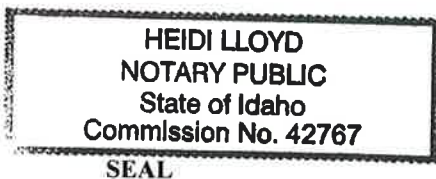
State of Idaho )  
County of Cassia ) ss

Official Oath

I do solemnly swear or affirm that I will support the Constitution of the United States, the Constitution and laws of the State of Idaho, specifically including the provisions of Section 42-605 and 42-607, Idaho Code, and that I will faithfully discharge all the duties of the office of **Assistant Watermaster** of Water District No. 45K according to the best of my ability. So help me God.

Coleen Whittle 2-15-21  
Assistant Watermaster Date

SUBSCRIBED AND SWORN TO before me this 15<sup>TH</sup> day of February, 2021.



Heidi Lloyd  
Notary Public

Residing At Cassia

Commission Expires 8-16-24

SCANNED  
MAR 09 2021