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MAR 04 2021

DEPT. OF WATER RESOURCES
SOUTHERN REGION

**Minutes for the Annual Water Meeting
District 45F
Albion Senior Citizens Center
March 1, 2021**

The 2020 meeting chairman, Tom Geary called the meeting to order. Six S Ranch called for voting by the alternative method. It was determined that Six S Ranch holds 48 percent of the voting shares.

Nominations were opened for meeting chairman. Tom Geary was nominated to serve as meeting chairman. He was elected by voice vote.

David Bell was nominated to serve as secretary/treasurer. He was elected by voice vote.

The minutes from 2020 were read.

Water Master Don Gunderson presented his water master report. The water master responded a few questions and the meeting moved on to other business.

The past years financial report was read and approved. We ended the year with a surplus of \$952.45, which will be applied to the 2021 budget. A copy is attached.

The water masters proposed budget was presented and discussed. The matter of compensating the past watermaster to train the new watermaster was discussed. It was note that the department and the advisory committee had been consulted and that the compensation would not be included in the proposed budget. The department will be responsible for watermaster training. It was then proposed the budget be adopted and the measure was approved by voice vote. A copy of the budget, and its apportionment among users is attached.

The floor was opened for nominations for the advisory committee. Jeff Chatburn was nominated on Howell Creek, Nick Takas on Marsh Creek, and Leroy Robinson on Land Creek. Being no other nominations, the advisory board was elected by a voice vote.

A motion was made and adopted to accept Wells Fargo as depository for district funds.

Resolution "B", which states that no user may divert water until his water bill is paid in full unless arrangements are made in advance with the water master, was adopted. A copy is attached.

A resolution was introduce designating the "five year average method" as the method of apportioning district cost among appropriators. It was adopted. A copy is attached.

A resolution was introduced to collect interest and penalties on delinquent accounts. Interest was set at 1% per month and a 10% penalty will be assessed on all accounts not paid by Dec. 31. Resolution was adopted by voice vote. A copy is attached.

A call was made for nominations for water master. The only nomination was that of Alan Lloyd. Nominations were closed and Alan was elected by voice vote. It was determined that the term of service for the water master would be 12 months.

Earl Warthen gave a report from the Water District 140 meeting. He noted some of the changes that had been made concerning administrative matters and also provided a narrative on his views concerning water sheds in Nevada contributing to the decline of local ground water tables.

The next annual meeting was set for Monday, March 7, 2022 at 2 pm at the Albion Senior Citizen Center. Time and place were adopted by resolution, and the meeting was adjourned.

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DEPT OF WATER RESOURCES
SOUTHERN REGION

ROSTER OF ATTENDANCE

20 21 ANNUAL MEETING

WATER DISTRICT NO. 45 F

WATER DISTRICT AREA Marsh Creek

ANNUAL MEETING

Date 3-1-2021 Time 2:00 am/pm

Location _____

Address _____

NAME

ADDRESS

REPRESENTING

<u>Eg. L. Parker</u>	<u>Albion</u>	<u>45-F x 140</u>
<u>Ray Jensen</u>	<u>Albion</u>	
<u>Nick Takas</u>	<u>Deer</u>	
<u>Don Gunderson</u>	<u>WTR DIST (Albion)</u>	
<u>David Bell</u>	<u>Albion</u>	
<u>Patricia Asher</u>	<u>Albion</u>	
<u>Brian Merriman</u>	<u>Albion</u>	<u>Albion Ranch</u>
<u>Jim Kempton</u>	<u>Albion</u>	<u>Self</u>
<u>Gloria Martinez</u>	<u>Albion</u>	<u>Self</u>
<u>Kevin Clark</u>	<u>Albion</u>	
<u>Alan Lloyd</u>	<u>Albion</u>	<u>Self</u>
<u>Linda (Dan) Prefontaine</u>	<u>Albion</u>	<u>Self</u>
<u>Kate Loveland</u>	<u>Albion</u>	<u>Self</u>

→ ak/lloyd@atcnet.net 208.312.2920
939 S. Parke Ln. Albion, ID 83311

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DEPT OF WATER RESOURCES
SOUTHERN REGION

TREASURER STATEMENT OF FINANCIAL AFFAIRS

TO: Idaho Department of Water Resources

FROM: Treasurer of Water District No. 45 F Water District Name: Marsh Creek

It shall be the duty of the water district treasurer to prepare a statement of the financial affairs of the district at the end of each fiscal year and to file the statement with the director of the department of water resources. (§ 42-619, Idaho Code)

An audit of the financial affairs of the district shall be made as required in § 67-450B, Idaho Code. A certified copy of the audit shall be filed with the director of the department of water resources following the audit. (§ 42-619, Idaho Code)

I, David Bell, appointed treasurer of Water District No. 45 F, hereby submit the attached statement(s) for the district. These statement(s) document and account for all water district assets and finances including accounts receivable, accounts received, and monies disbursed on behalf of the district.

Please check the appropriate box

- ☒ Attached is a Statement of Financial Affairs of the district.
- ☐ Attached is a Statement of Financial Affairs and certified copy of the audit as required by § 67-450B, Idaho Code

I hereby certify that the attachment(s) noted above are true and correct copies of the required statement(s) for Fiscal Year 2020.

David Bell 3-1-21
Treasurer signature Date

924 S. 1325 E. Albion 83311 208-431-6381
Address Telephone E-Mail

cowgatchranch@me.com

ADOPTED BUDGET AND RESOLUTIONS
PERTAINING TO THE COLLECTION THEREOF

FOR 2021

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DEPT OF WATER RESOURCES
SOUTHERN REGION

WATER DISTRICT NO. 45 F
STREAM Marsh Creek
COUNTY Cassia
NAME OF SECRETARY David Bell
ADDRESS OF SECRETARY 924 S. 1325 E. Albion 83311

COLLECTION AND HOLDING OF WATER DISTRICT FUNDS

Please check the appropriate box regarding the collection and holding of Water District funds.

- ☐ The Water District collects and holds its own funds.
- ☒ Cassia
(county name) County collects and holds funds for the Water District.
- ☐ _____
(county name) County collects the Water District's funds and deposits the funds in an account held by the Water District.

(This report must be certified and made in duplicate, one copy to be forwarded to the appropriate regional office of the Idaho Department of Water Resources, and one copy to the Secretary of the Annual Water User's Meeting of the Water District. If a designated county collects funds for the water, then a third copy must be sent to the auditor of the designated county.)

Bucley, Cassia, Idaho, 83318

I HEREBY CERTIFY that the within is true and correct copy of the budget as adopted at the annual Water User's Meeting of Water District No. 45 F, held at Albion, Idaho on the 1 day of March, 2021, and all resolutions adopted at said meeting pertaining to the time and the manner of collecting the amounts provided for in the said budget.

David Bell

Secretary, Water District No. 45 F

MAR 04 2021

DEPT OF WATER RESOURCES
SOUTHERN REGION

Resolutions Pertaining To The Time And Manner Of Collecting The Budget
As Adopted At The Annual Meeting Of The Users Of
Water District No. 45-P

Except as provided in 1.a below:

1. BE IT RESOLVED, that no ditch, canal company, or other water user as shown by the approved budget shall have the right to demand and receive water, and the watermaster shall not deliver to such person or persons until the amount due and payable from said water user or user's, as fixed by the approved budget, has been paid. Water must be paid on, or before April 1, each year.

1.a. Where circumstances dictates that a water user desires to request water delivery ahead of payment for season water, the user shall present a signed written request to the watermaster stating the circumstances for requesting delivery ahead of the scheduled delivery. If acceptable to the watermaster, the request shall be countersigned by the watermaster and retained for the record.

1.b. No water will be delivered to any user who has not paid his/her previous season's water bill.

2. BE IT RESOLVED that for the year 2021, the watermaster, after beginning his term of service, shall continue in service for twelve calendar months.

adopted 3-1-21

David Bell

MAR 04 2021

DEPT. OF WATER RESOURCES
SOUTHERN REGION

Water District 45F

Resolution Pertaining to Interest
And Penalties on
Delinquent Accounts

Whereas, Water District 45F has by resolution established April 1, as the due date for water charges as adopted in the approved budget, and

Whereas, Idaho Code Title 42-613 permits the district to set by resolution interest and penalties for delinquent accounts,

Be It Resolved, Accounts not paid by April 1, of the year they were assessed shall be delinquent and be charged interest at a rate of 1% per month from April 1, until paid. Further, accounts not paid in full by December 31 of the year billed shall be charged a penalty of 10%. Interest will continue to accrue until account is paid in full.

Adopted, by unanimous consent.

Signed

Dan Bell 3-1-21

Secretary
Water District 45F

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Resolution Pertaining to the Method of
Apportioning District Cost Among Water Users

Whereas, the Idaho Code 42-612 paragraph 5 provides for an alternate method of apportioning the districts cost among appropriators,

BE IT RESOLVED, other provisions of chapter 6, title 42, notwithstanding, that the respective amounts owed by each water user as shown in the adopted budget shall constitute a final determination of the amount due for that year without the need to carry forward any water user debits or credits to the following year.

ADOPTED 3-1-21 Orin Bell

Report: Category Transaction 2

INCOME	Date	Account	Payee	Amount
balance forward				\$32,136.07
				\$4,780.60
Tax receipts	3/1/20	Water District 45F	balance forward	\$4,780.60
				\$27,355.47
	4/14/20	Water District 45F	Cassia County Assessor	\$6,683.31
	5/13/20	Water District 45F	Cassia County Assessor	\$18,867.27
	6/11/20	Water District 45F	Cassia County Assessor	\$656.02
	8/4/20	Water District 45F	Cassia County Assessor	\$274.36
	9/21/20	Water District 45F	Cassia County Assessor	\$39.33
	2/15/21	Water District 45F	Cassia County Assessor	\$835.18
EXPENSE				
county billing				-\$27,739.63
				-\$108.00
Insurance	3/13/20	Water District 45F	Cassia County Treasurer	-\$108.00
				-\$1,098.00
Rent	5/14/20	Water District 45F	state insurance fund	-\$1,098.00
				-\$100.00
secretary expenses	3/3/20	Water District 45F	Albion Senior Center	-\$100.00
				-\$1,600.00
watermaster expenses	2/15/21	Water District 45F	David Bell	-\$1,600.00
				-\$24,833.63
	3/3/20	Water District 45F	Don Gunderson	-\$46.25
	4/15/20	Water District 45F	Don Gunderson	-\$2,064.86
	4/30/20	Water District 45F	Don Gunderson	-\$2,064.54
	5/3/20	Water District 45F	Don Gunderson	-\$2,078.09
	6/30/20	Water District 45F	Don Gunderson	-\$2,064.29
	7/30/20	Water District 45F	Don Gunderson	-\$2,065.57
	8/30/20	Water District 45F	Don Gunderson	-\$2,064.29
	9/30/20	Water District 45F	Don Gunderson	-\$2,064.29
	10/29/20	Water District 45F	Don Gunderson	-\$2,064.29
	11/29/20	Water District 45F	Don Gunderson	-\$2,064.29
	12/30/20	Water District 45F	Don Gunderson	-\$2,064.29
	1/30/21	Water District 45F	Don Gunderson	-\$2,064.29
	2/15/21	Water District 45F	Don Gunderson	-\$2,064.29

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2021 PROPOSED BUDGET WATER DISTRICT 45F

WATERMASTER EXPENSE:

COMPENSATION:	\$15,330.00
TRANSPORTATION:	\$ 8,186.00
CELL PHONE:	\$ 740.00
TOTAL WATER MASTER:	\$24,256.00

SECRETARY EXPENSE:

COMPENSATION:	\$ 1,650.00
COUNTY BILLING:	\$ 150.00
TOTAL SECRETARY:	\$ 1,800.00

INSURANCE:	\$ 1,739.00
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MEETING HALL RENT	\$ 100.00
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TOTAL BUDGET:	\$27,895.00
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WATER DIST. 45F

2021 BUDGET

BUDGET AMOUNT: \$ 27,895.00

FLAT RATE BILLINGS:

EARL WARTHEN \$ 84.00

US FOREST SERVICE \$ 247.30

2020 CARRY OVER \$ 952.45

AMOUNT TO APPORTION \$ 26,611.25

APPORTIONING FACTOR: $\$26,611.25 / 7,116.58 = \3.7394 per unit

Five Year Totals and Averages

Water User	2019	2020	2016	2017	2018	Five Year Total	Five Year Avg	2020 Budget
Adams, Cindy	6.21	0.00	0.00	2.70	2.61	11.52	2.30	\$8.62
Adams, Cindy (Martin Place)	9.31	3.85	0.00	11.18	5.12	29.46	5.89	\$22.03
Adams, Cody	3.27	3.85	0.00	5.40	4.47	16.99	3.40	\$12.71
Adams, Eldon	0.00	0.00	3.98	0.00	15.10	19.08	3.82	\$14.27
Adams, Eldon	5.80	11.13	10.93	16.79	11.97	56.62	11.32	\$42.34
Adams, Eldon (J Kelley Place)	5.80	11.13	6.72	15.64	11.91	51.20	10.24	\$38.29
South, Rob	12.74	0.00	12.69	12.20	0.00	37.63	7.53	\$28.14
Adams, Todd	3.85	0.00	0.00	0.80	1.02	5.67	1.13	\$4.24
Albion Ranch 2006 LLC	219.35	183.63	311.22	328.47	136.20	1178.87	235.77	\$881.65
Albion Ranch 2006 LLC (Spring Creek)	39.88	97.53	83.09	70.33	54.35	345.18	69.04	\$258.15
Albion, City Of	49.57	33.83	33.96	26.68	25.57	169.61	33.92	\$126.85
Anderson, Marc	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody	239.03	213.93	192.73	172.39	186.43	1004.51	200.90	\$751.25
Anderson, Woody (Denaugle)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Anderson, Woody (Lake)	0.00	0.00	0.00	0.00	56.80	56.80	11.36	\$42.48
Asher, Pat	8.80	7.65	0.00	7.49	3.00	26.94	5.39	\$20.15
Banner, Kevin	50.38	50.82	28.14	33.84	43.04	206.22	41.24	\$154.23
Bell, David (Cow Gulch)	99.08	28.63	100.40	63.45	29.69	321.25	64.25	\$240.26
Bell, David (Howell)	203.15	125.83	200.30	188.77	132.24	850.29	170.06	\$635.91
Brackenbury, Randy	121.18	76.46	142.45	137.31	95.04	572.44	114.49	\$428.12
Brackenbury, Randy (Droz Place How)	14.31	9.59	0.00	0.00	9.10	33.00	6.60	\$24.68
Brackenbury, Randy (Droz Place)	41.58	16.56	36.59	43.77	8.15	146.65	29.33	\$109.68
Brackenbury, Randy (Spring Ditch)	12.04	12.15	21.67	10.84	28.51	85.21	17.04	\$63.73
Chatburn Bros.	196.42	19.58	22.71	80.62	48.37	367.70	73.54	\$275.00
Chatburn, Jeff & Tammy	189.64	113.88	108.10	233.02	105.94	750.58	150.12	\$561.34
Clark, Alan	42.76	21.40	37.27	21.97	36.75	160.15	32.03	\$119.77
Clark, Alan (Dorothy's Place)	0.75	0.12	1.50	1.60	0.00	3.97	0.79	\$2.97
Clark, Alan & Kevin (Sorensen Place)	143.95	136.11	130.31	98.47	115.23	624.07	124.81	\$466.73
Clark, David	27.69	44.08	48.67	52.91	36.97	210.32	42.06	\$157.29
Clark, Grant	117.22	25.98	159.00	234.94	79.08	616.22	123.24	\$460.86
Clark, Grant (Howell)	94.51	49.79	85.10	117.43	31.12	377.95	75.59	\$282.66
Clark, Shirley	30.24	15.17	20.68	19.68	26.13	111.90	22.38	\$83.69
Cooper Estate c/o Tom Digrazia	117.25	74.59	87.08	108.42	75.14	462.48	92.50	\$345.88
Dayley, Norman	45.63	1.60	44.44	53.19	38.26	183.12	36.62	\$136.95
Eklund, Val (Crabtree Place)	9.56	14.77	14.65	11.70	8.40	59.08	11.82	\$44.18

Water User	2019	2020	2016	2017	2018	Five Year Total	Five Year Avg	2020 Budget
Redman, Rich/ Erickson Gary	1.40	0.00	0.00	1.33	1.50	4.23	0.85	\$3.16
Fitzgerald, Harry	0.00	17.49	25.60	10.50	0.00	53.59	10.72	\$40.08
Gardner, Scott (Chatburn Estate)	0.00	8.12	13.17	11.22	19.14	51.65	10.33	\$38.63
Geary, Tom	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Geary, Tom (Marsh Creek)	248.39	177.73	204.10	251.23	210.50	1091.95	218.39	\$816.65
Grigg, Mark	18.90	0.00	0.00	36.90	19.56	75.36	15.07	\$56.36
Gunderson, Don	5.85	3.00	7.30	13.30	3.76	33.21	6.64	\$24.84
Hawker, Fred (Antone) c/o B Merriman	173.99	66.50	72.30	156.06	40.19	509.04	101.81	\$380.70
Hawker, Fred c/o B Merriman	150.69	57.89	125.06	121.82	34.94	490.40	98.08	\$366.76
Ferguson, Delmar (Roger Hill Place)	2.70	10.00	1.90	10.00	5.31	29.91	5.98	\$22.37
Homan, Mark	0.00	1.56	0.00	7.00	1.88	10.44	2.09	\$7.81
Hutchison, Tyson and Sarah	12.34	0.00	9.80	11.19	8.29	41.62	8.32	\$31.13
Johnson, Bob	24.16	15.73	15.30	16.83	14.44	86.46	17.29	\$64.66
Jolley, Lee	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Kelley George (Barker Place)	6.50	8.04	4.00	8.80	2.25	29.59	5.92	\$22.13
Kelley, George	8.20	0.00	27.32	26.10	1.80	63.42	12.68	\$47.43
Kempton, Jim	57.27	36.33	71.33	68.68	36.32	269.93	53.99	\$201.88
Kempton, Jim (Spring Ditch)	12.04	11.95	20.32	10.16	28.51	82.98	16.60	\$62.06
Kimber, Ray	2.00	5.36	0.00	4.75	1.06	13.17	2.63	\$9.85
Knudsen, Nick & Cedar	4.10	3.60	2.90	5.39	6.06	22.05	4.41	\$16.49
Langer, Steve	0.90	2.20	0.50	0.00	2.30	5.90	1.18	\$4.41
Lloyd, Alan	1.40	0.96	2.40	5.39	4.50	14.65	2.93	\$10.96
Manning, Shiloh	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Meyer, Arlene Estate c/o Kevin Clark	0.00	0.00	15.68	2.28	6.80	24.76	4.95	\$18.52
Mia, Shawn & Jennifer	0.00	0.00	2.40	3.48	3.60	9.48	1.90	\$7.09
Molinari, Dino and Anne	0.00	0.00	1.76	8.32	0.00	10.08	2.02	\$7.54
Montgomery, George (Lake Cleveland)	0.00	0.00	0.00	0.00	16.34	16.34	3.27	\$12.22
Montgomery, George	91.07	89.52	58.83	102.00	80.32	421.74	84.35	\$315.41
Mortensen, Troy dba Albion Heritage	83.70	157.44	69.28	58.78	87.35	456.55	91.31	\$341.44
Newman, Ryan (Willets Place)	0.00	0.00	0.00	0.00	0.00	0.00	0.00	\$0.00
Osborne, Ron	11.11	1.28	15.35	7.50	0.00	35.24	7.05	\$26.36
Parton, Karen	27.45	16.00	36.08	10.65	0.00	90.18	18.04	\$67.44
Prefontaine Green Chop Inc.	2.50	6.70	35.97	20.76	15.50	81.43	16.29	\$60.90
Perry, Betty	0.00	14.64	26.20	11.35	0.00	52.19	10.44	\$39.03
Perry, David (Max Johnson Place)	0.00	5.50	16.00	12.10	0.00	33.60	6.72	\$25.13
Ramsey, KC	0.00	0.00	2.92	1.60	2.00	6.52	1.30	\$4.88
Ramsey, Shane	6.62	10.75	4.04	15.16	11.93	48.50	9.70	\$36.27

Water User	2019	2020	2016	2017	2018		Five Year Total	Five Year Avg	20200 Budget
Robinson, Lance (Allen Place)	1.80	0.00	0.00	1.42	5.40		8.62	1.72	\$6.45
Yeaman, Mat (Reeder Place)	3.40	11.85	0.00	6.09	6.20		27.54	5.51	\$20.60
Robinson, Lance (Waylon May Place)	1.80	0.00	0.00	1.32	5.20		8.32	1.66	\$6.22
Robinson, LeRoy	268.35	256.55	201.71	216.19	209.88		1152.68	230.54	\$862.07
Robinson, LeRoy (Asher Place)	3.45	9.85	0.00	7.62	6.00		26.92	5.38	\$20.13
Robinson, LeRoy (Goodman Place)	160.69	55.45	117.47	147.53	68.61		549.75	109.95	\$411.15
Robinson, Ray	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	158.85	117.17	173.80	123.69	98.70		672.21	134.44	\$502.73
Rose Creek Ranch LLC (Howell)	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Rose Creek Ranch LLC (Rose)	280.85	251.90	252.11	194.97	194.72		1174.55	234.91	\$878.42
Six S Ranch	3461.13	2174.53	3921.41	4165.86	3012.15		16735.08	3347.02	\$12,515.83
Six S Ranch (Merrill)	206.55	174.36	201.88	173.57	180.02		936.38	187.28	\$700.30
Smyer, Kevin and Arlene	10.40	26.46	0.00	0.00	9.30		46.16	9.23	\$34.52
Smyer, Norman	7.07	3.50	21.70	18.50	8.80		59.57	11.91	\$44.55
Taylor, Lynn/George Montgomery	12.04	3.53	13.20	8.90	15.00		52.67	10.53	\$39.39
Vance, L. Gregg (Chatburn Estate)	0.00	6.34	10.24	8.67	14.70		39.95	7.99	\$29.88
Wade, Mike	8.44	0.75	0.00	15.90	9.80		34.89	6.98	\$26.09
Ward, Adam (Chatburn Estate)	0.00	41.62	35.39	31.11	52.55		160.67	32.13	\$120.16
Ward, Adam (Matthews Place)	53.80	1.60	0.00	17.75	14.02		87.17	17.43	\$65.19
Warthen, Earl (Consumptive)	36.00	3.30	17.30	50.03	36.23		142.86	28.57	\$106.84
Willis, Catherine L (GCW Ranch LLC)	33.33	0.00	4.65	23.78	21.01		82.77	16.55	\$61.90
Willis, Justin	30.66	0.00	0.00	0.00	1.80		32.46	6.49	\$24.28
Willis, Justin	0.00	0.00	30.22	61.17	41.47		132.86	26.57	\$99.36
Yeaman, Dee	0.00	0.00	0.00	0.00	0.00		0.00	0.00	\$0.00
Totals	7852.84	5270.69	7833.27	8486.70	6139.42		35582.92	7116.58	\$26,611.75

Water Usage Billing

Water User	Water Right	Address	City	State	Zip	Bill Amount
Adams, Cindy	45-317	PO Box 85	Albion	ID	83311	\$8.62
Adams, Cindy (Martin Place)	45-317-C	PO Box 85	Albion	ID	83311	\$22.03
Adams, Cody	45-317	PO Box 71	Albion	ID	83311	\$12.71
Adams, Eldon	45-317	PO Box 561	Albion	ID	83311	\$14.27
Adams, Eldon	45-13569	PO Box 561	Albion	ID	81133	\$42.34
Adams, Eldon (J Kelley Place)	45-13569	1070 E 900 S	Albion	ID	83311	\$38.29
South, Rob	45-14405/06	693 LAY Rd.	Delta	PA	17314	\$28.14
Adams, Todd	45-317D	PO Box 133	Albion	ID	83311	\$4.24
Albion Ranch 2006 LLC	45-284,275,327,511	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$881.65
Albion Ranch 2006 LLC (Spring Creek)	45-517D	7595 E.McDonald Dr. #130	Scottsdale	AZ	85250	\$258.15
Albion, City Of	45-317	PO Box 147	Albion	ID	83311	\$126.85
Anderson, Marc	45-317D	1011 E 1000 S	Albion	ID	83311	\$0.00
Anderson, Woody	45-311, 312B	PO Box 158	Albion	ID	83311	\$751.25
Anderson, Woody (Denaugle)	45-284,275,327,511	PO Box 158	Albion	ID	83309	\$0.00
Anderson, Woody (Lake)	45-517D	PO Box 158	Albion	ID	83310	\$42.48
Asher, Pat	45-14313	PO Box 143	Albion	ID	83311	\$20.15
Banner, Kevin	45-308B	1010 E Main	Burley	ID	83318	\$154.23
Bell, David (Cow Gulch)	454-526,279,211	924 S 1325 E	Albion	ID	83311	\$240.26
Bell, David (Howell)	45-320A,327C,321A	924 S 1325 E	Albion	ID	83311	\$635.91
Brackenbury, Randy	45-319,329B	PO Box 23	Albion	ID	83311	\$428.12
Brackenbury, Randy (Droz Place Howell)	45-321B	PO Box 23	Albion	ID	83311	\$24.68
Brackenbury, Randy (Droz Place)	45-249,321B	PO Box 23	Albion	ID	83311	\$109.68
Brackenbury, Randy (Spring Ditch)	45-329B	PO Box 23	Albion	ID	83311	\$63.73
Chatburn Bros.	45-271,323, 532	PO Box 26	Albion	ID	83311	\$275.00
Chatburn, Jeff & Tammy	45-260,11008,326A	PO Box 26	Albion	ID	83311	\$561.34
Clark, Alan	45-13595	1005 E 1000 S	Albion	ID	83311	\$119.77
Clark, Alan (Dorothy's Place)	45-13594	1005 E 1000 S	Albion	ID	83311	\$2.97
Clark, Alan & Kevin (Sorensen Place)	45-288A,521B	1005 E 1000 S	Albion	ID	83311	\$466.73
Clark, David	45-304A	PO Box 452	Albion	ID	83311	\$157.29
Clark, Grant	45-256A	1176 S Hwy 77	Albion	ID	83311	\$460.86
Clark, Grant (Howell)	45-284C,286	1176 S Hwy 77	Albion	ID	83311	\$282.66
Clark, Shirley	45-521D	1017 E 1000 S	Albion	ID	83311	\$83.69
Cooper Estate c/o Tom Digrazia	45-315	990 E 900 S	Albion	ID	83311	\$345.88

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DEPT OF WATER RESOURCES
SOUTHERN REGION

Water User	Water Right	Address	City	State	Zip	Bill Amount
Dayley, Norman	45-299,290A	PO Box 165	Albion	ID	83311	\$136.95
Eklund, Val (Crabtree Place)	45-13824	1129 E Six S Ranch Road	Declo	ID	83323	\$44.18
Redman, Rich/ Erickson, Gary	45-13464	PO Box 14	Albion	ID	83311	\$2.23
Fitzgerald, Harry	45-277F	PO Box 55	Albion	ID	83311	\$40.08
Gardner, Scott (Chatburn Estate)	45-307B	610 Mason Ln	Lake in The Hi	IL	60156	\$38.63
Geary, Tom	45310C,316A,2704	964S 950E	Albion	ID	83311	\$0.00
Geary, Tom (Marsh Creek)	45-7737	964 S 950 E	Albion	ID	83311	\$816.65
Grigg, Mark	45-276G	PO Box 7	Albion	ID	83311	\$56.36
Gunderson, Don	45-512e	1047 E 1000 S	Albion	ID	83311	\$24.84
Hawker, Fred (Antone) c/o B Merriman	45-256B,517C	7595 E. McDonald Dr. #130	Scottsdale	AZ	85250	\$380.70
Hawker, Fred c/o B Merriman	284A,286A	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$366.76
Ferguson, Delmar	45-13887	176 Indian Springs St.	Jackson	GS	30233	\$22.37
Homan, Mark	45-13856	1026 E 1000 S	Albion	ID	83311	\$7.81
Hutchison, Tyson and Sarah	45-13881	PO Box 104	Albion	ID	83311	\$31.13
Johnson, Bob	45-13647	PO Box 87	Albion	ID	83311	\$64.66
Jolley, Lee	45-324A	PO Box 21	Albion	ID	83311	\$0.00
Kelley George (Barker Place)	45-303,276B	PO Box 25	Albion	ID	83311	\$22.13
Kelley, George	45-13888	PO Box 25	Albion	ID	83311	\$47.43
Kempton, Jim	45-320B	1158 E 1000 S	Albion	ID	83311	\$201.88
Kempton, Jim (Spring Ditch)	45-329C	1158 E 1000 S	Albion	ID	83311	\$62.06
Kimber, Ray	45-309C	1092 E 900 S	Albion	ID	83311	\$9.85
Knudsen, Nick & Cedar	45-13618	1015 E 900 S	Albion	ID	83311	\$16.49
Langer, Steve	45-312C	1023 E 900 S	Albion	ID	83311	\$4.41
Lloyd, Alan	45-14285	939 South Parke Lane	Albion	ID	83311	\$10.96
Manning, Shiloh	45-276D	PO Box 542	Albion	ID	83311	\$0.00
Meyer, Arlene Estate c/o Kevin Clark	45-317E	1030 E 1000 S	Albion	ID	83313	\$18.52
Mia, Shawn & Jennifer	45-14108	913 S 950 E	Albion	ID	83311	\$7.09
Molinari, Dino and Ann	45-14108	469 Vallejo Ave.	Rodeo	CA	94572	\$7.54
Montgomery, George (Lake Cleveland)	45-294D	937 S 900 E	Albion	ID	83311	\$12.22
Montgomery, George	45-13617	937 S 900 E	Albion	ID	83311	\$315.41
Mortensen, Troy dba Albion Heritage Grp.	45-317	PO Box 96	Albion	ID	83311	\$341.44
Newman, Ryan (Willeys Place)	45-14003	1024 E 900 S	Albion	ID	83311	\$0.00
Osborne, Ron	45-250B (unverified rig	373 S Thornwood Dr	Meridian	ID	83642	\$26.36
Parton, Karen	45-277E	PO Box 564	Albion	ID	83311	\$67.44

Water User	Water Right	Address	City	State	Zip	Bill Amount
Prefontaine Green Chop Inc.	45-309A	110 S 450 E	Burley	ID	83318	\$60.90
Perry, Betty	45-277C	PO Box 12	Albion	ID	83311	\$39.03
Perry, David (Max Johnson Place)	Flood	900 S Perry Ln	Albion	ID	83311	\$25.13
Ramsey, KC	45-13886	1076 E 900 S	Albion	ID	83311	\$4.88
Ramsey, Shane	45-13885	PO Box 117	Albion	ID	83311	\$36.27
Robinson, Lance (Allen Place)	45-13531	PO Box 154	Albion	ID	83311	\$6.45
Yeaman, Matt (Reeder Place)	45-317	PO Box 81	Albion	ID	83311	\$20.60
Robinson, Lance (Waylon May Place)	45-529C	PO Box 154	Albion	ID	83311	\$6.22
Robinson, LeRoy	45-529,283	PO Box 486	Albion	ID	83311	\$862.07
Robinson, LeRoy (Asher Place)	45-13463	PO Box 486	Albion	ID	83312	\$20.13
Robinson, LeRoy (Goodman Place)	45-260A,326	PO Box 486	Albion	ID	83311	\$411.15
Robinson, Ray	45-322,280,295	506 E 500 S	Burley	ID	83318	\$0.00
Rose Creek Ranch LLC (Broad Hollow)	45-706,236,707	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$502.73
Rose Creek Ranch LLC (Howell)	45-285A, 290,291	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$0.00
Rose Creek Ranch LLC (Rose)	45-287,528,518,259	7595 E. McDonald Dr. # 130	Scottsdale	AZ	85250	\$878.42
Six S Ranch	45-All others	1354 E Six S Ranch Road	Declo	ID	83324	\$12,515.83
Six S Ranch (Merrill)	45-307,308,318	1354 E Six S Ranch Road	Declo	ID	83323	\$700.30
Smyer, Kevin and Arlene	45-13767	PO Box 482	Albion	ID	83311	\$34.52
Smyer, Norman	45-12906	76 South HWY 77	Declo	ID	83323	\$44.55
Taylor, Lynn/George Montgomery	45-317C	1250 E Highway 81	Declo	ID	83323	\$39.39
Vance, L. Gregg (Chatburn Estate)	45-307B	6667 N Mummy Mtn. Rd.	Paradise Valley	AZ	85253	\$29.88
Wade, Mike	45-276H	5516 E 2300 N	Eden	UT	84310	\$26.09
Ward, Adam (Chatburn Estate)	45-307B	PO Box 43	Albion	ID	83311	\$120.16
Ward, Adam (Matthews Place)	45-300	PO Box 43	Albion	ID	83311	\$65.19
Warthen, Earl (Consumptive)	45-327E,10502	1047 S Highway 77	Albion	ID	83311	\$106.84
Willis, Catherine L (GCW Ranch LLC)	45-276aA&K,277A	950 E 17th St	Burley	ID	83318	\$61.90
Willis, Justin	45-277A	2530 E 3707 N	Twin Falls		83301	\$24.28
Willis, Justin	45-13882	2530 E 3707 N	Twin Falls	ID	83301	\$99.36
Yeaman, Dee		895 S 110 E.	Albion	ID	83311	\$0.00
Non-Consumptive Users						
Warthen, Earl (Non-Consumptive)		1047 S Highway 77	Albion	ID	83311	\$ 84.00
US Forest Service c/o Pomerelle Ski Resort		975 S 950 E	Albion	ID	83311	\$ 247.30
Total						\$ 26,942.12